

Tsaro nahar abada ewa yanaba mutane

rayuwa duk hanya!

Yake wannan na iya zama zahiri gaskiya neba gaskiya bane azahiri daya fansa da gaske bazaiyi rayuwar dataci gaba da zunubi?



“Muzana bambanci tsakanin yadda ... lokacin da mutum ya gaskantada gaske shi ko ita suna samun tsira cikin wannan cetonsamun ceto ta wurin bangaskiyamma sai a kiyaye ta ayyuka.” (Ihaia 11:6, 9)

Por

Bob Thiel, Ph.D.

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rayuwa duk hanya!

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Wannanbatu ©2016/2017/2018/2019/2022 rashin azancinku ha. Kukfarady 1.5. ceto ta wurin bangaskiya *Kumana kiyaye shikuma tawurin* mu iya samun cetonmu ba. 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Kutheni uluntu lungakwazi ukuzicombulula iingxaki zalo?

E mohio ana koe e nga mea tuatahi me te whakamutunga e whakaatu Ana te Bibilia kauwhautia lhu e pā ana ki āwangawanga tsaro nahar abada ewa yanaba mutane?

Ba al dakizu Jainkoaren Erreinua apostoluen eta lehenengoen enfasia izan zela?

Ngaba uBukumkani bukaThixo bungumntu kaYesu? Ngaba ubukumkani bukaThixo uYesu buphila ubomi baKhe kuthi ngoku? Ngaba uBukumkani bukaThixo luhlobo oluthile lobukumkani bokwenene bexesha elizayo? Ngaba uya kukukholelwa oko kufundiswa yiBhayibhile?

He aha te rangatiratanga? Just he Aha te Rangatiratanga o Te Atua? Eaha ta te bibilia e haapii? He aha i haapii l te ekalesia Karaitiana wawe?

Konturatsen al zara amaiera ezin dela iritsi Jainkoaren Erreinua munduari lekuko gisa predikatu arte?

Ifoto ekwiphepha elingaphandle ibonisa itakane lilele phantsi nengcuka njengoko liqulunqwe yiBurdine Inprimaketa eta grafikoak. Ifoto ekwiphepha elingasemva yinxalenye yesakhivo sokuqala seBanda likaThixo eJerusalem esathathwa ngo-2013 nguGqr. Bob Thiel.

MUIYASAMUN

1. Kuma babu abin dazai ysaba mudashi?
2. Musun nahar abadaa asalinta imanine cewai?
3. Kyawawan ayyukanmu **ƙoƙarinmu** gaba **ɗaya** yasaba waceto tawurin?
4. Komuyi rayuwar ibadadon kiyaye cetonmu yancewa?
5. Yana nufincewa zaiya rayuwa taduk hanyar dayake so kumahar yasami
6. Bayyana a sarari cewana gaskiya ba zairayu dukyadda yake...
7. Rayucikin zunubi nacigaba ba

Dazarginda akecewa alherin

1. Kuma babu abin dazai ysaba mudashi?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezela. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlaselo lwabanqolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

IAjenda entsha yeHlabathi

NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza "iNjongo zoPhuhliso oluzinzileyo eziyi-17" ezo maxa wambi zazibizwa ngokuba yi*New Universal Agenda*. Nazi iinjongo ezili-17 ze-UN:

- Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo
- Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo
- Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke
- Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke
- Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana
- Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke
- Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke
- Injongo 8. Ukukhuthaza ukukhula koqoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho epheleleyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunqanda nokubuyisela umva uthokothoko lomhlaba nokunqanda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amanqanaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluZinzileyo* . Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

“IAjenda Entsha Yehlabathi Lonke” inokubizwa ngokuba “yiAjenda Entsha YamaKatolika” njengoko igama elithi “catholic” lithetha “ihlabathi liphela.” UPope Francis wabiza ukuthathwa komntwana yeNew *Universal Agenda* “umqondiso obalulekileyo wethemba.”

Njengolandelelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21 yamaQela)

kwiNgqungquthela ye-UN yoTshintsho lweMozulu). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijongene noluntu?

Ingxelo yoMkhondo yeZizwe eziManyeneyo

Izizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktoberha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswa nohlobo lweenkolo kunye ne- ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziManyeneyo zaqalisa ukuphumeza iinjongo zazo zoPhuhliso lweWaka Leminyaka . "Yayinosukelo lophuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayiqgala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kusenokubakho iNtsebenziswano kunye neMpumelelo, kodwa...

Merriam Webster's Dictionary ithi i-utopia “yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni ziqqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuqiniselela ukunyathela kwayo. (Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zabo; ¹⁷ Nendlela yoxolo abayazanga.

¹⁸ Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongqzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekiswa (Daniyeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uHezekile 13:10) kwanangemiqondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Daniyeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. Musun nahar abadaa asalinta imanine cewai?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu (Daniyeli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo* . Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, ¹⁵ esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikhholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion* , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwiNKJV nezili-151 kwi Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani (ISityhilelo 17:14), zigubungela ummandla othile welizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

²³ Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhalwa:

³⁵ Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³ Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³ Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oko. " (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu *wahamba* washumayela uBukumkani bukaThixo:

¹⁰ Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida. ¹¹ Zikwazi ke oko izihlewe, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele bube yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. ³² Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabunqondi ubukumkani bukaThixo, ababunqondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo wethu osemazulwini, malingcwaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Mateyu 6:9-10).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹ Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwxishesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ Nokuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

²³ UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁴ Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.”— Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. ” (UMarko 14: 25)

⁴³ UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

³⁶ Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebubobo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengoKumkani wabo:

³¹ Xa ke athe wafika uNyana woMntu esebuqaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrone yobuqaqawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. ³⁴ Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mateyu 25:31-34) .

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababuqondi ubukumkani bukaThixo, bayasilela ukuqonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” (Roma 11:25)—yaye oko akukenzeki.

UYesu wathi babufana ngantoni ubukumkani?

UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; ²⁹ Kodwa xa ingqolowa ivuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukuvuna” (Marko 4:26-29) .

¹⁸ Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengokhozo lwemostade, awaluthabathayo

umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela” (Luka 13:18–21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka wabhala kwakhona:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAYI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu-bukumkani.

ULuka 17 noBukumkani

ULuka 17:20–21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

¹⁵ Unoyolo oya kudla isonka ebukumkanini bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukuguqulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20–21 inokunceda abanye baqonde:

²⁰ Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20–21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuza uYesu lo mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (NKJV/KJV), kwaneNew *Jerusalem Bible yamaKatolika* iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyeli 7:17-18 , 23). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubeke, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguququki kwesi sahluko):

²² Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Abantu baya kuthi, Nanku apha! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala

lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukuthi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25 , Moffatt)

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengoKumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanahaniso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

¹¹ Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Njengexalenywe yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangele umkhiwane nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, **xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo** (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka

21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuva ubunzima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18 .

³⁹ Kodwa omnye wabenzi bobubi ababebethelelwe emnqamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi.” ⁴² Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. ⁴³ Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

⁴³ UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

⁵¹ wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindile ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

³ Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. ⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? ⁵ UYesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkanini bukaThixo (Yohane 3:3-5) .

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

⁴ Ndayibona imiphefumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalinquliyi irhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko kuninzi kwecebo likaThixo (jonga nencwadi yethu yasimahla, ekwi-intanethi [ku-
www.ccog.org_enesihloko](http://www.ccog.org_enesihloko_esithi: UMFHLO WESICWANGCISO SIKATHIXO Kwakutheni ukuze uThixo adale nantoni na? ?) esithi: UMFHLO WESICWANGCISO SIKATHIXO [Kwakutheni ukuze uThixo adale nantoni na? ?](http://www.ccog.org_enesihloko_esithi: UMFHLO WESICWANGCISO SIKATHIXO Kwakutheni ukuze uThixo adale nantoni na? ?)).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. “Sisigidimi esilungileyo” njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto *iContinuing Church of God* izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGEKE ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abafundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (INdumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Kyawawan ayyukanmu **ko**karinmu gaba **ɗ**aya yasaba waceto tawurin?

Intshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo (Marko 1:14–15; IZenzo 1:3).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo bucumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴² linzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸ Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Daniyeli 7:18).

²¹ “Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, ²² de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . (Daniyeli 7:21-22)

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.

^{zezexesha} lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwiTestamente eNtsha:

¹² limpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. ¹³ Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. ¹⁴ Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” (ISityhilelo 17:12-14)

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani behlabathi bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa amise ubukumkani baKhe.

Ulsaya Wafundisa NgoBukumkani

UThixo waphefumlela ulsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. ² UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokuqonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uYehova.

³ Uyoliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuva kweendlebe zakhe; ⁴ Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesinqe sakhe, nentembeko ibe ngumbhinqo wamanqe akhe.

⁶ Ingcuka iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. ⁷ Ithokazi lenkomo nebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; ⁸ Adlale umntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho ihlumelo likaYese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamati , nasezweni laseYiputa. iziqithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. ¹⁴ Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. ¹⁵ UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

Ulsaya naye waphefumlelwa ukuba abhale:

² Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” **Ngokuba kuya kuphuma umyalelo eZiyon** , nelizwi likaYehova eYerusalem. ⁴ Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; **uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa.** ... ¹¹ Amehlo aqwayingileyo omntu othotywa, ukuqhankqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4 , 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba ulsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. Ulsaya, uDaniyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Yohane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

lindumiso nezinye

YayingengoDaniyeli nolsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo *bezizwe* zakwaSirayeli (kungekhona nje amaYuda) ababesazwe ngexesha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:

¹⁷ “Ngoko ke yithi, ‘ Itsho iNkosi enguMongami uYehova ukuthi: “Ndiya kuniqokelela kwizizwana ndize ndinihlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli.”” ¹⁸ Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ Ndobanika ntliziyo yimbi, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama ; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ Ke bona abo bantliziyo ilandela umnqweno wezinto zabo ezicekisekayo, nezinto zabo ezilizotho, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo,’ itsho iNkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi , Iqubude phambi kwakho yonke imizalwane yeentlanga. ²⁸ Ngokuba bobukaYehova ubukumkani, Ulawula iintlanga. (INdumiso 22:27-28)

⁶ Itrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. (INdumiso 45:6)

¹ Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; ² Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰ Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubuqaqawuli obuhle bobukumkani bakhe. ¹³Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. (INdumiso 145:10-13)

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene noluvo olusisiseko.

4. Komuyi rayuwar ibadadon kiyaye cetonmu yancewa?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo (IZenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo (IZenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebaqononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ **ebuvakalisa**

ubukumkani bukaThixo, efundisa izinto ezingaNkosi uYesu Kristu ngako
konke ukungafihlisi, engalelwa bani (IZenzo 28:23,31).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

⁹ ... sanishumayeza iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. (1 Tesalonika 2:9 , 12)

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). “ Umyalezo olungileyo” kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukuphumba kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, ⁸ inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebuqaqawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Sinokubuqonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka *emva* kovuko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, ⁵² ngesiqophe, ngephanyazo, ngxilongo lokugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

²⁰ UKristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukuvuka kwabafileyo. ²² Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela inguKristu , kamva abakaKristu ekufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabawa, namanxila, nabatshabhis, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenqe, amayelenqe, amayelenqe, ²¹ oomona, ookubulala, ookunxila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcollileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, ⁴ owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo ^{wethu}; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masingelwe phantsi. ⁹ Njengokuba besesithilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. ⁴ Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayiyintoni enye “neyahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo (funda uMateyu 7: 21-23). Idla ngokuzingca.

Inyoka yalukhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonyelwa kwiivangeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekhohlelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukhohlelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. ... ¹² bamkhohlelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴ UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kuba kulula ukuba inkamela iphumele entunjani yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶ Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

²⁷ Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. (Luka 18:24-27)

²² "Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi " (IZenzo 14:22).

³ Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enzinyamezelayo. ⁵ obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi

ngexa yabo nive nokuva ubunzima; ⁶ ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa yobunzima, ngabathile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukuqonda, yaye abo bakhalazayo baya kufunda ukufundisa.” (Isaya 29:24) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10-11)).

¹⁷ Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17)).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8, 16) yaye uYesu unguThixo (Yohane 1:1, 14)—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa ISityhilelo 22:14-15)).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlwele esikhulu” esiza kuThixo ebudeni besiphelo (ISityhilelo 7:9-14). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicutshulwa:

⁴ Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphfumlo yababenqunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalinqulanga irhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . ⁶ Unoyolo, ungcwele, lowo unesabelo eluvukweni lokuqala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityhilelo 11:15), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. ... ¹¹ Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. ¹³ Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi

yakhe. ¹⁴ Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo (ISityhilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

¹ Ndabona izulu elitsha, nomhlaba omtsha; kuba elokuqala izulu nowokuqala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndawubona umzi ongcewele, iYerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. ³ Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umnquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. (ISityhilelo 21:1-4)

¹ Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. ² Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (ISityhilelo 22:1-5)

Phawula ukuba olu lawulo, oluya *emva* kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcewele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisiqalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha LOKUNGAKUSEKHO IINTLUNGU OKANYE IINTLUNGU!

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgcewele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷ Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹ Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

5. Yana nufincewa zaiya rayuwa taduk hanyar dayake so kumahar yasami

Ngaba oonjingalwazi bokuqala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abuqonda ngayo ubuKristu yahluke kakhulu kuleyo *yeContinuing Church of God*, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuqonda oko.

Eyona Ndala iGciniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yeyona ntshumayelo indala epheleleyo yamaKristu eye yasinda” (Holmes MW Ancient Christian Sermon. *The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le *Ntshumayelo yaMandulo yamaKristu* iqulethe ezi ngxelo ngayo:

^{5:5} Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

^{6:9} Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu , ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? ^{9:6} Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. ^{11:7} Ngoko ke, ukuba siyawazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga “ezingaviwanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga.”

^{12:1} Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo.

^{12:6} Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha *neContinuing Church of God* efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

linkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ^{ukuba} uPapias , umphulaphuli kaYohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafuleyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlabane. (Amaqhekeza kaPapias , VI. Bona kwanoEusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozi lwengqololwane luya kuvelisa ishumi

Izikhwebu ezizikhwebu ezilwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocolileyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobekwe ngokugqibeleleyo emntwini. ” [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaqhekeza kaPapias , IV)

1-post-New Testament Letter eya kwabaseKorinte ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokuqiniselwa elizwini likaThixo, benenqiniseko epheleleyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi *-Ante-Nicene Fathers, uMqulu*

woku-1 njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banqunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkanuko ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, ” kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko VI)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa aya kubudla ilifa uBukumkani bukaThixo, kungekhona abaphuli-mthetho.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Yiveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyabongozisa nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... *Lindani*, kwaye kwakhona *Zilungiseleleni, Makungasindwa iintliziyo zenu*, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyiNgcwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. (Melito . Homily NgePasika . livesi 7 ,40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOthodoki aseMpuma ulrenaeus wayeqonda ukuba emva kovuko, amaKristu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze ungene ebukumkanini bukaThixo . (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879.

Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: I-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthathe watyekela kwizinto ezingafiyi, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. (Theophilus , kuAutolykus , 1:3, 2:27)

Ingcwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iibandezelo enazivayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

lingxaki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempebelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo . . . UNepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkanini bukaThixo." Esi sisihlandlo sokuqala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane epheleleyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone. ...

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo . (Ward, uHenry Dana. IVangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafuleyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger , 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-allegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, ^{ongasekhoyo} uHerbert W. Armstrong wabhala:

Ngenxa yokuba *bazigatya* iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imvakalelo emnandi ezintliziyweni zabantu-- ithomalalisa ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi

ukuba "IBANDLA" bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKATHIXO: "Kwaye ngemihla yabo kumkani..."--- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUNITED STATES YaseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana koOKUMKANI ABALISHUMI OKANYE IZIKUMKANI eziya (ISityhi. 17:8) buya kuvusa uBukhosi baseRoma obudala . . .

Xa uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela (ISityhi. 19:11-16); UBUKUMKANI BAKHE - *UBUKUMKANI BUKATHIXO* - watsho uDaniyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: "Izikumkani zehlabathi *zithe zaba* zezeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Obu buBukumkani bukaThixo. ISIPHELO soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-ooRHULUMENTE-beNkosi UYESU KRISTU, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUKUMKANI BUKATHIXO NGURHULUMENTE wokoqobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo UBUKUMKANI BUKATHIXO buburhulumente. Kukuthatha uRHULUMENTE wezizwe zehlabathi. UYESU KRISTU WAZALWA ukuze abe UKUMKANI—UMLAWULI! . . .

Kwala Yesu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Elingcwele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelwe emnqamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4). Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela (IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

UThixo—“ilizwe elikude” —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12–27).

Kwakhona, usezulwini kude kube “ngamaxesha okubuyiswa kweento zonke” (IZenzo 3:19–21). *Ukubuyiswa* kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu iya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekuqhushumbiseni zonke izinto eziphilayo kwesi sijikelezi–langa, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza ‘njengoKumkani wookumkani, uNkosi kankosi’ (ISityhi. 19:16), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga “ngentonga yentsimbi.” (ISityhi. 19:15; 12:5) . . .

UKrestu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlonbe—ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13–15) bebalahlekisa, ukuba ungumchasi–Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne–11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1–2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya “kulwa neentlanga” ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! “Iinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma,” umgama omfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi–Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Unqulo lwenyaniso–inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UVUYO OLUNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koTHANDO lukaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo “zokuphila ngawo onke amazwi” eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “ yokupha”–indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUBEKO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina *bakwi Continuing Church of God*.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya ‘indlela yokuphisana’ yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuza ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakholwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi .⁵ Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo.¹² Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelile ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. 25 Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya .²⁶ Ke kaloku kwathetha isithunyuwa seNkosi kuFilipu...⁴⁰ UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. (IZenzo 8:4 , 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo uYesu, novuko lwabafileyo. (IZenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye,³¹ **ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingaNkosi uYesu Kristu ngako** konke ukungafihlisi, engalelwa bani. (IZenzo 28:30-31)

Phawula ukuba ukushumayela kwakuquka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda ngokufanelekileyo iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

Ivangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...

Ukusebenzela uxolo (Mateyu 5:9) nokwenza okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-linga esinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-²¹ . Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka

engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9 ,18) ukuze lizise 'umBhabhiloni' (ISityhilelo 17 & 18) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21st baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokuqalisa kweMbandezelo Enkulu (eboniswa ukuqala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguqulwa kweeNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguquko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku-1 kwabaseTesalonika 5:3).

Ngexa yemiqondiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-

12) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere, nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (ISityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya naseNew Zealand (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (ISityhilelo 16:13-14) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (ISityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokuvelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'livangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli epehuzulu yaseYurophu kunye nopopu olalanisayo oya *kubanga* uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto— abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni, funda ulsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla *eliQhubekayo* likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; ISityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu (Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu (ISityhilelo 3:10; 12:14-16).

Irhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezoqoqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo

(Izityhilelo 13:10–17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9–10) ukuze abe nolawulo. . AmaKristu aya kubuza:

¹⁰ “Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (ISityhilelo 6:10)

Ukutyhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ^{ngokusekelwe} kwizibhalo ezininzi (umzekelo, uMateyu 24: 4–34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7–36; Hebhere 1:1–2; 4:4, 11; 2 Petros 3:3–8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. ²² Kanjalo ukuba ibingayi kuthi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunqanyulelwa. (Mateyu 24:21–22)

²⁹ Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. ³¹ Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29–31)

UBukumkani bukaThixo buyimfuneko yehlabathi.

Oonozakuzaku boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngoko, nibhinqe inyaniso esinqeni senu, ninxibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. ¹⁶ ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elilizwi likaThixo; ¹⁸ ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni unozakuzaku? *I-Merriam-Webster* inenkcazo elandelayo:

1 : umthunywa osemthethweni; *ngakumbi* : iarhente yezozakuzo yowona mgangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

2 *a* : ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu (ISityhilelo 11:15). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka ku-www.ccog.org_enesihloko_esithi: AmaKristu: Abameli BoBukumkani BukaThixo. imiyalelo yeBhayibhile ngokuphila njengomKrestu). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silawule noKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe,
⁶ wasenza ookumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. (ISityhilelo 1:5-6)

¹⁰ Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila. uya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. ²⁰ INkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹² Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo (kumaHebhere 5:12).

¹⁵ INkosi ke uThixo yingcwaliseni ezintliziyo zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko (1 Petros 3:15 , NW).

IBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqalisa kweMbandezelo Enkulu, aya kufundisa abaninzi:

³³ Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyele 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Izityhilelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

¹² Abaphakathi kwenu baya kwakha amanxuwa angunaphakade ; Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo weVangeli weNyaniso uyaTshintsho

UYesu wathi: “Ukuba nithe nahlala elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguqule umntu kweli xesha:

² Kanjalo ningamili okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

²² Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo , ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela eNkosini imbuyekiso yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhloneka nokoyika; (Hebhre 12:28)

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhre 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluka kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdelela' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14 , 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' (Yude 11).

IVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8: 5-8). "Sinthemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

6. Bayyana a sarari cewana gaskiya ba zairayu dukyadda yake...

licawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubuqonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu...Kuwo onke amanqanaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba “ziindaba ezilungileyo. lobukumkani”...baqalisa ukuthetha ngeBandla ngokuthi “bubukumkani bukaThixo”; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele... (uPope H. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha “kuKol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10,” ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakholwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: “Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam ” (Yohane 14:6). UPetros wafundisa oku: “Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo.”— IZenzo 4:12 . UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-’Mariya ’sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu KUNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

² Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷ Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius *Quas Iprimas*).

I- website *yeCatholicBible101* ithi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika.” Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo “izitshixo zobukumkani” (Mateyu 16:19), abo babanga ibandla bubukumkani “basithabathile isitshixo solwazi” (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela “imfundiso yomchasi-Kristu” edweliswe *kwiCatechism esemthethweni yeCawa yamaKatolika* :

676 Inkhohlo Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

²¹ Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ (2 Tesalonika 2:7) ngexesha lakhe. Oku kucha’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba “ yiMfihlakalo, iBhabhiloni Enkulu” (ISityihlelo 17:3-5).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela (Mateyu 15:3-9)! Kwakhona ulsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: The *New Jerusalem Bible* , inguqulelo evunyiweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo?’ ⁵ Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; ⁷ Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulinqula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. ⁹ Nabani na ovayo makeve: ¹⁰ Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. (ISityhilelo 13:4-10 , NJB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi ^{amaninzi} ; zihenyuzile, zaxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso.

⁴ Yaye inkazana leyo ithiwe wambu ngezimfusa ^{nezimfusa} , imenezela igolide, nelitye, neeperile ; ⁵ **ebunzi kubhalwe igama, igama elintsonkothileyo elithi: ‘IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni** . ⁶ Ndabona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. (ISityhilelo 17:1-6 , NJB)

⁹ ‘Oku kufuna ubuqili. Iintloko **ezisixhenxe ezi ziintaba ezisixhenxe** ehleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi owambonayo ngulo **mzi mkhulu** , unegunya kubo bonke abalawuli behlabathi. (ISityhilelo 17:9 , 18 , NJB)

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqaqawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, lwile, iwile **iBhabheli, enkulu**, yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. ³ Zisele zonke iintlanga awayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, ' **Phumani, bantu bam, nimke kuyo, ukuze ningadlelani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo** . ⁵ Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe bugqalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlokokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uvutha, (ISityhilelo 18:1-9 , NJB)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube *semva kokubuya* kukaYesu:

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. ¹¹ Lumkani! Zisindise, **Ziyon, ngoku uhlala nentombi yaseBhabheli;**

¹²Ngokuba utsho uYehova wemikhosi , ekuthetheni kwakhe uzuko

Mna , Yehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; ¹⁴ Memelela, uvuye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; ¹⁵ Ngaloo mini ziya kuguqukelo kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; ¹⁶ UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. (Zekariya 2:10-16 , NJB; phawula kwiinguqulelo zeKJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOthodoki

aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo *bathi* bayamlandela ababeya “kulahlekisa abaninzi” (Mateyu 24:4-5). Ubudlelwane obuninzi beecumenism bunxulumene “nomkhweli wehashe elimhlophe” weSityhilelo 6:1-2 (ONGINGEYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube *emva kokubuya* kukaYesu:

¹³ side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. (Efese 4:13 , NJB)

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlanguka ngokuchasene Naye:

^{11:15} Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade.

¹⁶ Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda

, achukumisa amabunzi awo emhlabeni, emnqula uThixo ; Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. ¹⁸ Iintlanga zazixokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' (ISityhilelo 11:15-18 , NW)

^{19:6} Ndeva ke into engathi ingamazwi esihlewele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . . ¹⁹ Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ²⁰ Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo banqula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure . ²¹ Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . ^{20:4} Ndaza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphefumlo yabo bonke ababenqunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukunqula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye

ezandleni zabo; badla ubomi, baba ngokumkani kunye noKristu iminyaka eliwaka. (ISityhilelo 19:6 , 19-21; 20:4 , NJB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. Rayucikin zunubi nacigaba ba

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa “ukuqonda kukaThixo akunasiphelo” (INdumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-linga.

Ngoxa abaninzi bekholelwa *kuThixo* , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Qaphela oku kulandelayo:

⁸ Uxelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba noThixo ngokuthobekileyo *akuyonto* abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukholosa ngeziqo zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda; ⁶ Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke eubini; (IMizekeliso 3:5-7)

Ukanti, inkoliso yabantu ayiyi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

Qwalasela limeko Zokomoya

Oloni ngcelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinikela kwiNtshumayelo yakhe *yaseNtabeni* yemiNquma.

Phawula ezinye zezinto Wazithethayo:

³ “Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; ⁸ Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. ¹⁰ Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkanini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

Iindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8 , 16) kwaye uThixo AKAZicingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane

wethu (Marko 12:29-31; Yakobi 2:8-11). lindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:

¹ Bonke abakholwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. ² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxanduva . (1 Yohane 5:1-3)

Yonke “imithetho kaThixo ibubulungisa” (INdumiso 119:172). lindlela zakhe zinyulu (1Tito 1:15). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo “zokuchasa umthetho” yaye abaqondi ukuba uYesu AKAzanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise (Mateyu 5:17), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkanini bamazulu” (Mateyu 5:19) (ibinzana elithi ‘uBukumkani bukaThixo’ nelithi ‘ ubukumkani bamazulu’ ayatshintshatshintsha).

iBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iifundiso zakhe (Mateyu 7:21-23) yaye abayi kumxelisa njengoko befanele (funda eyoku-1 kwabaseKorinte 11:1). “Isono kukwaphula umthetho” (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebo (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngentonga yentsimbi” (ISityihilelo 19:15), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe** . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. ⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawulameleli, kuba kungenako nokuba nako ukwenjenjalo. ⁸ Abo ke bakwinyama, abanakumkholisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezingento yanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, ²⁹ ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; ³¹ ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹² “Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. ¹⁶ Weza ke owokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷ Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: “Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecebo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; ISityhilelo 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi *iSayensi* lalinenqaku elinomxholo othi “ Amandla ezihlwele” elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula “iingxaki ezingendawo” ezijongene noluntu. Ukanti, eli nqaku alizange likuqonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 ^{njengokuba} kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBhabheli eyayisilele (Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDanyeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu —silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uHezekile 21:12) ngabakhohliswayo kwiZizwe eziManyeneyo (funda isiTyhilelo 12:9)—sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (ISityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukuqhomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusionjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliye kusionjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Iingxabangxwaba ezingokonqulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusionjululwa ngezinto eziphilayo eziguqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayiyi kuyicombulula ingxaki yobuhlwempu—sifuna uBukumkani bukaThixo. Ingcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangcwele baya kulawula noKristu iminyaka eliwaka (ISityhilelo 5:10; 20:4-6). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sisondela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." (ISityhilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuqonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Iinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13). Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko (IZenzo 1:3)—kwaye yinto amaKristu afanele ayifune kuqala (Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu (ISityhilelo 11:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga (Mateyu 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba **uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu**. Nangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade (Mateyu 6:13), ngoxa "eli hlabathi liyadlula" (1 Korinte 7:31).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla *eliZiqhubekayo* likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (Mateyu 28:19–20), kuquka uBukumkani bukaThixo (Mateyu 24:14). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

Kumana kiyaye shikuma tawurin

Te TARI USA o te *Kumana kiyaye shikuma tawurin* postuan.: 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433 USA; iwebhusayithi www.ccoq.org.

Kumana kiyaye shikuma tawurin (CCOG) Paetukutuku

CCOG.ASIA Leku hau Asian zentratzen da.

CCOG.IN Le sayithi ijolise kwabo bakwilifa lemveli laselndiya.

CCOG.EU Hāngai ana tēnei pae te Ki Europe.

CCOG.NZ Zeelanda Berriari eta aurrekari britainiarrak dituzten beste batzuei zuzenduta.

CCOG.ORG Le yiwebhusayithi ephambili ye *Kumana kiyaye shikuma tawurin*. Tavini te reira i te iwi i runga i fenua katoa. Kei roto i nga tuhinga, nga hononga, me nga ataata.

CCOGCANADA.CA Leku hau Kanadakoei zuzenduta.

CCOGAfrica.ORG Esi siza sijolise kwabo baseAfrika.

CDLIDD.ES La Continuación de la Iglesia de Dios. Koinei te paetukutuku reo Spanish mo te *Kumana kiyaye shikuma tawurin*.

PNIND.PH Patuloy na Iglesia ng Diyos. Hauxe da Filipinetako web gunea *Kumana kiyaye shikuma tawurin*. Inolwazi ngesiNgesi nesiTagalog.

paetukutuku rongu me hītori

COGWRITER.COM Web gune hau aldarrikapen tresna garrantzitsua da eta albisteak, doktrina, artikulu historikoak, bideoak eta eguneraketa profetikoak ditu.

CHURCHHISTORYBOOK.COM Le website kulula ukuyikhumbula enamanqaku kunye nolwazi ngembali yecawa.

BIBLENEWSPROPHECY.NET He paetukutuku reo irirangi ipurangi tenei e kapi ana i nga korero me nga kaupapa paipera.

YouTubeko eta BitChuteko bideo kanalak sermoi eta sermoietarako

BibleNewsProphecy ijelo. Ccog a'oraa videos.

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CCOG Animations ijelo ukufundisa iinkalo ezithile zeenkolelo zamaKristu.
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ContinuingCOG ijelo. Sermoiak CCOGen bideoan.

Umfanekiso ubonisa ngezantsi ezinye zezitena ezimbalwa eziseleyo (kunye nezinye ezongeziyewo kamva) zesakhiwo eYerusalem maxa wambi esaziwa ngokuba yiCenacle, kodwa echazwa ngcono njengeBandla likaThixo kwiNduli yaseNtshona yaseYerusalem (ngoku ebizwa ngokuba yiMt. Zion):



Whakapono ana tēnei ki te kua te pae o pea te whare hahi Karaitiana tūturu tuatahi. He whare e Kua kauwhautia Ihu' evelania o te Rangatiratanga o te Atua' i roto i. He whare tenei i Hiruharama e whakaako ana tsaro nahar abada ewa yanaba mutane.

Horregatik, eskerrak ematen dizkiogu Jainkoari etengabe, zeren... Zuek, anaiok, Judean Kristo Jesusengan dauden Jainkoaren elizetako jarraitzaile egiten duzue. (1 Tesalonicensenses 2:13-14)

Behin betiko santuei eman zien fedeak sutsuki kontatzen du. (Judas 3)

Berak (Jesus) esan zien: "Jainkoaren erresuma beste hiriei ere predikatu behar diet, horretarako bidalia izan naizelako". (Lucas 4:43)

Baina bila ezazue Jainkoaren erresuma, eta gauza hauek guztiak gehituko dizkizuet. Ez beldurrik izan, artalde txikia, zure Aitak erresuma ematearen plazerra delako. (Lucas 12:31-32)

Eta erresumaren ebanjelio hau mundu osoan predikatuko da nazio guztien lekuko gisa, eta orduan amaiera etorriko da. (Mateo 24:14)