

# ʻŌkuba abanōemalunōisa abayi kubudla ilifā

*Kuhlanō baya aniswal!*

Kōfete kauwhau iaeheta teua ikinahoki tauifa kupue Ihui fōtōl aume te  
iteurai hohengā kitona parau kite mohio tekitē iaktē?



“Atuako tahiē anake tauou kite titiro ... tauou kite kohatua tamōte take  
tenei fawa koche tangāta meretūau kitewaiho teua maūau kite uraifite te  
meata Ihue kereme atua.” (Iseāia 11:6, 9)

Waphinda

Bob Thiel, Ph.D.

# Ukuba abangemalungisa abayi kubudla ilifa

*kuhlang' baya aniswa!*

Waphinda Bob Thiel, Ph.D.

Nisindiswe ©2016/2017/2018/2019/2022 fashin azancinku ha. Kukfarady 15. ceto ta wurin bangaskiya *Andinazintloni iindaba ezilungileyo zikadhyeu* mu iya samun cetonmu ba. 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433, U.S.A. ISBN: 978-1-940482-09-5.

**Kutheni uluntu lungakwazi ukuzicombulula iingxaki zalo?**

**E mohio ana koe e nga mea tuatahi me te whakamutunga e whakaatu Ana te Bibilia kauwhautia lhu e pa ana ki awangawanja ukuba abangemalungisa abayi kubudla ilifa?**

**Ba al daktzu Jainkoaren Erreinua apostoluen eta lehenengo enfasia izan zela?**

**Ngaba uBukumkani bukaThixo bungumntu kaYesu? Ngaba ubukumkani bukaThixo uYesu buphila ubomi baKhe kuthi ngoku? Ngaba uBukumkani bukaThixo luhlobo oluthile lobukumkani bokwenene bexesha elizayo? Ngaba uya kukukholelwa oko kufundiswa yiBhayibhile?**

**He aha te rangatratanga? Just he Aha te Rangatratanga o Te Atua? Eaha ta te bibilia e haapiti? He aha i haapiti i te ekalesia Karatiana wawe?**

**Konturutzen al zara amatera ezin dela itisi Jainkoaren Erreinua munduari lekuko gisa predikatu arie?**

*Ifoso ekwiphepha elingaphandle ibonisa itakane lilele phanisi nengcuka njengoko liqulunqwe yiBurdine Inprimakeza eta grafiakoak. Ifoso ekwiphepha elingasemva yinxalenye yesakhitwo sokuqala seBandla likaThixo eJerusalem esashashwa ngo-2013 nguCqf. Bob Thiel*

# ΞΕΜΙΝΥΑ

1. Κο οτεταhi āhua μετε nōako τεταhi ταuiφα?
2. Ahauki ακουτου ιεpono imuai whanauiο?
3. Hunōa ιronōo ιēnei ταuākī kokite tanōoake  
kohaεu kite whaka?
4. Mote kohukohu kapεφα μετατε uεεase kia  
εατουkite?
5. Teafiā οτεατια ahuko τετια ανοτε upume τεκατε  
upukiko
6. Ταταfi mote ταεmai τοτατου tuame τεαοφα ahu  
αφαiti...
7. Kiteama ατεkuπu ιαου τοfoνα

*Τονυαθηεα ακεke μετεεika*

# 1. Ko oetahi āhua mete ngako tetahi tauira?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamanyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezi-jamelene noluntu?

Abaninzi bacinga njalo.

## IAjenda entsha yeHlabathi

Ngoseptemba 25, 2015, emva kwenetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (eUN) avotele ukuphumeza “iNjongo zoPhuhliso oluzinzileyo eziyi-17” ezo maxa wambi zazibizwa ngokuba *yNew Universal Agenda*. Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa inzulpheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukucinqisekisa ubomi obunempilo kwaye ukhuthaze impilo-nhle kumntu wonke kwiminyaka yonke

Injongo 4. Ukucinqisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namanombazana

Injongo 6. Ukujinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi noqoqosho lomntu wonke

Injongo 7. Ukujinisekisa ukufikeleleka kwamandla afikelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula koqoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho ephelileyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza iziseko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukujinisekisa ukuseyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokushintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobuyeyi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukuseyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubunzango, nokunqanda nokubuyisela umva uqhokothoko lomhlaba nokunqanda ilahleko yeziyalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amanqanaba.

Injonǵo ye-17. Ukujinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Ye agenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluzinzileyo* . Ijolise ekusombululeni izigulo ezijongene nolunxweme ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nanǵona iinjongǵo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongǵo zimbi (cf. Genesis 3:5). Ye agenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

“IAjenda Entsha Yehlabathi lonke” inokubizwa ngokuba “yiAjenda Entsha YamaKatholika” njengoko igama elithi “catholic” lithetha “ihlabathi liphela.” UPope Francis wabiza ukuthathwa komntwana

ye*New Universal Agenda* “umqondiso obalulekileyo wethemba.”

Njengolandelwano lwesivumelwano se-UN, kwakukho intlanganisano eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21 *yamaDala kwiNgqungqushela ye-UN yoTshintsho lweMozulu* ). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama wawikitya uxwebhu lokubophelela i-USA kule nǵo ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NCEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi ulunxweme “luza kuhla” ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nanǵona kungekho mnxweme ufuneka ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba senǵozini, njl, ngaba iinzame zomnxweme iinjongǵo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijongene nolunxweme?

Inǵxelo yoMkhondo yeZizwe eziManyeneyo

Izizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktoobha 1945, emva kweMfazwe Yehlabathi II, ukuze kushintelwe olunye ungcuzulwano olunjalo nokuzama ukukhushaza uxolo ehlabathini. Ekusekweni kwayo, izizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba inisebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ishi ikhushaza, idityaniswe nohlobo lweenkolo kunye ne- agenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhushaza , kuya kuzisa uxolo nempumelelo.

Nangona kunjalo, ingxelo yokuba izizwe Ezimanyeneyo zenze oku khangé ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa izizwe eziManyeneyo, izigidi ezininzi zilambile, zimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, izizwe eziManyeneyo zaqalisa ukuphumeza iNjongo zazo zo*Phuhliso lweNyaka Leminyaka* . “Yayinosukelo loPhuhliso” olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njengenxelekelelo yabantu bonke.

Ekuya kuhi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukansi, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

**Kusenokubakho inisebenziswano kunye neMpumelelo, kodwa...**

*Ken>Merriam Webster's Dictionary* ishi i-utopia “yindawo yentelekelelo apho ufihlumenye, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomnu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuqiniseka ukunyathela kwayo. ( Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

Ibhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup> Etyumetyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. ( Roma 3:16-18 )

Ekansi, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebusho labantu yaye maza wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na inxongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenxongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekiswa (Danilyeli 9:27). Xa kunjalo, abaninzi baya kusyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nenelalontle.

Abaninzi baya kuthayathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' ( Funda uHezekile 13:10 ) kwanangemiqondiso eyahlukahlukeneyo nezimanga ( 2 Tesalonika 2:9-12 ). Kodwa ibhayibhile ithi uxolo olunjalo aluyi kuhlala ( Danilyeli 9:27; 11:31-44 ), phezu kwako nje oko iinkokeli zinokuthi ( 1 Tesalonika 5:3; Isaya 59:8 ).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ekuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.



ǃBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emanqalisayo.

## 2. Ahauki akoūou īepono imuai whanaui?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oofhulumenthe babantu ( Daniyeli 2:44; ISityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo*. Nanisi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo” (Marko 1:14-15).

Igama elithi ivangeli, livela kwiigama lesiGrike eliguqulelwe ngokuthi *euangeliion*, kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgisi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi<em>NKJV</em> nezili-151 kwi <em>Douay Rheims Bible</em>. Isuka kwiigama lesiGrike eliguqulelwe njenge- *basileia* lithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( ISityhilelo 17:14 ), zigubungela ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithesho ( Isaya 2:3-4; 30:9 ), yaye zinemithesho. (Luka 13:29).

Nanisi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMatheyu:

<sup>23</sup> Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Matheyu 4:23).

UMatheyu ukwabhala:

<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

**Uluka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo.** Phawula oko uYesu wakufundisayo:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndishunywe oko. "(Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunyelwa yayikukushumayela uBukumkani bukaThixo?

Uluka ukwabhala ukuba uYesu *wahamba* washumayela uBukumkani bukaThixo:

<sup>10</sup> Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlanga yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izihlewe, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani ( Luka 12:31-32 ).

AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkanini Bakhe. Kanti, inkoliso yabo bashi banqokokelela, ayipheleli nje ekufuneni xanci uBukumkani bukaThixo, abayazi nokuba buyinxoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabunqondi ubukumkani bukaThixo, ababunqondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu lweziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukushobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

### **UBukumkani bukaThixo abukamiselwa emhlabeni**

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemazulwini, malingcwaliswe igama lakho . <sup>10</sup> Mabufike ubukumkani bakho. Makwenzeke ukushanda kwakho ( Mateyu 6:9-10 ).

UYesu washumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwananga eMhlabeni ngoko ke ngenxa yoko wenza into anqazanqe azikhuphe iidemon egame ni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kani ubukumkani bukaThixo (Matheyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMaiko ebonisa:

<sup>47</sup> Nokuba iliso lakho liya kukhubekisa, lincobule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba ushi, unamehlo amabini, uphoswe ... (Maiko 9:47).

<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukushi abo banobuyeyi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Banawana, hayi, ukuba ngenkankulu ukushi abo bakholose ngobuyeyi bangene ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenalisi, kunokuba isixeyi singene ebukumkanini bukaThixo.”—Maiko 10:23-25 .

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisisha ebukumkanini bukaThixo.”(UMaiko 14: 25)

<sup>43</sup> UYosefu waseAfimasi, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Maiko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam ,

abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengokumkani wabo:

<sup>31</sup> Xa ke ashe wafika uNyana woMntu esebucacawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kweefone yobucacawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iinslanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. <sup>33</sup> ahi zona izimvu azimise ngasekunene kwakhe, ahi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kuthi ke ukumkani kwabanqasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Matheyu 25:31-34 ).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababufondi ubukumkani bukaThixo, bayasilela ukuqonda indlela ufhlumenze wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeenlanga ifike” ( Roma 11:25 )—yaye oko akukenzeki.

### **UYesu wathi babufana nganloni ubukumkani?**

UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

<sup>26</sup> Wayesishi, UBukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu inshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ivuthiwe, alifake kwaoko ihengqa, ngokuba kusekusondele ukuvuna” ( Marko 4:26-29 ).

<sup>18</sup> Wayesithi ke, Buřana nantoni na ubukumkani bukaThixo? Ndiya kubuřanisa nantoni na? <sup>19</sup> Bunjenřokhozo lwemostade, awaluthabathayo umnu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubuřanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Buřana neřwele, awaluthabathayo umřazi, walifihla ezilinganisweni zozithathu zomřubo, wada wabiliswa uphela” (Luka 13:18-21).

Ye mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

Eluka wabhala kwakhona:

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWESAYI kuphelela kuphela kwabo banemilibo yamaSifayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

## **Eluka 17 noBukumkani**

Eluka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo! ( Luka 14:15 ).

E kubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonho nje ebekwe ecaleni ezinliziyweni zabo ngoku, phezu kwako nje ukuququlelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inququlelo kaMofaee kaLuka 17:20-21 inokunceda abanye baqonde:

<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuzwa uYesu lo mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye enliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nio ngayo nayiphi na icawa yeTestamente elisha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umnu ucinga ukuba uBukumkani bukaThixo IBANDELA - kwaye uBukumkani bukaThixo "ngaphakathi" kubafarisi - ingaba IBANDELA ngaphakathi kwabafarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti zigqulelela inxalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo bunqaphakathi kwenu” ( NKJV/KJV), kwaneNew *Jerusalem Bible* yamaKatholika igqulelela ngokuchanileyo ukuba “ubukumkani bukaThixo buphakathi kwenu.”

UYesu wayengomnye, phakathi, phakathi kwabafarisi. Ngoku, abafarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku ). Ubukumkani bukaThixo abuyi kuba sesinye nje sezikumkani



ezininzi zabanu nezibonakalayo abanu ababenokusalatha okanye bazibone, baze bathi, “Nanku apha”; okanye “BuBukumkani obuphaya.”

UYesu, ngokwakhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elishi “ukumkani” nelishi “ubukumkani” ngokufanayo (umzekelo, uDaniyeli 7:17-18, 23 ). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Iziyihilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMofane ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abanu baya kushi, Nanku apha! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukushi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Mofane )

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMareyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akasho ukuba abanu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abanu abayi kumqonda njengokumkani wabo (Iziyihilelo 11:15) kwaye baya kulwa naye (Iziyihilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanahaniso lwabo ( Mareyu 23:13-14 ). Yaye uYesu wayengasho ukuba iCawa yayiya kuba buBukumkani.

Ubukumkani bukaThixo yinto abantu abaya kuhi ngenye imini babe nako  
UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye  
oosolusapho abakabikho (bona amaHebhere 11:13-40).

AbaFundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi  
kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale  
njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

<sup>11</sup> Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye  
umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba  
babesiba ubukumkani bukaThixo buza kubonakala kwangoko  
(Luka 19:11).

### **Ngokucacileyo uBukumkani babukwixesha elizayo**

Unokwazi njani ukuba uBukumkani bukufuphi? Njengexalenye  
yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto ( Luka  
21:8-28 ) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemihi yonke; <sup>30</sup> xa iselithe yakudubula,  
niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup>  
Ngokukwanjalo nani, **xa nithe nazibona ezi zinto zisihla, yazini  
ukuba bukufuphi ubukumkani bukaThixo** (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto  
ukuze bazi ixesha obuya kuika ngalo uBukumkani. UYesu kwenye indawo  
waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko  
zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezu kwawo nje amazwi  
kaYesu, abaninzi bayakuqatya ukubukela iziganeko zehlabathi ezinento  
yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo  
yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuva  
ubunzima; <sup>16</sup> Kuba ndihi kuni, Andiyi kubuya ndibe sadla kuyo, ide  
izaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayitshabatha ke nendebe,  
wabulela, wathi, Yitshabatheni, nabelane ngayo; <sup>18</sup> Kuba ndihi kuni,

Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18 .

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelelwe emnqamlezweni kunye naye wayemnyelisa, esithi, ukuba unguye uKrisu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekuqweyweni kunye naye. <sup>41</sup> Thina siqweyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi.” <sup>42</sup> Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. ( Luka 23:39-43 , Nw, isiAramiki kwisiNgesi esiPlain)

Ubukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinthe 15:50-55) ukuba amakrisu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: “Inene, inene, ndithi kuwe, ukuba umntu akathanga azalwe ngamanzi nanqumoya, akanakungena ebukumkanini bukaThixo ( Yohane 3:3-5 ).

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, waphinda wafundisa ngoBukumkani bukaThixo:

<sup>3</sup> Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (Izenzo 1:3).

**Iinshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomihunywa ukuze afundise ngobo Bukumkani.**

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphfumlo yababengqunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalinquliyi ihamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKrisu iminyaka eliwaka (IziTyhilelo 20:4).

AmaKrisu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buhlabathel' indawo oorhulumenye behlabathi njengoko iBhayibhile ifundisa ( Funda IziTyhilelo 5:10, 11:15 ).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhang'e beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

<sup>11</sup> Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko kuninzi kwecebo likaThixo (Jonga nencwadi yethu yasimahla, ekwi-intanethi [ku-www.cco.org.enesihloko](http://ku-www.cco.org.enesihloko) esithi: **EMFHELO WESICWANGCISO SIKATHIXO Kwakusheni ukuze uThixo adale nantoni na? ?** ).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwekhesha) kuya kuFika (Kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Matheyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. “Sisigidimi esilungileyo” njengoko sinikela ithemba lokwenene kwiintlobo zolonu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisebenziswe. Yile nto *Continuing Church of God* izama ukuyenza. Yiloo nto le ncwadana iye yagqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGEKÉ ayamkele indlela yakhe:

<sup>13</sup> Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa enshabalalweni; baninzi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Matheyu 7:13-14 )

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nanjona inkoliso yabo bazibanja bengamaKrisu ibonakala ingayikhatshaleli ingcamango yokuba uKrisu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abafundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanzi, uYesu, ngokwakhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo ( Luka 9:2 , 60 ). Ngexa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( Indumiso 119:165; Efese 2:15 ).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

### 3. Hunḡa ironḡo iḡene iauākī kokite ianḡoake kohatu kite whaka?

Inḡshumayelo kaYesu yokugqala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo ( Marko 1:14-15; Izenzo 1:3 ).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu aḡanele ukuba ayazi inḡo njenḡoko yayikhankanywe kwizibhalo zawo, nḡoku ebizwa nḡokuba yiTestamente eḡdala.

UḡDaniyeli wafundisa NḡoBukumkani

Umprofesi uḡDaniyeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njenḡesinyiḡhi ukomelela, njenḡokuba isinyiḡhi siyicola, siyihlekeze inḡo yonke; obo bucumkani buya kuziyumza buziyumze zonke ezinye. <sup>41</sup> Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi nḡenxalenye, zisisinyiḡhi nḡenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyiḡhi kuwo, njenḡoko wasibonayo isinyiḡhi sixuywe nodongwe oludongwe. <sup>42</sup> Iinzwane zeenyawo zisisinyiḡhi njenḡenxalenye, ziludongwe njenḡenxalenye, ubukumkani buya kushi bomelele nḡenxalenye, bube nkumenkume nḡenxalenye. <sup>43</sup> Wasibonayo isinyiḡhi sixuywe nodongwe oludongwe, baya kukubana nembewu yenḡo enḡumnu; kodwa abayi kunamaḡhelana, enye kwenye, njenḡokuba inḡsimbi inḡaxubeki nodongwe. <sup>44</sup> Nḡgemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buziqibele zonke ezo zikumkani, bona bume nḡonaphakade ( ḡDaniyeli 2:40-44 ).

<sup>18</sup> Ke bona abanḡcwele bOsenyangweni baya kubuḡhabaḡha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( ḡDaniyeli 7:18 ).

<sup>21</sup> “Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyangemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele boYena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. ( Daniyeli 7:21-22 )

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kushabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.

zezexesha lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwiTestamente eNtsha:

<sup>12</sup> Impondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nehamncwa. <sup>13</sup> Aba bacinga nso-nye; baya kunikela amandla negunya labo kulo ishamncwa. <sup>14</sup> Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyilKosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizweyo, banyulwe, bathembekileyo.” ( Isiyhilelo 17:12-14 )

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani behlabathi bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubushabalalisa amise ubukumkani bakhe.

Elisaya wafundisa NgoBukumkani

UThixo waphefumlela ulsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma inxonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokuqonda, uMoya wecebo nowobugofha, uMoya wokwazi nowokoyika uYehova.



<sup>3</sup> UYoliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuva kweendlebe zakhe; <sup>4</sup> Uya kuligweba iyala lezizweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngenonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesinqe sakhe, nenembeko ibe ngumbhinqo wamanqe akhe.

<sup>6</sup> Ingcuka iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ishole lenkomo, nengonyama enisha, nenkomo eyeyisiweyo; Nomnwana uya kuzikhokela. <sup>7</sup> Ishokazi lenkomo nebhefe ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengekomo; <sup>8</sup> Adlale umnwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubi, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njenqamanzi egubungele ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho iHlumelo likaYese, eliya kuma njenqebhanile ebanwini; Ngokuba ziya kumfuna iinlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. ( Isaya 11:1-10 )

Isizathu sokuba ndibhekiselele koku njenqenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem enisha yehla ezulwini, Isityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

<sup>11</sup> Kuya kushi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamaai , nasezweni laseYiputa. iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iinlanga, abahlanganise abagxothweyo bakwaSifayeli, abahlanganise abasabileyo

bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaYuda; uEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisi ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova wolusingela phansi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSifayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. ( Isaya 11:11-16 )

Ulsaya naye waphefumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encoosheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” **Ngokuba kuya kuphuma umyalelo eZiyon** , nelizwi likaYehova eYerusalem. <sup>4</sup> Uya kuqweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizisheshe zeediliya; **uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa.** ... <sup>11</sup> Amehlo aqwayingileyo omntu othoywa, ukuqhankqalaza kwamadoda kuthoywe, nguYehova yedwa owoba yingxonde ngaloo mini. ( Isaya 2:2-4 , 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekuqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo ( Ndumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Adaphefumlelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye ufihlumenxe uya kuba segxalabeni lakhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMihetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela efoneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kusuzela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba ulsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngofihlumenxe. Ngoxa abaninzi abathi bangukristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, bayekele ekungayikhathelelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunofihlumenxe onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. Ulsaya, uDanilyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

## **Iindumiso nezinye**

YayingengoDanilyeli nolsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo *bezizwe* zakwaSifayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:

<sup>17</sup> “Ngoko ke yithi, ‘Isho ilKosi enguMongami uYehova ukushi: “Ndiya kuniqokelela kwizizwana ndize ndinihlanganise kumazwe enisasazwe kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSifayeli.” <sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. <sup>19</sup> Adobanika ntliziyo yimbi, ndibeke umoya omsha ngaphakathi kwabo, ndiyisuse intliziyo

yeziye enyameni yabo, ndibanike inhliziyo yenyama ; zenzeni; babe ngabanu bam, mna ndibe nguThixo wabo. <sup>21</sup>Ke bona abo banhliziyo ilandela umnqweno wezinzo zabo ezicekisekayo, nezinto zabo ezilizothe, ndiya kubanika ngokwemisebenzi yabo enlokweni yabo, ' iSho iNkosi uYehova. ( Hezekile 11:17-21 )

Inzala yezizwe zakwaSifayeli ayisayi kuphinda ichishakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezoshe ( Levitikus 11; Duteronomi 14 ).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup>Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi , Iqubude phambi kwakho yonke imizalwane yentlanga. <sup>28</sup>Ngokuba bobukaYehova ubukumkani, elawula iintlanga. ( Ndumiso 22:27-28 )

<sup>6</sup>Irone yakho, Thixo, ingunaphakade kanaphakade; Yintononga yobulungisa intonga yobukumkani bakho. ( Ndumiso 45:6 )

<sup>1</sup>Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup>Vumani kuYehova, bonngani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup>Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( Ndumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24 )

<sup>10</sup>Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup>Uzuko lobukumkani bakho baluthehe, Bathehe ngobugofha bakho, <sup>12</sup>Ukuba babazise oonyana babantu ubugofha bakhe, eluqaqawuli obuhle bobukumkani bakhe. <sup>13</sup>ebukumkani bakho bubukumkani bamaphakade onke, elawulo lwakho lukwizizukulwana ngezizukulwana. ( Ndumiso 145:10-13 )

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene noluvo olusisiseko.

#### 4. Mote kohukohu kapera metate urease kia fatoukite?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa ngoYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

<sup>8</sup> Yaye wangena kwindlu yesikhungu waza wathesha ngokungafihlisiyo iinyanga zanzashu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo ( Izenzo 19:8 ).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo ( Izenzo 20:25 ).

<sup>23</sup> Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabayhilela, ebaqononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... <sup>31</sup> **ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingekosi uYesu Kristu ngako** konke ukungafihlisi, engalelwa bani (Izenzo 28:23,31 ).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixo... <sup>12</sup> ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). “Umyalezo olungileyo” kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Kresu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKresu ziquka ukushobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekuqhilekeni kweNkosi uYesu, ivela emazulwini ineziqhunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamazayo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kresu. <sup>9</sup> Aba baya kuva ukubethwa, inshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebuqaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyiswa ( Hebhere 12:28 ).

Sinokubuqonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka emva kokuko:

<sup>50</sup> Ke, bazalwana, ndiusho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiquphe, ngephanyazo, ngexilongo lokuqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengonakala, senziwe ngakumbi ke khona (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kuqweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

( 2 Timoti 4:1 )

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

<sup>20</sup> UKristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomnenu ukufa, kukwangomnenu ukuvuka kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela inguKristu, kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa ashe wabunikela ubukumkani kuye uThixo uYise, xa ashe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukushi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinthe 15:20-25 ).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphulimketho) abayi kubudla ilifa uBukumkani bukaThixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa abenza umbulo, nabakhonzi bezishixo, nabakfexezi, nabakfexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabaishabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinthe 6:9-10 ).

<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile: ukfexezo, umbulo, ukungcola, ubuqhekeka, <sup>20</sup> ukubusa izishixo, ukukhafula, inyayo, iinkani, amakhwele, ingqumbo, amayelenqe, amayelenqe, amayelenqe, <sup>21</sup> oomona, ookubulala, ookunxila; iziyunguma, njalonnjalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).



<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezishixo, akanalifa ebukumkanini bukaKrisu noThixo ( Efese 5:5 )

UThixo unemiqangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umposile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ishi:

<sup>3</sup> Makube lubabalo kuni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Krisu, <sup>4</sup> owazinikelayo ngenxa yezono zeZhu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup>; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKrisu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuziqwebha iindaba ezilungileyo zikaKrisu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isishunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. <sup>9</sup> Njengokuba besesishilo, ndiyaphinda, ndishi nangoku, ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKrisu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatayapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Yayiyintoni enye “neyahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekananga ukuba uqhobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( Funda uMatheyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwivanjeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele baziqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonyelwa kwivanjeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokuqibela.

Ngoku emva kwixesha likamposile uPawulos, ivanjeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya, kuquka usindiso. AmaGnostiki ayeyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuqhobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMposile uPetros (Izenzo 8:18–21).

Kodwa akukho lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamaariya, wamvakalisa uKristu kubo. ... <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (Izenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabaFundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukushi abo banobuqebeli bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele enunjeni yenalisi, kunokuba isixhenxe singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> “Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi ” ( Izenzo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuba ubunzima; <sup>6</sup> ekubeni kuyinso ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekuyhilekeni kweMkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 ) ).

Ngexa yobunzima, ngabathile ngoku ababizitweyo nabanyulitweyo kwesi sizukulwana ukuba babe yinxalenye yaso ( Matheyu 22:1-14; Yohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukuqonda, yaye abo bakhalazayo baya kufunda ukufundisa.” ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umposile uΠετρος wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithooyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha

nikhubeke; <sup>11</sup> kuba ngokunjalo nophiwa ngokobuyeyebi ukungena ebukumkanini obungunaphakade beNkosi yeshu, uMsimisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba ugwabo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulamelayo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

Ibhayibhile ifundisa ukuba “uThixo ulushando” ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uShando, kungekhona inayo. (Thelekisa ISityhilelo 22:14-15 ).

Ibhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuThixo ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinzo ezibangela “isihlewele esikhulu” esiza kuThixo ebudeni besiphelo ( ISityhilelo 7:9-14 ). Ngokungafaniyo negunya lokuqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18 ), isigaba sokuqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yeshu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. ( ISityhilelo 11:15 ).

UYesu uya kulawula ebukumkanini! Kwaye Ibhayibhile iyihla ezibini zezibizo Zakhe:

<sup>16</sup> Enguayeni yakhe nasehangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicutshulwa:

<sup>4</sup> Ndabona iifone, nabahleli phezu kwazo, banikwa ugwabo. Ndayibona ke imiphfumlo yababenqunyulwe iinloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingqananga ifhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKrisu iminyaka eliwaka. . . . <sup>6</sup> Unoyolo, ungcwele, lowo unesabelo eluvukweni lokuqala; ukufa kwesibini akunaqunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKrisu, babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6 ).

AmaKrisu okwenyaniso aya kuvuswa ukuze alawule noKrisu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( ISityhilelo 11:15 ), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesiqaba zokuqala sobukumkani— esenyameni, seminyaka eliwaka, isiqaba ngokuchasene nesokuqibela, esomoya ngakumbi, isiqaba.

Iziqaneko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane neziqaba zokuqibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana enolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iinlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Inlabathi yolwandle. . . . <sup>11</sup> Ndabona ifone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. <sup>12</sup> Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa incwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagweywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhalitweyo ezincwadini ezo. <sup>13</sup> Uwathi ulwandle lwabakhupha abafileyo abakulo, kwaathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagweywa elowo ngokwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini.

<sup>15</sup> Yaye nabani na ongapunyanwananga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( IIsiTyhilelo 20:7-8, 11-15 ).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isiGaba samva esiza emva kolawulo lwewaka leminyaka naseMva kokuMva kwesibini:

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omisha; kuba elokuqala izulu nowokuqala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Yohane, ndawubona umzi ongqwele, iYerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomishakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisihhi, Yabona, umnquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho nlungu, ngokuba izinto zokuqala zigqishile. ( IIsiTyhilelo 21:1-4 )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma eEroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwesifiso sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amaqabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye ifone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( IIsiTyhilelo 22:1-5 )

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingqwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisiqalo senqanaba lokuqibela loBukumkani bukaThixo. Ixesha **LOKUNGAKUSSEKHO INTYANGU OKANYE INTYANGU!**

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Iziyihilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup>Ukwanda kobuhlumenxe bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokuqibela soBukumkani bukaThixo njengoko bonke beya kushobela uhlumenxe kaThixo.

Eli iya kuba lelona xesha lizukileyo:

<sup>9</sup>Kodwa njengokuba kubhaliwe kwashiwa, Izinto ezingabonwananga liso, nezingaviwananga ndlebe, Nezingathanga qatha enliziyweni yomntu, Izinto uThixo azilungisele abo bamhandayo. <sup>10</sup> Kodwa uThixo uzizihle kuhi ngoMoya wakhe ( 1 Korinxe 2:9-10 ) lixesha lothando, uvuyo nenuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

## 5. Teziā ozeziua ahuko zezua anoze upume zekate upukiko

Ngaba oonjingalwazi bokuqala baKaKrisu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBarth Shuman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bashi bangamaKrisu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nanjona indlela uCq. Shuman abuqonda ngayo ubuKrisu yahluke kakhulu kuleyo ye*Continuing Church of God*, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abashi bangamaKrisu namhlanje abayenzi ukuqonda oko.

Eyona Ndala iCiniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yeyona ntshumayelo indala ephileleyo yamaKrisu eye yasinda” (Holmes MW Ancient Christian Sermon. *The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le *Ntshumayelo yaMandulo yamaKrisu* iqulathe ezi ngxelo ngayo:

<sup>5:5</sup> Ke niyazi, bazalwana, ukuba ukuhlala kweshu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKrisu likhulu, liyamanqalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala izi:



6:9 Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukuqcina ubhaptizo lwethu lonyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? 9:6 Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. 11:7 Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga “ezingaviwanganda ndlebe, neliso lingawabonanga, nenliziyo yomntu engacinganga.”

12:1 Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. 12:6 Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni ebukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukushi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona nishumayelo indala ekubonakala ukuba yamaKrisu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha *reConstituting* Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

linkokeli zeCawa zeMkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ukuba uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp noqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKrisu luya kumiselwa kulo mhlaba.

(Amaqhekeza kaPapias , VI. Bona kwanoEusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwanqokunjalo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocoliweyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nenqca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zihobeke ngokugqibeleleyo emntwini. ” [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezinylanu zaqulunqwa nguye...] (Amaqhekeza kaPapias , IV)

*I-post-New Testament Letter eya kwabaseKorinte ishi:*

42:1-3 Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UPesu Kristu wayehunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokuqiniselwa elizwini likaThixo, benenqiniseko epheleleyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, owayengumfundi kaYohane, umpostile wokuqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabaishushiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi -Anse-Nicene

*Fathers, uMqulu woku-1* njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe...Kuba kuhle ukuba banqunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkanuko ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, ” kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofesi ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, Isahluko VI)

Njengabanye abakwaTestamente Entsha, uPolycarp wafundisa ukuba amalungisa aya kubudla ilifa uBukumkani bukaThixo, kungekhona abaphuli-mthetho.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Yiveni isiyalo sam, banwana bakaThixo abaziintanda. Ndaniungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyanibongoza nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... *Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iinliziyu zenu,* umthetho omsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani bakhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyilngcwele ezinliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. ( Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhushliwe kwiindaba ezilungileyo – endala kumisha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhushwa ngobabalo, nomfuziselo kwimveliso eqiqiyiweyo, nemvana kuNyana, nequsha emnawini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. ( Melito . Homily NgéPasika . livesi 7 ,40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengeniso engunaphakade, kungekhona nje iCawa yamaKrisitu okanye yamaKatholika yangoku kwaye yayiquka umthetho kaThixo.

Omnje umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko X.V. Icatshulwe kwi-Andre-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwananga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The*

*Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKrisu okwenyaniso, kwanabaninzi kuphela ababezibanqa bakaKrisu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatholika namaOthodoki aseMpuma uIrenaeus wayeqonda ukuba emva kovuko, amaKrisu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaphuzweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba uMvana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze ungene ebukumkanini bukaThixo. (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. Umboniso weNtshumayelo yobuPosile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: I-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Ansiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanqa mhle, engongenakufa; ukuze, ukuba ushe wayekela kwizinto ezingafayo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. ( Theophilus , kuAutolytus , 1:3, 2:27 )

Ingcwele yamaKatholika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi ukumkani

wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKrisu, ungasakhoeyokiswa ziinkanuko nazinkanuko, ungapindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazivayo ungunyu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (iHippolytus. Ukuchaswa kwazo zonke ii-faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . iMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqobo. Nanona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yayebonakala enempebelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

iDionysius wazalwa kusapho olubekileyo noluyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhiyiki sase-Alexandria...

iClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa imfundiso ezingcwele ngeenetho zabo ezinasonkothileyo nezifuziselayo ... iNepos walwa esidlangalaleni ama-Allegorists, kwaye waxininisa ukuba kuya kubakho ulawulo lukaKrisu emhlabeni ...

iDionysius waphikisana nabalandeli bakaNepos, kwaye ngenxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkanini bukaThixo."

Esi sishlandlo sokuqala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla..

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyonisi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade..

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGenosid of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali bezone. ...

UClement wafumana ingcamango yobukumkani bukaThixo njenjemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengenisingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo. ( Ward, uHenry Dana. IVangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwilizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Hauffelinger, 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-allegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

### UHerbert W. Armstrong Wafundisa IVangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, <sup>ongasekhoyo</sup> uHerbert W. Armstrong wabhala:

Ngexa yokuba *bazigayya* iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njenjengeho nje emnandi--imvakalelo emnandi ezinliziyweni zabanu--ithomalalisa ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA"

bubukumkani . . . Umprofesi uDaneyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKrisu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—uhulumenxe olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKANI BUKATHIXO**: “Kwaye ngemihla yabo kumkani.”--- apha ishesha ngeenzwane ezilishumi, inkxalenye yenxalenye nenxalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeso sikaDaneyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUNITED STATES YaseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana koOKUMKANI ABAWISHEMI OKANYE IZIKUMKANI eziya ( ISityhi. 17:8 ) buya kuvusa uBukhosi baseRoma obudala . . .

Xa ukrisu esiza, uza njengokumkani wookumkani, elawula umhlaba uphela ( ISityhi. 19:11-16 ); **UBUKUMKANI BAKHE – UBUKUMKANI BUKATHIXO** – watho uDaneyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: “Izikumkani zehlabathi *zithe zaba zezeNkosi* yethu, nezikaKrisu wayo, yaye iya kulawula ngonaphakade kanaphakade”! Obu buBukumkani bukaThixo. ISIPHULO soofhulumenxe bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-oorhulumente-beNkosi **UYESU KRISTU**, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo inxoxo yokuba **UBUKUMKANI BUKATHIXO** **NGURHULUMENXE** wokoqobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo **UBUKUMKANI BUKATHIXO** bubuhulumenxe. Kukuthatha uRULUMENXE wezizwe zehlabathi. **UYESU KRISTU WAZALWA** ukuze abe **UKUMKANI—EMLAWULI!** . . .

Kwalaa Yesu Krisu wayehamba phezu kweenduli neenlambo zelizwe Elingcwele nezifundo zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebechelelwe emnqamlezweni, uThixo wamvusa kwabafileyo



emva kweenzuku ezintathu nobusuku obuthathu ( Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4 ). Wenyuka waya kwifrone kaThixo. Ikomkhulu loRhulumente wendalo iphela ( Ize. 1:9-11; Heb. 1:3; 8:1; 10:12; Isityhi. 3:21 ).

Nguye "inene" lomzekeliso, owaya kwifrone ka

uThixo—"ilizwe elikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni ( Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweenzo zonke" ( Izenzo 3:19-21 ). *Okubuyiswa* kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa koRhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu iya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekuqhushumbiseni zonke izinto eziphilayo kwesi sijikelezi-linga, uYesu Krisu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza 'njengoKumkani wookumkani, uMkosi kankosi' ( Isityhi. 19:16 ), ukuze amisele uRhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." ( Isityhi. 19:15; 12:5 )...

### **uKrestu Akamkelekanga?**

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlonbe—ngaba kwaneecawa zobuKrisu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Krisu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (Isityhi.

11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imshabalalise (Isityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke ukristu abuye. Ngamandla angaphezu kwawemvelo uya “kulwa neenlanga” ezilwa naye ( ivesi 3 ). Uya kuboyisa ngokupheleleyo (Isityhi. 17:14)! “Iinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma,” umgama omfutshane kakhulu ngasempuma yeYerusalem ( Zek. 14:4 ). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanzi abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeyo seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeyi bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokuqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungqulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UYAYO OYUNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koTHANDO lukaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo “zokuphila ngawo onke amazwi” eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “yokupha”-indlela kaThixo yoluthando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUKO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko enisha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe

abayifundisayo. Leyo yinto esiyishumayelayo ihina *bakwi Constituting Church of God*.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibusho labantu, kwanaxa licinga ukuba lifuna ukushobela, liye layigaya 'indlela yokuphisana' yobomi, indlela yohando. Phantse akukho mntu ubonakala eyiqonda kakuhle inisingiselo yoko uYesu wayekufundisa.

### Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKrisu; kuba zingamandla kaThixo okusindisa bonke abakhohlwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababeziintsalu bayihutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKrisu kubo. <sup>12</sup> Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Krisu, babhapuzwa amadoda nabafozi. <sup>25</sup> Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya . <sup>26</sup> Ke kaloku kwathetha isihunywa seNkosi kuFilipu... <sup>40</sup> UFilipu wafunyanwa eAzoto . eyihutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. ( IZenzo 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, novuko lwabafuleyo. ( IZenzo 17:18 )

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> **ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingelkosi uYesu Kristu ngako** konke ukungafihlisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuquka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda ngokufanelekileyo iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

### **Ivangelu yoBukumkani yinto efunwa lihlabaathi, kodwa ...**

Ekusebenzela uxolo ( Matheyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( Funda amaGalati 6:10 ). Ekansi, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemiqondo yabo yabantu ekuqibeleni iya kuzisa isijikelezi-langa esingumhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe zaseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwaniso olusha lwehlabathi kwinkulungwane yama- <sup>21</sup>. Ie yinto i- *Continuing Church of God* egxoke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokuzisho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani waseNtala, okwabizwa ngokuba

lithamncwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumpofeyi wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokuqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( ISityhilelo 17:9,18 ) ukuze lizise ‘umBhabhiloni’ ( ISityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Nanona ulunye lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela nqalelo kwesi sigidimi kule nkulungwane yama-21 — baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njenjobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokuqalisa kweMbandezelo Enkulu (eboniswa ukuqala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulungqina kunye nesilumkiso ( Funda uHezekile 3; Amos 3:7 ). Oku kuya kubangela ukuququlwa kweNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noququko olwaneleyo lwabanengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kunqubana nezimvo zethamncwa elikhulayo, ukumkani waseNyakatho amandla, kunye noMprofethi wobuxoki, uMchasi-Kristu wokuqibela. Ngokusisiseko baya kuhambisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nenishabalalo ( Funda eyoku-1 kwabaseTesalonika 5:3 ).

Ngexa yemiqondiso nezimannga zobuxoki ezinxulumene nazo ( 2 Tesalonika 2:9 ), abaninzi ehlabathini baya kukhettha ukukholelwa ubuxoki ( 2

Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngexa yokuqweywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuther, nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ( Isiyhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka ishamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba ishamncwa, ukumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokuqibela, ekuqibeleni uya kushabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKhanada, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko baya kushabalalisa inlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zeedemon ( Isiyhilelo 16:13-14 ) yaye ekuqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Isiyhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( Isiyhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokwelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kumaMeyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfushane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMeyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutha' lwenkokeli ephezulu yaseYurophu kunye nopopu olalanisayo oya *kubanga* uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni, funda ulsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo

ngakubantu baseFiladelfi abathembekileyo kunye neBandla *eliQhubekayo* likaThixo kuya kubangela inshushiso ( Daniyeli 11:29-35; Isityhilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKrisu ( Isityhilelo 3:10; 12:14-16 ).

Ishamncwa nompofesi wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezoqoqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Isityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. AmaKrisu aya kubuza:

10 “Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude uqwebe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” ( Isityhilelo 6:10 )

Ukuyhubela iinkulungwane, abantu bakaThixo bebezibuzisa ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?”

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 <sup>ngokusekelwe</sup> kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; Ndumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Heberhe 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

21 Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. 22 Kanjalo ukuba ibingayi kushi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulweyo, loo mihla iya kunqanyulelwa. ( Mateyu 24:21-22 )

29 Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. 30 Uya

kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuzhabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. ( Mateyu 24:29-31 )

EBukumkani bukaThixo buyimfuneko yehlabathi.

### Oonozakuzaku boBukumkani

Iyintoni indima yakho eBukumkanini?

Ngoku, ukuba unqumkristu wokwenene, ufanale ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo untyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )

<sup>14</sup> Yimani ngoko, nibhinqe inyaniso esinqeni senu, ninxibe isiqcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweenzo zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Yamkelani isiqcina-neloko sosindiso, nalo ikrele loMoya, elilizwi likaThixo; <sup>18</sup> ngako konke ukushandaza nokukhunga, ngako konke ukushandaza nokukhunga, nikuye uMoya, nikuphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintlanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

Iyintoni unozakuzaku? *Merriam-Webster* inenkcazo elandelayo:



1 : umshunywa osemthethweni; *ngakumbi* : iafhente yezozakuzo yowona mngangatho uphakamileyo ovunyiweyo kufhulumentе wanqaphandle okanye owongamileyo njengommeli wasekuhlaleni kufhulumentе wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sikhala okwethutyana.

2 a : ummeli oqunyazisiweyo okanye umshunywa

Ukuba ungumKristu wokwenene, ungumshunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivalalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummanqaliso; <sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanqa nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekuqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( IStyihlelo 11:15 ). Uuhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeenzlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efunaneka [ku-www.cco.org](http://ku-www.cco.org) enesihloko esishi: [Amakristu: Abameli BoBukumkani BukaThixo, imiyalelo yeBhayibhile ngokuphila njengomKristu](#) ). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkanini bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, <sup>6</sup> wasenza ookumkani nababingeleli kuye uThixo uYise, kuye

makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni.  
Amen. ( ISityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye  
siya kulawula phezu komhlaba. ( ISityhilelo 5:10 )

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha  
ukuhamba ngeendlela zikaThixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba  
salila. uya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa  
esiva, uya kukuphendula. <sup>20</sup> Inkosi iya kuninika isonka  
sobandezelweyo namanzi oxiniweyo, bangabi saqoqhwa abayali  
bakho, amehlo akho esababona abayali bakho. <sup>21</sup> Iindlebe zakho zive  
ilizwi ngasemva kwakho, lisithi, Nanisi indlela; hambani ngayo,  
nokuba nisinga ekunene, nokuba nisinga ekhohlo. ( Isaya 30:19-21  
)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha  
amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo  
(kumaHebhere 5:12).

<sup>15</sup> Inkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke  
nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo  
ishemba elingaphakathi kwenu, ninobulali noloyiko ( 1 Petros 3:15  
, Nw ).

IBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi,  
ngaphambi nje kokuqalisa kweMbandezelo Enkulu, aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Danilyeli  
11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto  
esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani

bukaThixo kukwazi ukufundisa. Kwaye kumaKrisu athembekileyo ngakumbi, amaFiladelfi (Iziyihlelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka ( Funda uMatheyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusekiziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amaxuwa angunaphakade ;  
Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kushiwe, nguMeywini weZithuba, nguMbuyisi weziifato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhelele. Sifanele ukuba ngoonozakuzaku bakaKrisu ngoku, ukuze sikhonze nakuBukumkani bakhe.

### **Umyalezo weVangeli weInyaniso uyaTshintsho**

UYesu wathi: “Ukuba nithe nahlela elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” ( Yohane 8:31-32 ). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! U’Sathana ulilahlekisa ihlabathi liphela (Iziyihlelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethethela inyaniso ( Funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigqule umntu kweli xesha:

<sup>2</sup> Kanjalo ningamili okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. ( Roma 12:2 )

AmaKristu okwenyaniso ayatshinshwa ukuze akhonze uThixo nabanye:

<sup>22</sup> Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakholisi-banu; makube ngokwenliziyo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosini imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. ( Kolose 3:22-24 )

<sup>28</sup> Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika; ( Hebhere 12:28 )

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabashini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdlela' kwiTestamente Enisha ( IZenzo 9:2; 19:9; 24:14, 22 ). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' ( Yude 11 ).

Ivangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinthe 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama ( Marko 10:29-30 ). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ishamba lethu kwizinto zomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8: 5-8). "Sineshamba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuqala

awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

## 6. Ταταφι motse taemai totatou tuame teaoza ahu afaiti...

Icawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinenoxaki yokubuqonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

Ἐκρεσται...Kuwo onke amanqanaba ekufundiseni kwaKhe ukuza kobu bukmkani, iinkalo zabo ezahlukeneyo, inisingiselo yabo echanekileyo, indlela ekufanekileyo kuphunyezwe ngayo, benza isiseko seenzetho zaKhe, kangangokuba inzetho yaKhe ibizwe ngokuba “ziindaba ezilungileyo lobukumkani”...baqalisa ukuhetha ngeBandla ngokuthi “bubukumkani bukaThixo”; cf. Kol, I, 13; I kwabaseTsalonika, ii, 12; Apoc, I, 6, 9; v, 10, njalo njalo ... lishetha iCawa njengelo ziko liNgcwale... (uPope H. ἘBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha “kuKol, I, 13; I kwabaseTsalonika, ii, 12; Apoc, I, 6, 9; v, 10,” ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakhohlwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baququkele kwenye, engeyonyani ( Galai 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

ἘYesu wafundisa oku: “Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam ” (Yohane 14:6). ἘPetros wafundisa oku: “Ἐsindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo.”— IZenzo 4:12 . ἘPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuququka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ἐkongeza, yena nabanye bamaGrike-amaRoma

babonakala becinga ukuba uGuqulelo olungekho ebhayibhileni luka-'Mariya 'sisishixo seendaba ezilungileyo kunye nesishixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu KUNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. Testamente elisha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2 )

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

Ukanzi, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...icawa yamaKatholika ... bubukumkani bukaKristu emhlabeni. ( Incwadi kaPius *Quas Ipirmas* ).

I- website ye*CatholicBible101* ishi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...icawa yamaKatholika.” Kanzi uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyobandla laseRoma, kodwa buya kuba semhlabeni. Nangona ibandla lokwenyaniso likaThixo linazo “izishixo zobukumkani” ( Mateyu 16:19 ), abo babanga ibandla bubukumkani “basithabathile isishixo solwazi” ( Luka 11:52 ).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela “imfundiso yomchasi-Kristu” edweliswe *kwiCatechism esemthethweni yeCawa yamaKatholika* :

**676 Inkohliso** Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ishemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhamba neendlela

eziguquliweyo zobu buxoki bobukumkani ukuba kube phantsi kweNgama leMillenarianism... (Catechism of the Catholic Church. I-Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuyakaliswa kweVangeli yoBukumkani bukaThixo ekuqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyinkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetananga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxelele, ndishi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. ( Matheyu 7:21-23 )

Umposile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ ( 2 Tesalonika 2:7 ) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okuqibela ebizwa ngokuba “yiMfihlakalo, iBhabhiloni Enkulu” ( Isiyihlelo 17:3-5 ).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokuqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

Amagrike namaRoma afana nabaFarisi abayeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela ( Matheyu 15:3-9 )! Kwakhona ulsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto ehina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.



Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyiweyo yamaKatolika, ibonisiwe):

4 Baqubuda phambi kwenamba, ngokuba ibanike igunya ihamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nehamncwa elo? Ngubani na onokulwa nalo? 5 Ihamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; 6 Laphuma izinyeliso nxamnye noThixo, negama lakhe, nenxenxe yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; 7 Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; 8 Baya kulinqula bonke abantu belimiweyo, oko kukuthi, bonke abagama angabhalwanga encwadini yobomi yeMvana, kusuzela ekusekweni kwehlabathi. 9 Nabani na ovayo makeve: 10 Abo bafanele ukushinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamazelo nokholo. ( ISityhilelo 13:4-10, NJB )

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

1 Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugweywa kwehenyukazi elikhulu, elihleli phezu kwamanzi <sup>amaninzi</sup>; zihenyuzile, zanzilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. 3 Sandisa enlanga ndikuMoya, ndabona umfazi ekhwele ihamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. 4 Yaye inkazana leyo ibhwe wambu ngezimfusa <sup>nezimfusa</sup>, imenezela igolide, nelitye, neeperile; 5 **ebunzi kubhalwe igama, igama elinisonko: hileyo elithi: 'IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni**. 6 Ndabona enxilile, enxilile ligazi labangcwele,

naliqazi lamanqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( ISityhilelo 17:1-6 , N3B )

<sup>9</sup> 'Oku kufuna ubuqili. liniloko **ezisixhenxe ezi ziintaba ezisixhenxe** ehleli phezu kwazo inkazana leyo . . . <sup>18</sup> Umfazi owambonayo ngulo **mzi mkhulu** , unegunya kubo bonke abalawuli behlabathi. ( ISityhilelo 17:9 , 18 , N3B )

<sup>1</sup> Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqaqawuli bakhe. <sup>2</sup> Wadanduluka ngelizwi elikhulu, esishi, lwile, lwile **iBhabheli, enkulu** , yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. <sup>3</sup> Zisele zonke iintlanga ewayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abahwebi baba zizityebi ngobuqhelelaya bakhe. <sup>4</sup> Kwabakho neliye ilizwi eliphuma ezulwini; Ndeva kusithwa, ' **Phumani, bantu bam, nimke kuyo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo** . <sup>5</sup> Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; <sup>6</sup> Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe buqalwa njengengethumbo, naziintsimba. Ndibekwe eeroneni njengendlovukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kushiswa aphele. Uigofha inkosi uThixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uvutha, ( ISityhilelo 18:1-9 , N3B )

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube *semva kokubuya* kukaYesu:

<sup>10</sup> Umkani! Jonga ngaphandle! Sabani ezweni langasentla, usho uYehova; ngokuba ndiniphanqalalisa emimoyeni yomine yezulu;

u:sho uYehova. <sup>11</sup> Lumkani! Zisindise, Ziyon, ngoku uhlala nentombi yaseBhabheli;

<sup>12</sup>Ngokuba u:sho uYehova wemikhosi , eku:thetheni kwakhe uzuko

Mna , Yehova, malunga neenlannga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uvuye, nombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; u:sho uYehova; <sup>15</sup> Ngaloo mini ziya kuqukela kuYehova iinlannga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup>UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16 , N3B; phawula kwiinguqulelo ze<em>K3V /NK3V ezi ndinyana zidweliswe njengoZekariya 2:6-12 )

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo *bashi* bayamlandela ababeya “kulahlekisa abaninzi” ( Matyeu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene “nomkhweli wehashe elimhlophe” weSityhilelo 6:1-2 (ONGINGEYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube *emva kokubuya* kukaYesu:

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. ( Efese 4:13 , N3B )

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlangana ngokuchasene Naye:

11:15 Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esishi, 'Ubukumkani behlabathi bushe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Ashi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda , achukumisa amabunzi awo emhlabeni, emnqula uThixo ; Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. <sup>18</sup> Iintlanga zazixokozela; lifikile ngoku ixesha lokuba bagweywe abafileyo, nabakhonzi bakho abaprofeti, nabanqwewe, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokuqshabalalisa abo bawonakalisayo umhlaba.' ( Isiyhilelo 11:15-18 , NW )

19:6 Ndeva ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . . <sup>19</sup> Ndalibona ishamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> Labanjwa ke ishamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni leshamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwehamncwa, nabo banqula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure . <sup>21</sup> Bonke abaseleyo babulawa ngekfele lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . <sup>20:4</sup> Ndaza ndabona iintfoone apho babehleli khona, yaye kuzo kunikwe igunya lokuqweba. Ndayibona imiphfumlo yabo bonke ababencunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukunqula ishamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ( Isiyhilelo 19:6 , 19-21; 20:4 , NJB )

Phawula ukuba uYesu kuya kufuneka ayiqshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabanqwewe baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisa ( 2 Korinze

11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

## 7. Kiteama atekuphi laou tofona

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kweethu, kodwa “ukuqonda kukaThixo akunasiphelo” ( Ndumiso 147:5 ).

Yiyoo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sikelezi-landa.

Ngoxa abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

<sup>8</sup> Uxalelwe, mnundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukushi wenze okusesikweni, uhande inceba, uhambe noThixo wakho ngokuthozamileyo? ( Mika 6:8 )

Ukuhamba noThixo ngokuthobekileyo akuyoniso abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetsha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).

Incwadi yeMizekeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova ngenliziyi yakho yonke, ungayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, wowlungelelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke eubini; ( Mizekeliso 3:5-7 )

Ukansi, inkoliso yabantu ayiyi kuthembela ngokwenene kuThixo ngenliziyi zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bashi baya kwenza ukushanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Iziyihilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekrathi lobomi' (1 Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noofhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuququka ngokwenene.

Yiyoo loo nxe ulunxe lufuna uBukumkani bukaThixo ( funda uMatheyu 24: 21-22 ).

### **Qwalasela limeko Zokomoya**

Olona ngcelele lwaziwayo lwamazwi awawathetha nguYesu yayizintsikelelo, awazinikela kwiNtshumayelo yakhe yaseNtabeni yemiNquma.

Phawula ezinye zezinto wazithethayo:

<sup>3</sup> “Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo inliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonzana bakaThixo bona. <sup>10</sup> Banoyolo abathushiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. ( Matheyu 5:3-10 )

KuseBukumkanini bukaThixo (cf. Marko 4:30-31 ), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMatheyu ( funda uMatheyu 13:31 ), apho ezi zithembiso zisikelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khanqela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

### **Iindlela ZikaThixo Zilungile**

Inyaniso yeyokuba uThixo uluthando ( 1 Yohane 4:8 , 16 ) kwaye uThixo AKAZicingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo

nakummelwane wethu ( Marko 12:29-31; Yakobi 2:8-11 ). lindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakholwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yakhe

aziloxanduva. ( 1 Yohane 5:1-3 )

Yonke “imithetho kaThixo ibubulungisa” ( Indumiso 119:172 ). lindlela zakhe zinyulu ( 1Tim 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo “zokuchasa umthetho” yaye abaqondi ukuba uYesu AKAzanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa inxangiso yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu” ( Mateyu 5:19 ) (ibinzana elithi ‘uBukumkani bukaThixo’ nelithi ‘ubukumkani bamazulu’ ayatshinisaatshinisa).

iBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iifundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( Funda eyoku-1 kwabaseKorinthe 11:1 ). “Isono kukwaphula umthetho” (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebo ( Yakobi 2:13 ) njengoko uThixo eneneni enecebo ngabo bonke ( Funda uluka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngenxangayo yentsimbi” ( Isiyihilelo 19:15 ), yaye kuya kwesamela ukulungisa njengoko



abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho wakhe** . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububushaba kuThixo; kuba umthetho kaThixo kunqawululameli, kuba kunqenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKrisu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubushathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebanwini, ukuze ngokwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabunzi, nezingento yazo, uzinyule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kunqabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKrisu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungqwalisa, nentslawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. ( 1 Korinte 1:26-31 )

AmaKrisu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siya kusikelelwa ngokuqina imiyalelo kaThixo (Iziyehilelo 22:14).

### **Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?**

AmaProtestanti ayikele ekucingeni ukuba emva kokuba eshe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaphizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox

athambekela ekucingeni ukuba ngeesakramente, njl, bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaziswa, amaGrike namaRoma namaProtestanti ayekela ekujoneni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uBukumkani bukaThixo ( Matheyu 6:33 ) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto isheha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

<sup>12</sup> “Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup> Ke abemi bomzi wakhe babemshiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walishabatha

EBukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi ufhwebe kangakanani na. <sup>16</sup> Weza ke owokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubushembekile enaweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zanelanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: “Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecebo ( Yobhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Yohane 6:44;

IsiYhilelo 17:14 ). Ubukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekucaleni kuka-2016, iphephancwadi *iSayensi* lalinenqaku elinomxholo oshi “Amandla ezihlwele” elalibonisa ukuba ubukhalekhele bokwenziwa nokufunwa kwabanu abaninzi kunokusombulula “iingxaki ezingendawo” ezi Jongene noluntu. Ukani, eli nqaku alizange likuqonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Inisebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>njengokuba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwashi lwasebenzisana ukwakha iNqaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nanona kulindelwe iinzuzo zexeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabanu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17).

Iingxaki zobugqosi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa ( funda uHezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiYhilelo 12:9 )—silufuna uvuyo nenethuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yinisebenziswano yamazwe ngamazwe, njengoko iindlanqa zehlabathi ziya kunceda ekuqshabalaliseni umhlaba ( IsiYhilelo 11:18 ), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukuqhoma, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. IsiYhilelo 18:13), kodwa buBukumkani bukaThixo.

Iyala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokufhweba kwamanye amazwe, kodwa ekuqibeleni (emva kokushatyalaliswa ngokungqinelana noHlabakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo— siyabufuna uBukumkani bukaThixo. Ingxwabanangwaba ezingokonqulo aziyi kuconjululwa ngokwenene yiyo nayiphi na inlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu— sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kuconjululwa ngezinto eziphilayo eziqulwe ngokwemfuzo ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezinyalo ezinokubakho—sifuna uBukumkani bukaThixo.

Inslupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuzwa ixesha elithile ukusuka kwixesha lokuqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayiyi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galasi 1:3-10).

Isgaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yohando kaThixo nakuThixo onohando njengekokeli. Abangcwele baya kulawula noKrisu iminyaka eliwaka ( ISityhilelo 5:10; 20:4-6 ). Obu bucumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMatheyu 24:14.

Kwinqanaba labo lokuqibela, uBukumkani bukaThixo buya kuquka “iYerusalem Enisha, ehla ivela ezulwini kuThixo.” ( ISityhilelo 21:2 ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho inzwelabulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuqonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona neshumayelo indala 'yobuKrisu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Inkokeli zamaKrisu zenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:13. Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko ( IZenzo 1:3 )—kwaye yinto amaKrisu afanele ayifune kuqala ( Mateyu . 6:33).

Igospile ayikho nje ngobomi nokuza kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKrisu, kodwa ikwabandakanya ukufundisa ngokupheliswa kooqhulumenxe babantu ( ISityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungcina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba **uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu**. Nanonga kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa “eli hlabathi liyadlula” ( 1 Korinthe 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla *eliZiqhubekayo* likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu 28:19-20 ), kuqoka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuyakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

# *Andinazinsloni iindaba ezilungileyo zikadhyeu*

Rotoite karaipti *Andinazinsloni iindaba ezilungileyo zikadhyeu* postuan.: 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433 USA; iwebhusayithi [www.ccoq.org](http://www.ccoq.org).

## *Andinazinsloni iindaba ezilungileyo zikadhyeu (CCOG) Paetukutuku*

**CCOGASIA** leku hau Asian zenetazzen da.

**CCOGIN** le sayithi ijolise kwabo bakwilifa lemveli laselndiya.

**CCOGESU** Hāngai ana tēnei pae le Ki Europe.

**CCOGENZ** Zeelanda Berriari eta aurrekari britainiarak dituzten beste batzuei zuzenduta.

**CCOGORG** le yiwebhusayithi ephambili ye *Andinazinsloni iindaba ezilungileyo zikadhyeu*. Tavini le reira i le iwi i runga i fenua katoa. Kei roto i nga tuhinga, nga hononga, me nga ataata.

**CCOCCANADACA** leku hau Kanadakoel zuzenduta.

**CCOGAFRICA** Esi siza sijolise kwabo baseAfrika.

**CELDDES** La Continuación de la Iglesia de Dios. Koinel le paetukutuku reo Spanish mo le *Andinazinsloni iindaba ezilungileyo zikadhyeu*.

**PNINDPH** Pauloy na Iglesia ng Diyos. Hauke da Filipinetako web gunea *Andinazinsloni iindaba ezilungileyo zikadhyeu*. Inolwazi ngesilngesi nesitagalog.

## *paetukutuku rongó me hitori*

**COGWRITER.COM** Web gune hau aldarrikapen tresna garrantiztsua da eta albisteak, doktrina, artikulu historikoak, bideoak eta eguneraketa profesikoak ditu.

**CHURCHHISTORYBOOK.COM** le website kulula ukuyikhumbula enamanqaku kunye nolwazi ngembali yecawa.

**BIBLENEWSPROPHECYNET** He paetukutuku reo itiranji ipuranji tenei e kapi ana i nga korero me nga kaupapa paipera.

## *YouTubeko eta BitChuteko bideo kanalak sermot eta sermoletarako*

**BibleNewsProphecy** ijelo. Ccoq a'oraa videos.

**CCOGAfrica** ijelo. CCOG mezuak Afrikako hizkuntzetan.

**CCOG Animations** ijelo ukufundisa iinkalo ezihile zeenkolelo zamafrisuu.

**CCOGSermones** ijelo he karere i roto i le reo Spanish.

**ContinuingCOG** ijelo. Sermotak CCOGen bideoan.

Umfanekiso ubonisa ngezantsi ezinye zezitena ezimbalwa eziseleyo (kunye nezinye ezongeziweyo kamva) zesakhitwo eYerusalem maxa wambi esaziwa ngokuba yiCenacle, kodwa echazwa ngcono njengeBandla likaThixo kwiNduli yaseNshona yaseYerusalem (ngoku ebizwa ngokuba yiN. Zion):



Whakapono ana tēnei ki te kua te pae o pea te whare hahi Karaitiana tūuru tuatahi. He whare e kua kauwhautia Ihu' evanellia o te Rangaitaranga o te Aua' i foto i. He whare tenei i Hiruharama e whakaako ana ukuba abanġemalunġisa abayt kubudla ilifa.

*Horreġauk, eskerrak ematen dizkiogu Jainkoari etengabe, zeren... Zuek, anaiok, Judean Kristo Jesusengan clauden Jainkoaren elizeitako jarratizaille egiten duzue. (1 Tesalonicenses 2:13-14)*

*Behin besiko santuet eman zien fedeaq suisuki konstatzen du. (Judaz 3)*

*Berak (Jesus) esan zien: "Jainkoaren erresuma beste hiritel ere predikatu behar diet, horretarako bidalia izan naizelako". (Lucas 4:43)*

*Baina bila ezazue Jainkoaren erresuma, eta gauza hauek guztiak gheituko dizkitzue. Ez beldurrik izan, arrialde ixikia, zure Aitak erresuma ematearen plazerra delako. (Lucas 12:31-32)*

*Eta erresumaren ebanjelio hau mundu osoan predikatuko da nazio guztien lekuko gisa, eta orduan amaiera eorriko da. (Mateo 24:14)*