

# **Bungekho aphaasiyi kubonapia yokwenene kubesemva**

***kwaye mhlawumbi emva!***

**Kathixo ukuze nazi ukuba ninobomi ubungun aphaakade inga ngokuba  
umi phambi kothixo ngoku kwaye uyakubuza ukuba?**



**'Ekufuneka niyazi kukuba uhixo uyasith...usinike indlela yokuba sazi  
qinisekileyo apho siyakuba khona naphakade bhayibhile ithienjenje  
uhixo ukulithanda kwakhe ihlabathi ude wancama.'** (Isaia 11:6, 9)

***Kuye***

***Bob Thiel, Ph.D.***

# **Bungekho aphaasiyi kubonapia yokwenene kubesemva**

*kwaye mhlawumbi emva!*

*Kuye Bob Thiel, Ph.D.*

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***Kutheni uluntu lungakwazi ukuzicombulula iingxaki zalo?***

***E mohio ana koe e nga men tuatahi me te whakamutunga e whakaantu Ana te Bibilia kauwhautia Ihu e pa ana ki awangawanga bungekho aphaasiyi kubonapia yokwenene kubesemva?***

***Ba al dakizu Jainkoaren Erreinua apostoluen eta lehenengo enfasia izan zela?***

***Ngaba uBukumkani bukaThixo bungumntu kaYesu? Ngaba ubukumkani bukaThixo uYesu buphila ubomi baIhe kuthi ngoku? Ngaba uBukumkani bukaThixo luhlobo oluthile lobukumkani bokwenene hexesha elizayo? Ngaba uya kukukholelwa oko kufundiswa yiBhayibhile?***

***Se aha te rangatiratanga? Just he Aha te Rangatiratanga o Te Atua? Eaha ta te bibilia e haapii? Se aha i haapii i te ekalesia Karaitiana wawe?***

***Konturatsen al zara amaiera ezin dela iritsi Jainkoaren Erreinua munduari lekuko gisa predikatu arte?***

*Ifoto ekwiphepha elingaphandle ibonisa itakane lilele phantsi nengcuka njengoko liqulunqwe yiBurdine Inprimaketa eta grafikoak. Ifoto ekwiphepha elingasemva yinxalenye yesakhiwo sokuqala seBandla likaThixo eJerusalem esathathwa ngo-2013 nguGqr. Bob Thiel.*

# **SONOGARJE**

- 1. Kuma babu abin dazai ysaɓa muɗashi?**
- 2. Musun nahar abadaa asalinta imanine cewai?**
- 3. Kyawawan ayyukanmu koƙarinmu gaba ɗaya  
yasaɓa waɗeto tawurin?**
- 4. Komuyi rayuwar ibadadon kiyaye cetonmu  
yancewa?**
- 5. Yana nufincewa zaiya rayuwa taɗuk hanyar ɗayake  
so kumaɓar yasaɓi**
- 6. Bayyana a sarari cewana gaskiya ba zairayu  
ɗukyadda yake...**
- 7. Rayucikin zunubi naɗigaba ba**

***Dazarginda akecewa alherin***

# 1. *Kuma babu abin dazai ysaba mudashi?*

*Jhlabathi lijongene neengxaki ezininzi.*

*Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya honogakite kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi luqhubeka lusenzeka.*

*Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?*

*Abaninzi bacinga njalo.*

## *Ajenda entsha yeHlabathi*

*NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UIN) avotele ukuphumeza "iinjongo zoPhuhliso oluZinzileyo eziyi-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi injongo eziyi-17 ze-UIN:*

*Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo*

**Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo**

**Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke**

**Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke**

**Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana**

**Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke**

**Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke**

**Injongo 8. Ukukhuthaza ukukhula koqoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho epheteleyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.**

**Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo**

**noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.**

**Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe**

**Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke**

**Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso**

**Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako**

**Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.**

**Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunqanda nokubuyisela umva uthokothoko lomhlaba nokunqanda ilahleko yezityalo nezilwanyana ezohlukeneyo.**

**Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika**

ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amanqanaba.

**Injongo ye-17. Ukuqinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo**

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluzinzileyo*. Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Mangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

" *Ajenda Entsha Yehlabathi Lonke*" inokubizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana ye *New Universal Agenda* " umqondiso obalulekileyo wethemba."

Njengolandelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21 yamaZela kwiNgqungquthela ye-UN yoTshintsho lweMozulu ). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele

ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

**Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-USA u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-USA uDonald Trump wathi i-United States NGEXE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-USA, evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.**

**Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeSizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijongene noluntu?**

### **Ingxelo yoMkhondo yeSizwe eziManyeneyo**

**JSizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye unquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo,**



**iSizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.**

**Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweSizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Vehlathi yesithathu.**

**Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeSizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweenkolo kunye ne- ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo nempumelelo.**

**Nangona kunjalo, ingxelo yokuba iSizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iSizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.**

**Kwiminyaka elishumi edlulileyo, iSizwe eziManyeneyo zaqalisa ukuphumeza iiNjongo zazo zoPhuhliso lweWaka Leminyaka . "Vayinosukelo loPhuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweSizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayiqqala njengentelekelelo yabantu bonke.**

**Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).**

**Kusenokubakho iNtsebenziswano kunye neMpumelelo, kodwa...**

*Merriam Webster's Dictionary* ithi i*utopia* "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>23</sup> *Owu Nkosi*, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuqiniseka ukunyathela kwayo. ( *Yeremiya 10:23* , *NKJV* kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

**IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:**

<sup>16</sup> *Lityumtyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. ( Roma 3:16-18 )*

**Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo**

oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekiswa (Daniyeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uHzezekile 13:10) kwanangemiqondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Daniyeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Jngcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

***ZiBukumkani bukaThixo buya kwenza esi sijikelezi-langa  
kwaye, kamva, lonke iphakade, libe ngcono ngendlela  
emangalisayo.***

## 2. Musun nahar abadaa asalinta imanine cewai?

ƳBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; ƳSityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo* . Nantsi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Ƴgama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion* , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi<em>NKJV</em> nezili-151 kwi <em>Douay Rheims Bible</em> . Ƴsuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

**Uzikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( U Sityhilelo 17:14 ), zigubungela ummandla othile welizwe ( U Sityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. ( Luka 13:29).**

**Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:**

**<sup>23</sup> Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).**

**UMateyu ukwabhala:**

**<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).**

**ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:**

**<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).**

**ULuka ubhala ukuba injongo yokuba uYesu wayethungelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:**

<sup>43</sup> *Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oko.* ( *Luka 4:43* )

*Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?*

*U*Luka ukwabhala ukuba uYesu *wahamba washumayela uBukumkani bukaThixo:*

<sup>10</sup> *Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida.* <sup>11</sup> *Zikwazi ke oko izihlwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo ( Luka 9:10-11 ).*

*U*Yesu wafundisa ukuba uBukumkani bukaThixo bufanele bube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> *Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe ( Mateyu 6:33 ).*

<sup>31</sup> *Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni.* <sup>32</sup> *Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani ( Luka 12:31-32 ).*

**AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabuqondi ubukumkani bukaThixo, ababuqondi**

**baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.**

**Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.**

**UBukumkani bukaThixo abukamiselwa emhlabeni**

**UNesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:**

**<sup>9</sup> Bawo wethu osemazulwini, malingewaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).**



**UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:**

<sup>1</sup> **Ke kaloku, ehabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).**

**UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:**

<sup>28</sup> **Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).**

**Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:**

<sup>47</sup> **Nokuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamhlo amabini, uphoswe ... (Marko 9:47).**

<sup>23</sup> **UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe.**

Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo."— Marko 10:23-25 .

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. "(UMarko 14: 25)

<sup>45</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

**UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:**

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

**UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengoKumkani wabo:**

<sup>31</sup> Xa ke athe wafika uNyana woMntu esebukaqawulini bakhe, enazo zonke izithunywa

eziingcwele, ngelo xa uya kuhlala phezu kwetrone yobuqaqawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. <sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> **Uya** kuthi ke ukumkani kwabangasekunene kwakhe, **Vizani**, nina nisikelelweyo ngu**Bawo**, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( **Mateyu 25:31-34** ).

**Ekubeni uBukumkani bukaThixo** bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. **Ngenxa** yokuba abaninzi ababuyondi ubukumkani bukaThixo, bayasilela ukuqonda indlela urhulumente **Wakhe** onothando osebenza ngayo.

**UBukumkani bukaThixo** abuyi kufika "ide inzaliseko yeentlanga ifike" ( **Roma 11:25** )—yaye oko akukenzeki.

**UYesu wathi babufana ngantoni ubukumkani?**

**UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:**

<sup>26</sup> **Wayesithi**, **UBukumkani bukaThixo** bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> **Kuba umhlaba**

uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ivuthiwe, alifake kwaoko ithengqa, ngokuba kusekusondele ukuvuna" (Marko 4:26-29).

<sup>18</sup> Wayesithi ke, Bafana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bafana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

**ULuka wabhala kwakhona:**

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. **AWUSAYI** kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga

ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

## **ULuka 17 noBukumkani**

**ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:**

**<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo! ( Luka 14:15 ).**

**Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukuguqulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.**

**Unguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:**

**<sup>20</sup> Ke kaloku, akubuzwa ngaba farisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21 , Moffatt; bona kwaneenguqulelo ze *NASB* ne *ESV* )**

**Phawula ukuba uYesu wayethetha naba Farisi abangaguqukiyo, benyama nabahanahanisayo. UYesu "wabaphendula,"—ngaba Farisi ababuza uYesu lo mbuzo. Abazange bavume ukuMqonda.**

**Ngaba babesenkonzweni? Hayi!**

**Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.**

**UYesu wayethetha ngoLawulo lwakhe! Aba Farisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.**

**Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDA - kwaye uBukumkani bukaThixo "ngaphakathi" kuba Farisi - ingaba IBANDA ngaphakathi kwaba Farisi? Ngokucacileyo akunjalo!**

**Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" ( NKJV), kwane New Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."**

UYesu wayengomnye, phakathi, phakathi kwaba Farisi. Ngoku, aba Farisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku ). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobuBukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyeli 7:17-18 , 23 ). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwaba Farisi. Kodwa abazange bamqonde njengokukumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Jzityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula **OMSLABA WOKHE** (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, *Kuya* kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yo *Nyana woMntu*; <sup>23</sup> Abantu baya kuthi, *Nanku apha!* 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo no *Nyana woMntu* ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. ( *Luka 17:22-25* , *Moffatt* )

*UYesu* wabhekisela ekubengezeni kombane , kanye njengokuba ku *Mateyu 24:27-31* , echaza ukuza *Kwakhe* okwesibini *UKULAWULA* ihlabathi liphela. *UYesu* akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengo *Kumkani* wabo ( *Izityhilelo 11:15* ) kwaye baya kulwa naye ( *Izityhilelo 19:19* )! Abaninzi baya kucinga ukuba u *Yesu* umele umchasi-*Kristu*. *UYesu* wayengathi u *Bukumkani* buka *Thixo* babuphakathi kwabo ba *Farisi*—wayebaxelele kwenye indawo ukuba babengayi kuba se *Bukumkanini* ngenxa yohanahaniso lwabo ( *Mateyu 23:13-14* ). Yaye u *Yesu* wayengatsho ukuba i *Cawa* yayiya kuba bu *Bukumkani*.

*UBukumkani* buka *Thixo* yinto abantu abaya kuthi ngenye imini babe nako *UKUNGENA* - njengaseluvukweni



lwamalungisa! Kanti, no Abraham nabanye oosolusapho abakabikho (bona amaSebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

“Ke kaloku, bakubon’ ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

**Ngokucacileyo uBukumkani babukwixesha elizayo**

Unokwazi njani ukuba uBukumkani bukufuphi? Njengenxalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu

bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto ( *Luka 21:36; Marko 13:33-37* ). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

*KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:*

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuva ubunzima; <sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Vithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo." — *Luka 22:15-18* .

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelelwe emnqamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi." <sup>42</sup> Wathi kuYesu, Mkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya

kuba nam eParadisi. ( Luka 23:39-43 , NW,  
isiAramiki kwisiNgesi esiPlain)

**UBukumkani bukaThixo abuzange bufike kamsinya nje  
akuba uYesu ebulewe njengoko bobabini uMarko noLuka  
besibonisa :**

<sup>43</sup> **U**Yosefu waseArimati, ilungu elidumileyo  
leBhunga, owayebulindle naye ubukumkani  
bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye  
ngokwakhe owayebulindle ubukumkani bukaThixo  
(Luka 23:51).

**Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu  
aya kuzalwa kwakhona ukuze angene eBukumkanini  
bukaThixo, njengoko uYohane ebhala:**

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene,  
ndithi kuwe, Ukuba umntu akathanga azalwe  
ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup>  
Wathi uNikodemo kuye, Angathini na umntu  
ukuzalwa emdala? Unokungena na okwesibini  
esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula  
wathi: "Inene, inene, ndithi kuwe, Ukuba umntu  
akathanga azalwe ngamanzi nanguMoya,  
akanakungena ebukumkanini bukaThixo ( Yohane 3:3-  
5 ).

**Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.**

**Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:**

**<sup>3</sup> Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).**

**Jintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.**

**Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:**

**<sup>4</sup> Ndayibona imiphefumlo yababenqunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalinquliyo irhamnewa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).**

**AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze**

buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa ( funda *Sityhilelo 5:10, 11:15* ).

*Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?*

*Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:*

*" Uthe ke kubo, Nukuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).*

*Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko kuninzi kwecebo likaThixo (jonga nencwadi yethu yasimahla, ekwi-intanethi [ku-www.ccog.org](http://www.ccog.org) enesihloko esithi: *ZIMFISLO WESICWANGCISO SIKATSHIXO Kwakutheni ukuze uThixo adale nantoni na? ?* ).*

*Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) *EMVA* kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:*

*<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).*

**Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. 'Sisigidimi esilungileyo' njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.**

**Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Vile nto iContinuing Church of God izama ukuyenza. Viloo nto le newadana iye yaguqulelwa kwiilwimi ezininzi.**

**UYesu wafundisa uninzi *NGEKE* ayamkele indlela yakhe:**

**<sup>13</sup> Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Mateyu 7:13-14 )**

**Jindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!**

**Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala**

ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo ( Luka 9:2, 60 ). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( Ndumiso 119:165; Efese 2:15 ).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

### **3. Kyawawan ayyukanmu kokarinmu gaba daya yasaba waceto tawurin?**

**Jntshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo ( Marko 1:14-15; JZenzo 1:3 ).**

**Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.**

**UDaniyeli Wafundisa NgoBukumkani**

**Umprofeti uDaniyeli wabhala:**

**<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo bucumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxaleny, zisisinyithi ngenxaleny, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Jinzwane zeenyawo zisisinyithi njengenxaleny, ziludongwe njengenxaleny, ubukumkani buya kuthi bomelele ngenxaleny, bube nkumenkume ngenxaleny. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana**



nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. <sup>44</sup> Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade ( *Daniyeli 2:40-44* ).

<sup>18</sup> *Ye* bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( *Daniyeli 7:18* ).

<sup>21</sup> *Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . ( *Daniyeli 7:21-22* )*

*KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu buukumkani.*

zezexesha lethu kule nkulungwane yama-21.

## **Qaphela ezinye izicatshulwa kwiTestamente eMtsha:**

**<sup>12</sup> Jimpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bukumkani, basuka bamkele, igunya lelixo elinye, njengookumkani kunye nerhamncwa. <sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. <sup>14</sup> Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, inguXumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” ( *J Sityhilelo 17:12-14* )**

**Xe, sibona kuzo zombini iTestamente eNdala kunye neMtsha ingcamango yokuba kuya kubakho ubukumkani behlabathi bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa amise ubukumkani baXhe.**

### **UMsaya Wafundisa NgoBukumkani**

**UMThixo waphefumlela uMsaya ukuba abhale ngenxalenye yokugqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:**

**<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko**

nowokuqonda, uMoya wecebo nowobugorha,  
uMoya wokwazi nowokoyika uYehova.

<sup>3</sup> *Uyoliswa kukoyika uYehova, angagwebi  
ngokokubona kwamehlo akhe, angohlwayi ngokuva  
kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli  
ngobulungisa, abohlwaye ngokuthe tye*

*kubalulamileyo behlabathi; Uya kuwubetha umhlaba  
ngentonga yomlomo wakhe, ambulale ongendawo  
ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba  
yibhande lesinqe sakhe, nentembeko ibe ngumbhinqo  
wamanqe akhe.*

<sup>6</sup> *Ungcuka iya kuhlala nemvana, ingwe ibuthe netakane  
lebhokhwe; kubuthe ndawonye ithole lenkomo,  
nengonyama entsha, nenkomo etyetyisiweyo;  
Nomntwana uya kuzikhokela. <sup>7</sup> Uthokazi lenkomo  
nebhere ziya kudla utyani; Amathole azo abuthe  
ndaweni-nye; ingonyama iya kudla umququ  
njengenkomo; <sup>8</sup> Adlale umntwana owanyayo  
emngxunyeni wephimpi, Olunyulweyo abeke isandla  
sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza  
bubi, aziyi konakalisa ezintabeni zam zonke  
ezingewele, kuba ilizwe liya kuzala kukwazi  
uYehova, njengamanzi egubungele ulwandle.*

<sup>10</sup> *Ngaloo mini kuya kubakho iSlumelo likaYese,  
eliya kuma njengebhanile ebantwini; Ngokuba ziya*

kumfuna iintlanga, *Nendawo yokuphumla kwakhe ibe bubuqaqawuli. ( Isaya 11:1-10 )*

*Isizathu sokuba ndibhekiselele koku njengenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eMtsha yehla ezulwini, iSityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:*

<sup>11</sup> *Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, eElam, naseShinare, naseSamati, nasezweni laseYiputa. iziqithi zolwandle.*

<sup>12</sup> *Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akabandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova*

wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. ( Isaya 11:11-16 )

**U**Isaya naye waphefumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Vizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Vena wosifundisa iindlela zakhe, sihambe ngomendo wakhe." Ngokuba kuya kuphuma umyalelo eZiyon , nelizwi likaYehova eVerusalem. <sup>4</sup> Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa. ... <sup>11</sup> Amehlo aqwayingileyo omntu othotywa, ukuqhankqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. ( Isaya 2:2-4 , 11 .

*Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo ( Ndumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).*

*Ndaphefumlelwa ukuba ndibhale oku kulandelayo:*

*<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. ( Isaya 9:6-7 )*

*Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDaniyeli nabanye baprofeta ngayo.*

**Umithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.**

### **Uindumiso nezinye**

**UyayingengoDanilyeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.**

**USezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:**

**<sup>17</sup> "Ngoko ke yithi, 'Itsho iNkosi enguMongami uYehova ukuthi: "Ndiya kuniqokelela kwizizwana ndize ndinhlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli." <sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. <sup>19</sup> Nidobanika ntliziyo yimbi, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. <sup>21</sup> Ke bona abo bantliziyo ilandela umnqweno wezinto zabo ezicekisekayo, nezinto zabo ezilizothe, ndiya kubanika**

ngokwemisebenzi yabo entlokweni yabo, itsho iNkosi uYehova. ( *Sezekile 11:17-21* )

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho ( *Levitikus 11; Duteronomi 14* ).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Jqubude phambi kwakho yonke imizalwane yeentlanga. <sup>28</sup> Ngokuba bobukaYehova ubukumkani, Ulawula iintlanga. ( *JNdumiso 22:27-28* )

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Vintonga yobulungisa intonga yobukumkani bakho. ( *JNdumiso 45:6* )

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( *JNdumiso 96:1-3; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24* )



**<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho ,  
Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani  
bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup>  
Ukuba babazise oonyana babantu ubugorha bakhe,  
Ubuqagawuli obuhle bobukumkani bakhe.  
<sup>13</sup>Ubukumkani bakho bubukumkani bamaphakade onke,  
Ulawulo lwakho lukwizizukulwana ngezizukulwana.  
( Ndumiso 145:10-13 )**

**Ababhali abohlukeneyo kwiTestamente eNdala nabo  
babhala ngemiba yobukumkani (umzekelo: Sezekile 20:33;  
Obhadiya 21; Mika 4:7).**

**Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo  
zoBukumkani bukaThixo, abaphulaphuli bakhe  
bakhawulezayo babeqhelene noluvo olusisiseko.**

#### **4. Komuyi rayuwar ibadadon kiyaye cetonmu yancewa?**

*Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.*

*Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:*

*<sup>8</sup> Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo ( IZenzo 19:8 ).*

*<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo ( IZenzo 20:25 ).*

*<sup>23</sup> Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebaqononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... <sup>31</sup> ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingeMkosi uYesu*

**Kristu ngako konke ukungafihlisi, engalelwa bani  
( 1Zenzo 28:23,31 ).**

**Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.**

**UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:**

**<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixo...**

**<sup>12</sup> ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )**

**UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawufundisayo.**

**Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Kristu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:**

**<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela**

abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeMkosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beMkosi, nasebuqaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eMntsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyiswa ( Hebhere 12:28 ).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka emva kovuko:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Yabonani, ndinixelela imfihlelo: Okunene asiyi

kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiquphe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

( 2 Timoti 4:1 )

ZIPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uVise:

<sup>20</sup> UKristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukuvuka kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela inguKristu, kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uVise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).

**Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:**

**<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).**

**<sup>19</sup> Jyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungecola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenqe, amayelenqe, amayelenqe, <sup>21</sup> oomona, ookubulala, ookunxila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).**

**<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongecolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo ( Efese 5:5 )**

**UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umpostile**

**uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:**

**<sup>3</sup> Makube lubabalo kuni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, <sup>4</sup> owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup> ; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuziqqwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. <sup>9</sup> Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )**

**<sup>3</sup> Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moyo wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona,**

**beningaba kambe niyatyapha ukumnyamezela. ( 2  
Korinte 11:3-4 )**

**Yayiyintoni enye "neyahlukileyo," eneneni, ivangeli ebubuxoki?**

**Ivangeli yobuxoki ineenxalenye ezahlukeneyo.**

**Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( funda uMateyu 7: 21-23 ).  
Idla ngokuzingca.**

**Jnyoka yalukuhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)— kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonyelwa kwiivangeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.**

**Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko**



kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (IZenzo 8:18–21).

**Kodwa akukho Lula**

**ITestamente eMtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:**

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamarिया, wamvakalisa uKristu kubo. ... <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12 ).

**Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:**

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Sayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24–27 )

<sup>22</sup> “Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi” ( *1Zenzo 14:22* ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

*Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nive nokuva ubunzima; <sup>6</sup> ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( *2 Tesalonika 1:3-7* ) ).*

*Ngenxa yobunzima, ngabathile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso ( *Mateyu 22:1-14; Yohane 6:44; Sebhere 6:4-6* ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukuqonda,*

yaye abo bakhalazayo baya kufunda ukufundisa." ( *Isaya 29:24* ) Abakhalaziyo baya kucaphuka baze bacaphuke.

*Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:*

<sup>10</sup> *Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu ( *2 Petros 1:10-11* ).*

<sup>17</sup> *Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ( *1 Petros 4:17* ).*

*Jincwadi Zokugqibela ZeBhayibhile NoBukumkani*

*Bhayibhile ifundisa ukuba "uThixo uluthando" ( *1 Yohane 4:8, 16* ) yaye uYesu unguThixo ( *Yohane 1:1, 14* )—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. ( *Thelekisa iSityhilelo 22:14-15* ).*

*Bhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo*

ezingunaphakade zobukumkani bukaThixo (Jzityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Jzityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela "isihlwele esikhulu" esiza kuThixo ebudeni besiphelo ( Jzityhilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. Jzityhilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Jzikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. ( Jzityhilelo 11:15 ).

**UNYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:**

<sup>16</sup> Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Jzityhilelo 19:16).

**Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:**

<sup>4</sup> *N*dabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. *N*dayibona ke imiphefumlo yababenqunyulwe iintloko ngenxa yobungqina buka *Yesu*, nangenxa yelizwi lika *Thixo*, bona abo babengalinqulanga irhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. *Badla* ubomi, baba ngookumkani kunye no *Kristu* iminyaka eliwaka. . . <sup>6</sup> *U*noyolo, ungewele, lowo unesabelo eluvukweni lokuqala; *U*kufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli baka *Thixo* nabaka *Kristu*, babe ngookumkani kunye naye iminyaka eliwaka ( *I*Sityhilelo 20: 4,6 ).

*AmaKristu* okwenyaniso aya kuvuswa ukuze alawule no *Kristu* iminyaka eliwaka! *Kuba* ubukumkani buya kuhlala ngonaphakade ( *I*Sityhilelo 11:15 ), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. *Viyo* le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

*I*ziganeko ezimbalwa zidweliswe kwi *Ncwadi* yesi *Yihilelo* njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zo *Bukumkani* buka *Thixo*:

<sup>7</sup> *Ke* kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa u *Sathana* entolongweni yakhe, <sup>8</sup>

aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. ... <sup>11</sup>

Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. <sup>12</sup>

Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. <sup>13</sup> Swathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neSadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup>

Kwaza ukufa neSadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. <sup>15</sup> Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( *Sityhilelo 20:7-8, 11-15* ).

**Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:**

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omtsha; kuba elokuqala izulu nowokuqala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Yohane, ndawubona

umzi ongewele, iVerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umnquba lo kaThixo unabantu; Vena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. ( *JSityhilelo 21:1-4* )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhoneze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( *JSityhilelo 22:1-5* )

**Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala**

ngonaphakade. *Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisiqalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha LOXZINGAKUZISEKISO JINTLZINQZI OKANYE JINTLZINQZI!*

*Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngecono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:*

*<sup>7</sup> Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).*

*Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.*

*Eli iya kuba lelona xesha lizukileyo:*

*<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi*



**obungunaphakade obulunge ngakumbi. Ngaba  
awufuni ukuba nenxaxheba kuyo?**

## **5. Yana nufincewa zaiya rayuwa taduk hanyar dayake so kumahar yasami**

*Ngaba oonjingalwazi bokuqala baka Kristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?*

*Ewe.*

*Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Mangona indlela uGqr. Ehrman abuqonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuqonda oko.*

*Eyona Ndala iGciniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo*

*UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa "yeyona ntshumayelo indala epheteleyo yamaKristu eye yasinda" ( Solmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts*

and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). *Le Ntshumayelo yaMandulo yamaKristu* iqulethe ezi ngxelo ngayo:

**5:5** *Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.*

*Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:*

**6:9** *Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? **9:6** Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. **11:7** Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga "ezingaviwanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga."*

<sup>12:1</sup> Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. <sup>12:6</sup> Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaVise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eMntsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Inkokeli zeCawa zeMkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ukuba uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. USEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu luka *Xristu* luya kumiselwa kulo mhlaba. (Amaqhekeza ka *Papias*, *VJ*. Bona kwano *Eusebius*, iMbali ye *Cawa*, i *Newadi* yesi-3, *XXXIX*, 12)

*ZiPapias* wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

*Kwangokunjalo*, [*Wathi*] ukhozo lwengqolowa luya kuvelisa ishumi

*Zizikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocoliweyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini.* " [*Zibungqina bunikelwa kwezi zinto ngokubhalwa nguPapias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...*] (Amaqhekeza ka *Papias*, *JV*)

*J-post-New Testament Letter eya kwabaseKorinte* ithi:

42:1-3 Abapostile bafumana iVangeli ngenxa yethu eMkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokuvuka kweMkosi yethu uYesu Kristu, nokuqiniselwa elizwini likaThixo, benenqiniseko epheleleyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Inewadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi -Ante-Nicene Fathers, uMqulu woku-1 njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ..Kuba kuhle ukuba banqunyulwe kwiinkanuko zehlabathi,

ekubeni "yonke inkanuko ingqubana nayo . umoya;  
"Kwaye "abenza umbulo, namadoda alalanayo,  
namadoda alalanayo, abayi kubudla ilifa ubukumkani  
bukaThixo," kwanabo benza izinto ezingavisisaniyo  
nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke,  
njengoko wasiwiselayo umthetho ngokwakhe,  
kwanjengabapostile ababezishumayeza iindaba  
ezilungileyo, kwanabaprofeti ababexela ngenxa  
engaphambili ukuza kweNkosi. (ibid, iSahluko  
VV)

Njengabanye abakwiTestamente Entsha, uPolycarp  
wafundisa ukuba amalungisa aya kubudla ilifa  
uBukumkani bukaThixo, kungekhona abaphuli-mthetho.

Oku kulandelayo kwathiwa kwakhona kwafundiswa  
nguPolycarp:

ngesabatha elandelayo , wathi: "Viveni isiyalo sam,  
bantwana bakaThixo abaziintanda. Ndanifungisa xa  
babekho oobhishophu, kwaye ngoku kwakhona  
ndiyanibongoza nonke ukuba nihambe  
ngokundilisekileyo nangokufanelekileyo endleleni  
yeNkosi... Lindani, kwaye kwakhona  
Zilungiseleleni, Makungasindwa iintliziyo zenu,  
umthetho omtsha. malunga nothando omnye komnye,  
ukufika kwakhe ngequbuliso kubonakala njengombane

okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani ba *Uthe* obungenakufa. *Nazo* zonke izinto enizaziyo u*Thixo*, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba lo*Moya* oyi*Ngewe*le ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. ( *Ubomi* buka*Polycarp*, *Isahluko* 24. *JB Lightfoot*, *The Apostolic Fathers*, vol. 3.2, 1889, iphepha 488-506)

*UMelito* wase*Sardesi*, owayeyinkokeli ye*Bandla* lika*Thixo*, c. 170 AD, wafundiswa:

*Kuba* okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye e*Ziyon* ne*Verusalem*; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana ku*Nyana*, negusha emntwini, nomntu ku*Thixo*.

*Kodwa* ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguvimba wenyanyiso...

*Nguye* lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebugonyameni



obungunaphakade. ( Melito . Somily NgePasika .  
Jivesi 7 ,40 , 68. Inguqulelo evela eKerux : The  
Journal of Online Theology.  
[http://www.kerux.com/documents/KeruxV4N1A1.  
asp](http://www.kerux.com/documents/KeruxV4N1A1.asp))

***Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.***

**Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:**

***Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Jcatshulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)***

***Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.***

**AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.**

**Kwanengcwele yamaKatolika namaOthodoki aseMpuma uIrenaeus wayeqonda ukuba emva kovuko, amaKristu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:**

**Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wacinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze ungene ebukumkanini bukaThixo. (Irenaeus, St. Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: J-MACMILLAN CO, ngo-1920).**

**UThiyofilo wakwa-Antiyokwe wafundisa:**

**Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiyo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. ( Theophilus , ku Autolytus , 1:3, 2:27 )**

**Jingwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:**

**Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazivayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)**

**Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.**

**Jingxaki kwiNkulungwane yesiBini neyeSithathu**

**Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama lingu Marcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqobo. Mangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.**

**Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:**

**UDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...**

**UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... UNepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...**

**U**Diyonisiyo waphikisana nabalandeli baka *Nepos*, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkani buka *Thixo*." Esi sisihlandlo sokuqala sokukhankanywa kobukumkani buka *Thixo* obukhoyo kule meko yangoku yamabandla...

**U***Nepos* wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo be *Mkosi* yethu ekuvukeni kubomi obungunaphakade...

**Ke** imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo sama *Gnostic of Allegorists eYiputa*, *AD* 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone. ...

**U***Clement* wafumana ingcamango yobukumkani buka *Thixo* njengemeko yolwazi lwengqondo lokwenene luka *Thixo*. **U***Origen* wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo we *Zibhalo* . ( *Ward*, u*Henry Dana*. *Vangeli* yo *Bukumkani*: **U***Bukumkani* *Obungebubo* obeli *Hlabathi*; *Sayi* kweli *hlabathi*; *Kodwa* obu *Buya* kwi *Lizwe* lase *Zulwini*, lo *Vuko* kwabafileyo noloku *Buyiselwa* *Kwazo* *Zonke* *Izinto*. *Ipapashwe* ngu *Claxton*, *Pemsen* & *Saffelfinger* , 1870, iphepha 124-125)

*Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.*

*USerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus*

*Ngenkulungwane yama- 20, ongasekhoyo uSerbert W. Armstrong wabhala:*

*Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi—imvakalelo emnandi ezintliziyweni zabantu—ithomalalisa ekubeni yinyani, **AKUNJALO!** Abanye baye bamela kakubi ukuba "**IBANDLA**" bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.*

*bokoqobo abasemhlabeni . . .*

Apha . . . yingcaciso kaThixo yokuba  
**ZIBUKUMKANI BUKATHIXO:**  
 "Kwaye ngemihla yabo kumkani..."— apha ithetha  
 ngeenzwane ezilishumi, inxalenye yentsimbi  
 nenxalenye yodongwe oluvuthulukayo. Oku,  
 ngokunxulumanisa isiprofeto sikaDanigeli 7,  
 neSityhilelo 13 nese-17, kubhekiselwa  
 kwi**UNITED STATES** yaseYurophu  
 ngoku eyila . . . phambi kwamehlo akho! **Sityhilelo**  
**17:12** sisenza sicace iinkcukacha zokuba kuya kuba  
 kukumanyana ko**OKUMKANI**  
**ABALISIZIMU OKANYE**  
**IZIKUMKANI** eziya ( **Sityhi. 17:8** )  
 buya kuvusa u**Bukhosi baseRoma** obudala . . .

Xa u**Kristu** esiza, uza njengo**Kumkani**  
 wookumkani, elawula umhlaba uphela ( **Sityhi.**  
**19:11-16** ); **ZIBUKUMKANI BAKHE** —  
**ZIBUKUMKANI BUKATHIXO** —  
 watsho u**Danigeli**, buya kuziqwenga zonke ezi  
 zikumkani zehlabathi. **Sityhilelo 11:15** sikuchaza  
 ngala mazwi: "Izikumkani zehlabathi zithe zaba  
 zeze **Nkosi** yethu, nezika**Kristu** wayo, yaye iya  
 kulawula ngonaphakade kanaphakade"! Obu  
 bu**Bukumkani** buka**Thixo**. **ISIPHELO**  
 soorhulumente bangoku—ewe, kunye ne-**United**  
**States** kunye nezizwe zase**Britane**. Emva koko baya  
 kuba zizikumkani— oo**RHULUMENTE**—  
 be**Nkosi ZIVESU KRISTU**, emva koko abe

nguKumkani wookumkani phezu komhlaba wonke.  
 Oku kuyenza icace ngokupheleleyo into yokuba  
**ZIBUKUMKANI BUKATSIKO**  
**NGIZULUMENTE** wokoqobo.  
 Nanjengokuba uBukhosi bamaKaledi  
 babubuBukumkani—nanjengoko uBukhosi  
 bamaRoma babubuBukumkani—kwanjalo  
**ZIBUKUMKANI BUKATSIKO**  
 bubuhlumentente. Kukuthatha  
**UZULUMENTE** wezizwe zehlabathi.  
**ZIVESI KRISTU WAZALWA**  
 ukuze abe **ZIKUMKANI—**  
**ZIMLAWULI!** . . .

Kwala Yesu Krestu wayehamba phezu kweenduli  
 neentlambo zeLizwe Elingcwele nezitrato  
 zaseYerusalem ngaphezu kweminyaka eyi-1,900  
 eyadlulayo uyeza kwakhona. Wathi uzophinda eze.  
 Emva kokuba ebethelelwe emngamlezweni, uThixo  
 wamvusa kwabafileyo emva kweentsuku ezintathu  
 nobusuku obuthathu ( Mat. 12:40; Jzenzo 2:32 ; J  
 Kor. 15:3-4 ). Wenyuka waya kwiTrone kaThixo.  
 Jkomkhulu loRhulumente wendalo iphela ( JZe.  
 1:9-11; Heb. 1:3; 8:1; 10:12; JSityhi. 3:21 ).

Nguye "inene" lomzekeliso, owaya kwiTrone ka



**UThixo**—“ilizwe elikude” —**uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni ( Luka 19:12-27).**

**Kwakhona, usezulwini kude kube “ngamaxesha okubuyiswa kweento zonke” ( IZenzo 3:19-21 ). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.**

**Izidubedube wehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu iya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekuqhushumbiseni zonke izinto eziphilayo kwesi sijikelezi-linga, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza 'njengoKumkani wookumkani, uMkosi kankosi' ( ISityhi. 19:16 ), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga “ngentonga yentsimbi. ” ( ISityhi. 19:15; 12:5 ) . . .**

**UKrestu Akamkelekanga?**

*Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehloombe—ngaba kwaneecawa zobuKristu besithethe?*

*Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (1<sup>o</sup> Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (1<sup>o</sup> Sityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (1<sup>o</sup> Sityhi. 17:14)!*

*Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeSlabathi yesiThathu ezayo, kunye nomda wedabi eVerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (1<sup>o</sup> Sityhi. 17:14)! "Jinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma," umgama omfutshane kakhulu ngasempuma yeVerusalem (Zek. 14:4). (UArmstrong SW. Imfihlelo yeXesha Eliqhelekileyo, 1984)*

*Ibhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (1<sup>o</sup> zityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa*

yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Umqulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... **UVUYO**

**OLUZINGATSETSWAYO** lokwazi uThixo noYesu **Kristu--lokwazi**

**JNYANISO--nokufudumala koTSANDO** lukaThixo!...

Jimfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

**JMPUCUKO ENTSHA** ngoku iya kubamba umhlaba! (ibid)

**JMPUCUBEXO ENTSHA** buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi *Continuing Church of God*.

*UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.*

## *Usindiso ngoYesu yinxalenye yeVangeli*

*Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.*

*ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:*

*<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakholwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).*

*<sup>4</sup> Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo*

*ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. <sup>12</sup> Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. <sup>25</sup> Ngoko bakuba benikele*

ubungqina yaye belishumayela ilizwi le *Nkosi*, babuyela e *Verusalem*, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zama *Samariya* .  
<sup>26</sup> Ke kaloku kwathetha isithunywa se *Nkosi* ku *Filipu*... <sup>40</sup> U *Filipu* wafunyanwa e *Azoto* . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza e *Kesareya*. ( *Jzenzo* 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo u *Yesu*, novuko lwabafileyo. ( *Jzenzo* 17:18 )

<sup>30</sup> U *Pawulos* wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> ebuvalalisa ubukumkani buka *Thixo*, efundisa iindawo ezinge *Nkosi* u *Yesu* *Kristu* ngako konke ukungafihlisi, engalelwa bani. ( *Jzenzo* 28:30-31 )

*Phawula* ukuba ukushumayela kwakuquka u *Yesu* *Nobukumkani*. Okulusizi kukuba, ukuziqonda ngokufanelekileyo iindaba ezilungileyo zo *Bukumkani* buka *Thixo* kudla ngokusilela kwiimfundiso zeecawa zama *Grike* nama *Roma*.

*Eneneni*, ukusinceda ukuba sibe yinxalenye yobo bucumkani, u *Thixo* wabathanda abantu kangangokuba wathumela u *Yesu* ukuba asifele ( *Yohane* 3:16-17 ) yaye usisindisa ngobabalo lwakhe ( *Efese* 2:8 ). *Kwaye* leyo yinxalenye yeendaba ezilungileyo ( *Jzenzo* 20:24 ).

***Vangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...***

***Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Vaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezilanga esinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki ( Jindumiso 127:1).***

***Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-<sup>21</sup>. Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.***

***Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguBukumkani waseNtla, okwabizwa ngokuba lirhamnwa***

leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamnewa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( Sityhilelo 17:9, 18 ) ukuze lizise 'umBhabhiloni' ( Sityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Mangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 — baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

**Khumbula ukuba uYesu wafundisa:**

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

**Kukho izizathu ezininzi zoku.**

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokuqalisa kweMbandezelo Enkulu (eboniswa ukuqala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye

nesilumkiso ( funda uSezekile 3; Amos 3:7 ). Oku kuya kubangela ukuguqulwa kweeNtlanga ezininzi ngaphambi kokuba uYesu abuye ( KwabaseRoma 11:25 ) kunye noguquko olwaneleyo lwabangengabo abeeNtlanga ( KwabaseRoma 9:27 ) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTesalonika 5:3 ).

Ngenxa yemiqondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tesalonika 2:9 ), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere, nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ( ISityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile



zehlabathi (kuquka irhamnawa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamnawa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKhanada, eOstreliya naseNew Zealand (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (iSityhilelo 16:13-14) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (iSityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (iSityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokuvelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi-Continuing Church of God silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24:14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephezulu yaseYurophu kunye nopopu

olalanisayo oya *kubanga* uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni, funda u<sup>10</sup>Isaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliQhubekayo likaThixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; Isityhilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu ( Isityhilelo 3:10; 12:14-16 ).

Irhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezoqoqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo ( Isityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

<sup>10</sup> “Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” ( Isityhilelo 6:10 )

**Ukutyhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"**

**Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 <sup>ngokusekelwe</sup> kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; Ndumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Sebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.**

**Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:**

**<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunqanyulelwa. ( Mateyu 24:21-22 )**

**<sup>29</sup> Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele,**

zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. ( Mateyu 24:29-31 )

**UBukumkani bukaThixo buyimfuneko yehlabathi.**

**Oonozakuzaku boBukumkani**

**Jyintoni indima yakho eBukumkanini?**

**Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:**

<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )

<sup>14</sup> Vimani ngoko, nibhinqe inyaniso esinqeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elilizwi

**likaThixo;** 18 ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

**Vintoni unozakuzaku? *J-Merriam-Webster* inenkcazo elandelayo:**

**1 :** umthunywa osemthethweni; ***ngakumbi*** : iarhente yezozakuzo yowona mgangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

**2 a :** ummeli ogunyazisiweyo okanye umthunywa

**Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:**

<sup>9</sup> **Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso;** <sup>10</sup>

enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. ( Funda eyoku-1 kaPetros 2:9-10.)

*NjengamaKristu, simele sibe yinxalenye yohlanga olungwele.*

*Luluphi uhlanga ngoku olungwele?*

*Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( iSityhilelo 11:15 ). Luhlanga lukaThixo, uBukumkani bakhe obungwele.*

*Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.ccoq.org](http://www.ccoq.org) enesihloko esithi: *AmaKristu: Abameli BoBukumkani BukaThixo, imiyalelo yeBhayibhile ngokuphila njengomKrestu* ). Ngokwenza njalo, sifunda ngecono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkanini bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:*

*<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, <sup>6</sup> wasenza ookumkani nababingeleli kuye uThixo uVise, kuye makubekho*

uzuko namandla, kuse emaphakadeni asemaphakadeni.  
*Amen.* ( *uSityhilelo 1:5-6* )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. ( *uSityhilelo 5:10* )

**Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:**

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila. uya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. <sup>20</sup> uMkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Mantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. ( *Isaya 30:19-21* )

**Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:**

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo (kumaSibhehe 5:12).

<sup>15</sup> uMkosi ke uThixo yingewaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu

obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko ( 1 Petros 3:15 , *NW* ).

*J*Bhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqalisa kweMbandezelo Enkulu, aya kufundisa abaninzi:

<sup>33</sup> *K*waye abo baqondayo abantu baya kufundisa abaninzi ( *Daniyeli 11:33* ).

*Xe*, ukufunda, ukukhula elubabalweni nasekwazini ( 2 Petros 3:18 ), yinto esifanele ukuba siyayenza ngoku. *J*nxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. *K*waye kumaKristu athembekileyo ngakumbi, amaFiladelfi ( *Jzityhilelo 3:7-13* ), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> *A*baphakathi kwenu baya kwakha amaxuwa angunaphakade ;

*U*ya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; ( *J*saya 58:12 )



*Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.*

### ***Umyalezo weVangeli weNyaniso uyaTshintsho***

***UYesu wathi: "Ukuba nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Jzityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).***

***Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Yindaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguqule umntu kweli xesha:***

***<sup>2</sup> Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)***

**AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:**

<sup>22</sup> **Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumlweni, kunge kukwiMkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eMkosini imbuyekezo yelifa; kuba nikhonza iMkosi uKristu. ( Kolose 3:22-24 )**

<sup>28</sup> **Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonelela nokoyika; ( Hebhere 12:28 )**

**AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Mlungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdlela' kwiTestamente Entsha ( IZenzo 9:2; 19:9; 24:14, 22 ). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' ( Yude 11 ).**

**Vangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Nizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.**

**AmaKristu abeka ithemba lethu kwizinto zomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8: 5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.**

## 6. Bayyana a sarari cewana gaskiya ba zairayu dukyadda yake...

Jicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

*UKrestu...Kuwo onke amanqanaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele... (uPope S. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VII. 1910).*

*Mangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngeCawa ukuba buBukumkani bukaThixo. Bafundisa abakholwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya*

kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani ( Galati 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

*UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam " (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo."— IZenzo 4:12 . UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).*

*Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu **KUNYE NEVangeli** eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.*

*Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:*

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2 )

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

**Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:**

**...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. ( Incwadi kaPius Quas Niprimas ).**

J- website ye*CatholicBible101* ithi, " uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" ( Mateyu 16:19 ), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" ( Luka 11:52 ).

JCawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwi*Catechism esemthethweni yeCawa yamaKatolika :*

**676 Inkohliso Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama le-Millenarianism... (Catechism of the Catholic Church. J- Imprimatur Potest +u Joseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)**

**Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha**

**amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:**

**<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxelete,**

ndithi, Andizanga ndinazi; mkani kum , Yehova ,  
nina nenza okuchasene nomthetho. ( *Mateyu 7:21-23* )

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ ( 2 *Tesalonika 2:7* ) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba “yiMfihlakalo, iBhabhiloni Enkulu” ( *ISityhilelo 17:3-5* ).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela ( *Mateyu 15:3-9* )! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe ( *Isaya 30:9* ). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni



yoBukumkani bukaThixo emhlabeni. *Y*Sibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyiweyo yamaKatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba, ngokuba ibanike igunya ichamncwa; Baqubuda phambi kwerhamncwa, besithi, 'Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo?' <sup>5</sup> *Y*rhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> *L*aphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> *L*avunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> *B*aya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. <sup>9</sup> *N*abani na ovayo makeve: <sup>10</sup> *A*bo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. *V*iloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( *Y*Sityhilelo 13:4-10 , *NJB* )

*Y*bhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

<sup>1</sup> Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, *Viza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amaninzi; zihenyuzile, zanxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo.* <sup>3</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>4</sup> *Yaye inkazana leyo ichiwe wambu ngezimfusa nezimfusa, imenyezela igolide, nelitye, neeperile;* <sup>5</sup> ebunzi kubhalwe igama, igama elintsonkothileyo elithi: *'Izhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungecolileyo olusemhlabeni.* <sup>6</sup> *Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( I Sityhilelo 17:1-6, NJB )*

<sup>9</sup> *'Oku kufuna ubuqili. Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . .* <sup>18</sup> *Umfazi owambonayo ngulo mzi mkhulu, unegunya kubo bonke abalawuli behlabathi. ( I Sityhilelo 17:9, 18, NJB )*

<sup>1</sup> *Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqaqawuli bakhe.* <sup>2</sup> *Wadanduluka ngelizwi elikhulu, esithi, Iwile, iwile iZhabheli, enkulu, yaba likhaya leedemon,*

nesikhundla sabo bonke oomoya abangcolileyo,  
 neentaka ezingcolileyo, ezinezothe. <sup>3</sup> Zisele zonke  
 iintlanga ewayinini yobuhenyu bayo; bonke ookumkani  
 behlabathi bahenyuze naye; bonke abathwebi baba  
 zizityebi ngoburheletya bakhe. <sup>4</sup> Kwabakho nelinye  
 ilizwi eliphuma ezulwini; *Ndeva kusithiwa, 'Phumani,*  
*bantu bam, nimke kuyo, ukuze ningadlalani*  
*nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho*  
*ezifanayo .* <sup>5</sup> *Jzono zayo ziye zafikelela emazulwini,*  
*nezono zayo uzikhumbule kuThixo;* <sup>6</sup> *Kufuneka*  
*ahlawulwe ngokuphindiweyo imali abeyibiza ngayo.*  
*Kufuneka abe nekomityi eyomeleleyo ephindwe kabini*  
*yomxube wakhe.* <sup>7</sup> *Bonke ubungangamsha bakhe*  
*bugqalwa njengentuthumbo, naziintsimba. Ndibekwe*  
*etroneni njengendlovukazi, icinga;*  
*Andingomhlokokazi kwaye soze ndiyazi ukufelwa.* <sup>8</sup>  
*Ngenxa yoko ziya kuyifikela ngamini-nye izibetho:*  
*isifo, nesijwili, nendlala. Uya kutshiswa aphele.*  
*Ligorha iNkosi uThixo, lowo wayigwebayo.* <sup>9</sup>  
*Kuya kubakho isijwili nokulila ngenxa yakhe,*  
*ngookumkani behlabathi, abahenyuza naye, bahenyuza*  
*naye; Bawubona umsi njengoko uvutha, (*  
*J'Sityhilelo 18:1-9, NJB )*

*KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo*  
*kwaye ibonisa ukuba umanyano olufanelekileyo aluyi*  
*kwenzeka de kube semva kokubuya kukaYesu:*

<sup>10</sup> Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. <sup>11</sup> Lumkani! Zisindise, Ziyon, ngoku uhlala nentombi yaseBhabheli;

<sup>12</sup> Ngokuba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko

Mna, Yehova, malunga neentlanga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uvuye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; <sup>15</sup> Ngaloo mini ziya kuguqukela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup> UYehova uya kumdla ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16, NJB; phawula kwiinguqulelo ze<em>KJV / NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi

bayamlandela ababeya "kulahlekisa abaninzi" ( *Mateyu 24:4-5* ). *U*budlelwane obuninzi beecumenism bunxulumene "nomkhweli wehashe elimhlophe" we*Sityhilelo 6:1-2* (*ONGJINGEYO* u*Yesu*) nehenyukazi le*Sityhilelo 17*.

*Njengo* *Zekariya*, umpostile u*Pawulos* wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kuka*Yesu*:

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini u*Nyana kaThixo*, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kuka*Kristu* ngokwakhe. ( *Efese 4:13* , *NJB* )

*Abo* bakholelwa ukuba olu manyano luza phambi kokubuya kuka*Yesu* benza iimpazamo. *Ngenene*, xa u*Yesu* ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlanguka ngokuchasene *Naye*:

<sup>11:15</sup> *Saza* nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, 'U**bukumkani** behlabathi buthe baba bobukumkani be*Nkosi* yethu no*Kristu* wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> *Athi* amadoda amakhulu amashumi mabini anamane, ahleli phambi ko*Thixo*, aqubuda , achukumisa amabunzi awo emhlabeni, emnqula u*Thixo* ; *Ukuthatha* amandla akho amakhulu kwaye uqalise ulawulo lwakho. <sup>18</sup> *Jintlanga* zazixokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo,

nabakhonzi bakho abaprofeti, nabangwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( *J*Sityhilelo 11:15-18 , *NW* )

<sup>19:6</sup> *N*deva ke into engathi ingamazwi esihlewele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, *Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . .* <sup>19</sup> *N*dalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> *L*abanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo banqula umfanekiso walo. *A*ba babini baphoswa behleli edikeni lomlilo elivutha isulfure . <sup>21</sup> *B*onke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . <sup>20:4</sup> *N*daza ndabona iitrone apho babeheleli khona, yaye kuzo kunikwe igunya lokugweba. *N*dayibona imiphefumlo yabo bonke ababenqunyulwe iintloko ngenxa yokuba babenikele ubungqina ngo *Y*esu nangenxa yokuba baye balishumayela ilizwi lika *T*hixo, nabo bangavumiyo ukunqula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba

**ngookumkani kunye noKristu iminyaka eliwaka. ( Sityhilelo 19:6 , 19-21; 20:4 , N'JB )**

**Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nXamnye Naye. Ke yena nabangewele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisayo ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.**

## **7. Rayucikin zunubi nacigaba ba**

*Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" ( Ndumiso 147:5 ).*

*Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.*

*Ngoxa abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:*

*<sup>8</sup> Uxelelwe, mntundini, okulungileyo; Vintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? ( Mika 6:8 )*

*Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa ngeziqo zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).*

*Incwadi yeMizekeliso ifundisa:*

*<sup>5</sup> Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena*



ezindleleni zakho zonke, *Wowulungelelanisa umendo wakho.* <sup>7</sup> *Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; ( JMizekeliso 3:5-7 )*

*Ukanti, inkoliso yabantu ayiyi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Jzityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).*

*Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.*

*Yiyo loo nto uluntu lufuna uBukumkani bukaThixo ( funda uMateyu 24: 21-22 ).*

### ***Qwalasela Jimeko Zokomoya***

*Olona ngecelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinikela kwiMtshumayelo yakhe yaseNtabeni yemiNquma.*

***Phawula ezinye zezinto Wazithethayo:***

<sup>3</sup> "Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. ( Mateyu 5:3-10 )

KuseBukumkanini bukaThixo (cf. Marko 4:30-31 ), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu ( funda uMateyu 13:31 ), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

### **Jindlela ZikaThixo Zilungile**

Inyaniso yeyokuba uThixo uluthando ( 1 Yohane 4:8 , 16 ) kwaye uThixo **AKAZIcingeli** bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (

Marko 12:29-31; Yakobi 2:8-11 ). Jindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene ngcina imiyalelo:

- <sup>1</sup> Bonke abakholwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye.
- <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe.
- <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxanduva . ( 1 Yohane 5:1-3 )

Vonke "imithetho kaThixo ibubulungisa" ( Ndumiso 119:172 ). Jindlela zakhe zinyulu ( 1Tito 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu AZazanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkanini bamazulu" ( Mateyu 5:19 ) (ibinzana elithi 'uBukumkani

bukaThixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

Ibhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "Isono kukwaphula umthetho" ( 1 Yohane 3:4 ) kwaye bonke bonile ( KwabaseRoma 3:23 ). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebo ( Yakobi 2:13 ) njengoko uThixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "ngentonga yentsimbi" ( ISityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE** iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe . Umbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke

bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha ( KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabantu, nezingento yanto, uzingule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. ( 1 Korinte 1:26-31 )

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku ( 2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaFebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Jzityhilelo 22:14).

**Kwakutheni ukuze kushunyagelwe iVangeli yoBukumkani bukaThixo?**

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Jindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

<sup>12</sup> "Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup>

*Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.*

<sup>15</sup> *Kwathi ke ekubuyeni kwakhe, walithabatha*

*Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. <sup>16</sup> Weza ke owokuqala, esithi, Mkosi, imina yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, See ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Mkosi, imina yakho yenze iimina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )*

*Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe."— JSityhilelo 22:12 . UThixo unecebo ( Yobhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Yohane 6:44; JSityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!*

*Ekuqaleni kuka-2016, iphephancwadi iSayensi lalinenqaku elinomxholo othi "Amandla ezihlwele" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi*

kunokusombulula "iingxaki ezingendawo" ezijongene noluntu. Ukanti, eli nqaku alizange likuqonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucombululwa ngayo.

Yintsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>njengokuba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDanyeli 9:27a; 1 Tesalonika 5:3), aziyi kusunjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa ( funda uHezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiTyhilelo 12:9 )—sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba ( iSityhilelo 11:18 ), kodwa ziya kuconjululwa buBukumkani bukaThixo.



**Imiba yokuziphatha okubi ngokwesini, ukuqhomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. Sityhilelo 18:13), kodwa buBukumkani bukaThixo.**

**Ityala elikhulu enalo i-USA UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokuthweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noSabhakuki 2:6-8) buBukumkani bukaThixo.**

**Ukungazi nokungafundi akusayi kuconjululwa ziSizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Jingxwabangxwaba ezingokonqulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YIMKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.**

**Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo eziguqulwe ngokwemfuzo ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.**

**Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha elithile ukusuka**

kwixesha lokugqibela 'iBhabhiloni' (cf. *J Sityhilelo 18: 1-19*), ayiyi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Jngcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (*Galati 1:3-10*).

Jsigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Jya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangewele baya kulawula naKristu iminyaka eliwaka ( *J Sityhilelo 5:10; 20:4-6* ). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iVerusalem Entsha, ehla ivela ezulwini kuThixo." ( *J Sityhilelo 21:2* ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuqonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo

weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Jinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:13 . Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko ( JZenzo 1:3 ) — kwaye yinto amaKristu afanele ayifune kuqala ( Mateyu . 6:33).

Jgospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Jgospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( JSityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

Jindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Nangona

kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa "eli hlabathi liyadlula" ( 1 Korinte 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiqhubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu 28:19-20 ), kuquka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

# ***Zlungile yaye ufanele ukusohlwanya***

*Mamnye uzayo kuBawo engez Zlungile yaye ufanele ukusohlwanya postuun.: 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433 USA; iwebhusayithi www.ccog.org.*

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***CCOG Animations*** ijelo ukufundisa iinkalo ezithile zeenkolelo zama Xristu.

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*Zmfanele kiso ubonisa ngezantsi ezinye zezitena ezimbalwa eziseleyo (kunye nezinye ezongeziwewayo kamva) zesakhiwo eYerusalem maxa wambi esaziwa ngokuba yiCenacle, kodwa echazwa*

ngcono njenge *Bandla lika Thixo kwi Nduli yase Mtshona yase Yerusalem* (ngoku ebizwa ngokuba yi *Mt. Zion*):



*Whakapono ana tēnei ki te kua te pae o pea te whare hahi Karaitiana tūturu tuatahi. He whare e Kua kauwhautia Jhu' evanelia o te Rangatiratanga o te Atua' i roto i. He whare tenei i Hiruharama e whakanako ana bungekho aphaasiyi kubonapia yokwenene kubesemva.*

*Horregatik, eskerrak ematen dizkiogu Jainkoari etengabe, zeren... Zuek, annaiek, Judaan Kristo Jesusengan dauden Jainkoaren elizetako jarraitzaile egiten duzue. (1 Tesalonicenses 2:13-14)*

*Bohin botiko santuei eman zien fedonk sutsuki kontatzen du. (Judas 3)*

*Berak (Jesus) esan zien: "Jainkoaren erresuma beste hiriei ere predikatu behar diet, horretarako bidalia izan naizelako". (Lucas 4:43)*

*Baina bila ezazue Jainkoaren erresuma, eta gauza hauek guxtiak gohituko dizkizuet. Ez heldurrik izan, artalde txikia, zure Aitak erresuma ematearen plazorra delako. (Lucas 12:31-32)*

*Eta erresumaren ebanjelio hau mundu osoan predikatuko da nazio guxtien lekuko gisa, eta orduan amaiten etorriko da. (Mateo 24:14)*