

*Kuthintelwe alunye ungquzulwana alunjalo
nakuzama*

Zasekura zaza zasekura!

*Kodwa nderza izinto ezilungileyo ixesha elinzi ngako ke ndakulingena izuluwaxo
akanakundisa esihogweni kuba ndingaphili nge bhayibhile?*



*“Ingabo berza izinto ezimbi kakhulu ... ezezekayo, kodwa inyaniso yeyakuba
zizanke nje bubuxaki umlawuli welizwe lanke utiyala ezingcinga kwiingqanda zethu.”
(U-Isaya 11:6, 9)*

Kunye

Bob Thiel, Ph.D.

Kuthintelwe alunye ungquzulwana alunjalo nakuzama

Zasekura zaza zasekura!

Kunye Bob Thiel, Ph.D.

Balutshaba ©2016/2017/2018/2019/2022 ngei a ni tih. Gmihring 1.5.
lmang in kan khawisa ngai Nakukunye akhe Indaba ezilungileyo za Bukumkani
tur hi a awm reng dawn a ni. 1036 Kwi-Website Qualitative, South Africa,
93433, U.S.A. ISBN: 978-1-940482-09-5.

Hwarfor kan ikke menneskeheten løse sine problemer?

*Ngaba uyazi ukuba izinto zakuqala nezokugqibela Ibhayibhile ibanisa Uyesu
washumayela ngakuphathelele kuthintelwe alunye ungquzulwana alunjalo nakuzama?*

*Ma aqtahay in baqortaayadi Ilaah ay hare u ahaayeen rasuulladii iyo kuwii ku
xigay ay ka horreeyeen?*

*Er Guds rike, Jesu person? Lever Guds rike, Jesu sitt liv i oss nå? Er Guds
rike en slags fremtidig faktisk rike? Vil du tro det Bibelen lærer?*

*Ujintani ubukumkani? Buyintani Ubukumkani Bukathixo? Ifundisa ntani
Ibhayibhile? Wafundisa ntani ibandla lamakristu ekuqala?*

Ma aqtahay in xukunka Ilaahay uu ka caawaayo uu ka sheegi kare aduunka?

*Billedet på forsiden viser et lam som ligger sammen med en ulv som komponert av Birdine
Ushicilele Kunye Nomizobo. Fotografiet på baksiden er en del av den originale Church
of God-bygningen i Jerusalem tatt i 2013 av Dr. Bob Thiel.*

UBULUNGIS

1. *Uziggumile iingqondo zabangakhalwayo ukuze?*
2. *Bangakubani ukukhanya kwegospile yenceba?*
3. *Ukukholelwa ukuba akazikhathaleli ezincinci ekanye
silungiselelwe?*
4. *Uyena akuhke namnye okulungeleyo ukungena?*
5. *Huan rinna a pawimawh anian hriat miakh leh thilah pawh
chet*
6. *Rinna atih awmzia chu a ni huchuan eathian a awm ngei
anith rinna pawh*
7. *Emaw hrelo emaw thuthlukna*

Huan hrefiah lea rinna hialeawh

1. *Uzigqumile iingqondo zabangakhelwayo ukuze?*

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwenpu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basengela imfazwe. Uhlaseko lwabangolabi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

Ajenda entsha ye Hlabathi

NgoSeptemba 25, 2015, enwa kwentetho ephambili kaPapu wFrancis waseVatican, amazwe ayi-193 eLizwe Ezimanyeneyo (UN) avotele ukuphumeza “iNjongo zePhuhliso oluLinzileyo eziyi-17” ezo maxa wambi zazibizwa ngokuba yeNew Universal Agenda. Nazi injongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke kunye kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa infundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba akufunda ubomi bonke kubo bonke

Injongo 5. Ukefzekisa ukulingana ngokwesini kunye nokwchobisa benke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi noqutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqasho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqasho ephedeleyo nenemveliso kunye nemsebenzi andilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukuwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondalaza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umwa

uthkekothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezahlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduwa kwaye abandakanyayo kuwo onke amanganaba.

Injongo ye-17. Ukuginisa kunye zokuphunyezwa kunye nokwuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le gjenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluZinzileyo* . Ijoliswe ekusombuleni izigulo ezijongene noluntu ngelawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona injongo zayo ezininzi zilungile, ezinye kunye zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le gjenda, nayo, iyahambelana nePope Francis's *Laudato Si* encyclical.

“ *Ijenda Entsha Yehlabathi Lenke* ” inokubizwa ngokuba “ yi*Agenda Entsha YamaKatalika* ” njengoko igama elithi “ catholic ” lithetha “ ihlabathi liphela. ” UPope Francis wabiza ukuthathwa komntwana yo*New Universal Agenda* “ umqondiso obalulekileyo wethemba. ”

Njengalandelelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusentlathweni *Nkamfa ye- 21 yamaQela kwiNgqungquthela ye-UN yoTshintsho lweMzulu*). UPope wFrancis ukwanceme eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba “ zilandele ngenonophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano. ”

Phantse lenke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukela eluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lakubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US u-Donald Trump wathi i-

United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsinde wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela Yurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPapa uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcalileyo, ukulamba, ukuhlompuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeLizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki eziyengene noluntu?

Ingxelo yoMkhondo yeLizwe eziManyeneyo

I-Lizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, enwa kwiMfazwe Yehlabathi II, ukuzo kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, i-Lizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eenfazwe ehlabathini lonke ukususela ekusekweni kweLizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeLizwe eziManyeneyo ithi ikhuthaza, idityaniswe nahlabo lweenkolo kunye ne-ajenda ye-ecumenical ukuba uPapa Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza, kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba i-Lizwe Ezimanyeneyo zenze oku khangela ibe ntle. Ukongeza kwiinfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa i-Lizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlompuzekile.

Kwiminyaka elishumi edlulileyo, iLizwe eziManyeneyo zaqalisa ukuphumeza iNjongo zazo zePhuhliso lweWaka Leminyaka . “Yayinosukelo lophuhliso” elusibhozo, kodwa eku akuzange kuphumelele, nangokutsho kweLizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njengentelekelelo yabantu benke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inakunceda elizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilele 18).

Kusenkubakho iNtsebenziswano kunye neMpumelelo, kodwa...

From Merriam Webster's Dictionary ithi i-enu utopia “yindawo yentelekelelo apha urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni chambayo ukuqiniseka ukunyathela kwayo. (Yoremija 10:23 , NKJV kuyo yanke indawo ngaphandle kokuba kubeniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zabo; ¹⁷ Nendlela yoxolo abayazanga.

¹⁸ Akukho koyika Thixo phambi kwamehle abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela kunye zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkequbela ngakuyo nayiphi na injongo yeLizwe Ezimanyeneyo ekanye

yVatican. Kuya kubakho (kwaye uninzi lweenjengo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwane olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakwunyelwa kwaye siqinisekiswa (Danilyeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uHlezekile 13:10) kwanangemiqondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Danilyeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Inginga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxeki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lanke iphakade, libe ngcono ngendlela emangalisayo.

2. *Bangakuboni ukukhanya kwegospile yenceba?*

Bhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu (Daniyeli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela iindaba ezilungileyo zoBukumkani bukaThixo . Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza Galili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, ¹⁵ esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo” (Marko 1:14-15).

Igama elithi iwangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi euangelion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, libhankanywa malunga nezihlandlo ezili-149 kwi-emNKJV nezili-151 kwi-emDouay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenge-basileia elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani (ISityhilelo 17:14), zigubungela ummandla obhile welizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

²³ Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

³⁵ *Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).*

ITestamente Ntsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³ *Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).*

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³ *Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oko." (Luka 4:43)*

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

¹⁰ *Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida. ¹¹ Likwazi ke oko izihlewe, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).*

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele babe yeyona nto iphambili kwabo babeza kumlandela:

³³ *Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).*

³¹ *Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kengezelelwa kuni.* ³² *Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).*

AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka aku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayiphileli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nekuba buyintoni na. Kwakhona abaningi bakholelwa ngobuxeki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabugqondi ubukumkani bukaThixo, ababugqondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wakwenene.

UBukumkani bukaThixo abukamisela emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ *Bawo wethu esemazulwini, malingwaliswe igama lakho .* ¹⁰ *Mabufike ubukumkani bakho. Makwenzeka ukuthanda kwakho (Mateyu 6:9-10).*

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹ Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuze zenke iidemon, nokuphila izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubakhe bakhe badwa yayingebube ubukumkani, njengoko ubukumkani babungamiselwanga Mhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo nna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abakhe ngoku njengoko uMarko ebonisa:

⁴⁷ Nekuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamhela amabini, uphoswe ... (Marko 9:47).

²³ UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁴ Bakhwanekiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakhelose ngobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjeni yenaliti, kunakuba isityebi singene ebukumkanini bukaThixo.” — Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisayi kuphinda ndisele kwisigqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. ”(UMarko 14: 25)

⁴³ UYosetu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esemelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

³⁶ Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam, abakhenzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengeKumkani wabo:

³¹ Xa ke athe wafika uNyana woMntu esebuqaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrono yobuqaqawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhuveni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhuve azimise ngasekhohlo. ³⁴ Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mateyu 25:31-34).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela wihulumente Wakhe onathando esebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” (Roma 11:25) —yaye oko akukenzeki.

UYesu wathi babufana ngantoni ubukumkani?

UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, Ubukumkani bukaThixo bunjengekuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale ebusuku, awuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba uvelisa iziqhamo ngokwawo; kugala ibe likhaba, ize ibe sisikhubu, ize ibe yinggolawa ezalisekileyo esikhubeni; ²⁹ Kodwa xa inggolawa ivuthiwe, alifake kwaako irhenga, ngokuba kusekusondele ukuvuna” (Marko 4:26-29) .

¹⁸ Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengekhozi lwemostade, awaluthabathayo umntu, walubeka enyezuweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zozulu zakha emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabaliswa uphela” (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkani bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAJI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuze zenke iindawo, baya kuhlala phantsi kobu bucumkani.

ULuka 17 naBukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

¹⁵Uncyolo oya kudla isonka ebukumkanini bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugugulelwa kakubi / ukungagandi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

²⁰ Ke kaloku, akubuzwa ngaba Farisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akayi kulhi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20-21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba iYesu wayethetha naba Farisi abangaguqukiyo, benyama nabahanahanisayo. UYesu "wabaphendula,"—ngaba Farisi ababuza iYesu le mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkenzweni? Hayi!

Kwakhona iYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! Aba Farisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente Ntsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kuba Farisi - ingaba IBANDLA ngaphakathi kwaba Farisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlelisa akunjalo? Ngexa ezinye iinguqulelo zamaProtestanti zigqulelela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (NKJV/KJV), kwan New Jerusalem Bible yamaKatalika igqulelela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwaba Farisi. Ngoku, aba Farisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle le nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekhalelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababencusathatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wabo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyeli 7:17-18, 23). UKOMKANI wuBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwaba Farisi. Kodwa abazange bamqonde njengokukumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe ekwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungazuguguki kwesi sahluko):

²² Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Abantu baya kuthi, Nanku apha! Yabona, nanko! kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwajengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukuthi eve ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangaku. (Luka 17:22-25 , Moffatt)

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe ekwesibini U **KULAWULA** ihlabathi liphela. UYesu akatshe ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqanda njengo Kumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yehananiso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatshe ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako U **KUNGENA** - njengaseluwikweni lwamalungisa! Kanti, noAbraham nabanye eoselusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubenakale njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

¹¹ Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi Yerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko. (Luka 19:11).

Ngokucacileyo uBukumkani babukwiresha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Njengexalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangele umkhiwane nemithi yenke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yagini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabenisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwiresha elizayo xa wayefundisa:

¹⁵ ndingwenele kakhulu ukuyidla nani le pasika, ndingekabuwa ubunzima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo.” — Luka 22:15-18 .

³⁹ Kedwa emnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela, wathi kuyo, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyelwe ngako, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezwenzo zethu; ke yena lo,

akenzanga nto imbi.”⁴² Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho.⁴³ Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam Paradisi. (Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko naLuka besibenisa :

⁴³ UYosefu wasiArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esemelela... (Marko 15:43).

⁵¹ wayengowasiArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemwa kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene Bukumkanini bukaThixo, njengoko uYohane ebhala:

³Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo.⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na akwesibini esizalweni sikanina azalwe?⁵ UYesu waphendula wathi: “ Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nangiMoya, akanakungena ebukumkanini bukaThixo (Yohane 3:3-5) .

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemwa kwewaka leminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu erusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emva kokubandzeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengamthunywa ukuze afundise ngabo Bukumkani.

Kwakhona uYesu wayalela unpostile uYehane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYehane ayibhale:

⁴ *Ndayibona imiphefumlo yababengunyulwe iintleko ngenxa yobungqina babe ngoYesu, nangenxa yelizwi likaThixo, abo bangalinqulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubemi, baba ngocekumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).*

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhangane beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ *Utthe ke kubo, Niteuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).*

Nanamhla oku uBukumkani bukaThixo bekenyeni buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.coag.org enesihloko esithi: [UMFATHO](http://www.UMFATHO.ORG) [WESIBWANGELISO SIKATHIXO](http://www.WESIBWANGELISO.SIKATHIXO) Kwakutheni ukuze uThixo adale nantoni na?).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kuxesha) kuya kufika (kungekudala) EMOVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Lazo ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo elimiweyo liphela, zibe bubungqina kuze zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. “Sisigidimi esilungileyo” njengoko sinikela ithemba lakwenene kwiingxaki zoluntu, phezu kwako nje oko kusenakufundiswa ziinkakeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu akwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGEKE ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangatele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebemini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkcoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abafundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela leo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (Ndumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zoTestamente Ndala.

3. Ukukholelwa ukuba akazikhathaleli ezincinci akanye silungiselelewe?

Intshumayelo kaYesu yokugala neyokugqibela ebhaliweyo yayibandakanya ukwakalisa iindaba ezilungileyo zoBukumkani bukaThixo (Marko 1:14-15; ILenzo 1:3).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhale zawo, ngoku ebizwa ngokuba yiTestamente Ndala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi sigicola, sigihlekeze into yonke; ebo buukumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴² Jinzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, kube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngenihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buziggibe zonke ezo zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸ *Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Daniyeli 7:18).*

²¹ *“Ndakhangela; + yaye olo phondo lwalusilwa infazwe nabangcwele, + lubeyisa, ²² de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukhokileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lakuba abangcwele babudle ilifa ubukumkani. . (Daniyeli 7:21-22)*

Ku Daniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.

zezesha lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwi Testamente Ntsha:

¹² *Impondo ezilishumi ozibanileyo zingocumkani abalishumi, bona abo bangekamkeli bucumkani, basuka bamkele, igunya letixa elinye, njengocumkani kunye nerhamncwa. ¹³ Aba bacinga nto-nye; baya kunikela amandla negunya labo kule irhamncwa. ¹⁴ Aba baya kwenza infazwe noMvana, yaye oMvana iya kubeyisa, ngokuba iyoNkosi kankosi, ingu Kumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” (ISityhilelo 17:12-14)*

Ke, sibona kuze zombini i Testamente Ndala kunye noNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo abuncenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

U Isaya Wafundisa NgoBukumkani

UThixo waphfumlela uIsaya ukuba abhale ngenxalenye yokugqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esiqwini sikaYesu, kuhlume ihlume ezingcanjini zakhe. ² UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokuqonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uYehova.

³ Uyoliswa kukoyika uYehova, angagwebi ngokokubona kwamehle akhe, angohlwayi ngokuwa kweendlebe zakhe; ⁴ Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubeltha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesinge sakhe, nentembeko ibe ngumbhingo wamanje akhe.

⁶ Ingcuka iya kuhlala nemwana, ingwe ibuthe netakane lebhakwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo elyetyisiweyo; Nontwana uya kuzikhokela. ⁷ Ithakazi lenkomo nemazi yebhere ziya kudla utyani; Amathole aze abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; ⁸ Adlale unntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho iHlumelo likaYesu, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Mendawo yokuphumla kwakhe ibe bubuqagawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengenxalenye yokugala ekanye isigaba sokuqala seBukumkani bukaThixo, kukuba eli limesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, Yerusalem Ntsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yamzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe ekwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, Asiriya naseYiputa, Patrosi, eKushi, e-Elam, naseShinare, naseHamati, nasezweni laseYiputa. iziqithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kumka, bangunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. ¹⁴ Wophaphazela eNxalabeni lamaFilisti ngasentshonelanga; xa bebenke baya kubaphanga conyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye conyana baka-Amon baya kubathobela. ¹⁵ UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya enamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala Asiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

U-Isaya naye waphefumlelwa ukuba abhale:

² Ke kaloku, ekupheleni kwemihla, intaba yendlu kaYehova iya kuzinza encatsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi;

Yena wosifundisa kunye zakhe, sihambe ngomendo wakhe.” *Ngokuba kuya kuphuma umyalelo eTiyen*, nelizwi likaYehova eYerusalem. ⁴ Uya kugweba phakathi kweentlanga, ahlwaye izizwe ezininzi; Luvakhande amakrele aze abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; *uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukutwa. ...* ¹¹ Amehlo aqwayingileyo amntu othotywa, ukughankqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. (*Isaya 2:2-4, 11.*)

Ngaloo ndlela, iya kuba lixesha lexolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngenaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukehlukeneyo (*Mdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2*), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: *Tractate Sanhedrin Folio 97a*).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segralabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSenini nanini, nguMthetheli woxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe burhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukuwenza oko. (*Isaya 9:6-7*)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkanani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicalshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyokele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani

buka Thixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. U Isaya, u Daniyeli nabanye baprofeta ngayo.

Imithetho ka Thixo yindlela yothando (Mateyu 22:37-40; Yohane 15:10) yaye uBukumkani buka Thixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani buka Thixo, phezu kwako nje ukubuyonga bangaphi na ehlalathini, buya kusekelwa eluthandweni.

Indumiso nezinye

Yayingengo Daniyeli no Isaya kuphela u Thixo awaphefumlela ukuba babhale ngoBukumkani buka Thixo obuzayo.

U Hezekile waphfumlelwa ukuba abhale ukuba abo bezizwe zakwa Sirayeli (kungekhona nje amaYuda) ababesazwe ngexesha loMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:

*17 "Ngako ke yithi, ' Itsho Nkosi enguMongami uYehova ukuthi: "Ndiya kuniqokelela kwizizwana ndize ndinhlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwa Sirayeli." "*¹⁸
Yaye baya kuuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awe onke. ¹⁹Ndibanika intliziyo yinye , ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama ; zenzeni; babe ngabantu bam, mna ndibe ngu Thixo wabo. ²¹ Ke bona abo bantliziyo ilandela umnqweno wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlekeni yabo, itsho Nkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwa Sirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo ka Thixo iye iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi ,
Iqubude phambi kwakho yonke imizalwane yeentlanga. ²⁸ Ngokuba
babukaYehova ubukumkani, Ulawula iintlanga. (Ndumiso 22:27-
28)

⁶ Itrone yakho, Thixo, ingunaphakade kanaphakade; Ujintonga
yobulungisa intonga yobukumkani bakho. (Ndumiso 45:6)

¹ Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi;
² Vumani kuYehova, bengani igama lakhe; Xela imihla ngemihla iindaba
ezilungileyo zesindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe,
Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (Ndumiso
96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰ Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho
benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha
bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubuqagawuli
obuhle bobukumkani bakhe. ¹³ Ubukumkani bakho bubukumkani
bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. (
Ndumiso 145:10-13)

*Ababhali abahlukeneyo kwiTestamente Ndala nabo babhala ngemiba yobukumkani
(umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).*

*Ke xa wYesu wayegalisa ukufundisa iindaba ezilungileyo zoBukumkani
bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene naluwo olusisiseko.*

4. *Uyona akuhke namnye okulungileyo ukungena?*

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa ngoYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Yaye wangena kwindlu yesikhungu waza wabhetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo (ILenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo (ILenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuye, wabatyhilela, ebagenonondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingoNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani (ILenzo 28:23,31).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa eko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

⁹ ... sanishumayeza iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfaneyo uThixo, enibizelayo kabakhe ubukumkani nozuko. (1 Tesalonika 2:9 , 12)

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). “Umyalezo olungileyo” kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyavangeli nje ngomntu kaYesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kwNkosi uYesu, iwela emazulwini inezithunywa zayo ezinamandla, ⁸ inamlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuwa ukubethwa, intshabalalo engunaphakade ke leyo benke ebusweni beNkosi, nasebugaqawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo benke abakhelwayo, ngenxa enokuba bubungqina bethu; nakhelwa kuni (2 Tesalonika 1:6-10).

ITestamente Ntsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyazanyiswa (Hebhre 12:28).

Sinakubugenda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba unntu akangeni ngokupheleleyo uBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emva kokuko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nekonakala akunakukudla ilifa ukungonakali. ⁵¹ Uyabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziswa ngakumbi sonke, ⁵² ngesiqophe, ngophanyazo, ngexilongo lakugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonakala, senzwe ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphitileyo nabafileyo, kwanangekubanakala kwakhe nabukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

²⁰ U Kristu yena kunje uwukile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukwuka kwabafileyo. ²² Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye u Kristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela ingu Kristu , kamva abaka Kristu ekufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhenzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabawa, namaxhila, nabatskhahisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, intiyo, iinkani, amakuwela, ingqumbo, amayelenge, amayelenge, amayelenge, ²¹ amona, ockubulala, ockuxhila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu engcolileyo, nolibawa, engumkhenzi wezithixo, akanalifa ebukumkani bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esecweni ukuze abe nako ukungena ebukumkani baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, noxolo olwela kuThixo uYise, noNkosi yethu uYesu Kristu, ⁴ awazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo ^{wethu}; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kuko bathile banikhathazayo, bathandayo ukuzigqweltha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku,

Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukhlayo uEva ngobughetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. ⁴ Kuba xa lawo uzayo awakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moyi wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayiyintoni enye “neyahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo (funda uMateyu 7: 21-23). Idla ngokuzingca.

Inyoka yalukhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe laliseloko lihlonyelwa kwivangeli zobuxoki—yaye aku bekuhubeka kwaye kuya kughubeka kude kube lixesha lamchasi wakugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyano kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugqonda kokomoya, kuqoka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene

nokuthobela uThixo kwimibandela efana ne Sabatha yomhla wesixhenxe. Enye inkokeli yobuxeki eyalo yayingu Simon Magus, ovalunyukiswa ngoMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamente Ntsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵Wehla ke uFilipu, waya emzini welase Samariya, wamvakalisa uKristu kubo. ... ¹²bambholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁵Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶Bathi ke abo bevayo, Ngubani na ke engasindiswayo?

²⁷Utthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. (Luka 18:24-27)

²²“Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi ” (IZenzo 14:22).

³Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhoho lwenu lukhula ngokuncamisileyo, lusanda ulhando lwenu nonke ngabanye ngabanye, ⁴ ngokokeude siphayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhoho lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebo nobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuwa ubunzima; ⁶ ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kwNkosi wYesu, ivela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa yobunzima, ngabathile ngoku ababizweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Yehane 6:44; Hebbere 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo " bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalezayo baya kufunda ukufundisa." (Isaya 29:24) Abakhalezayo baya kucaphuka baze bacaphuke.

Umpestile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkani obungunaphakade boNkosi yethu, wMsindisi wYesu Kristu (2 Petros 1:10-11).

¹⁷ Ngokuba lifikele ilixa lokuba umgwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Incwadi Lokugqibela LeBhayibhile NoBukumkani

iBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8, 16) yaye uYesu ungusThixo (Yohane 1:1, 14)—uBukumkani bukaThixo buya kuba noKumkani onethando nonemithetho yakhe exhasa uthando, kungekhona intiyi. (Thelekisa iSityihilelo 22:14-15).

iBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kwakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityihilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityihilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlewele esikhulu” esiza kuThixo ebudeni besiphelo (iSityihilelo 7:9-14). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kwela lize luwe (cf. iSityihilelo 18:1-18), isigaba sekugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezaNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (iSityihilelo 11:15).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Lakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unegama libhalwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityihilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicalshulwa:

⁴ Ndabona iitrone, nabahleli phezu kwazo, banikwa uguwebo. Ndayibona ke imiphfumlo yababengunyulwe iintleko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa

nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubemi, baba ngocekumkani kunye noKristu iminyaka eliwaka. . . ⁶ Ungwelo, ungwelo, lewo unesabelo elwukweni lakuqala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngocekumkani kunye naye iminyaka eliwaka (ISityihilelo 20: 4,6).

AmaKristu akwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityihilelo 11:15), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Uyiso le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esemoya ngakumbi, isigaba.

Iziganeke ezimbalwa zidweliswe kwNcwadi yesiTshililelo njengokuba zisenzeke phakathi kwenkulungwane nezigaba zokugqibela zeBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zemhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yalwandle. . . ¹¹ Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenge incwadi, eyoNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhalweyo ezincwadini ezo. ¹³ Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. ¹⁴ Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na engafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo (ISityihilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samwa esiza emva kolawulo lwewaka leminyaka nasemwa kokufa kwesibini:

¹ Ndabona izulu ditsha, nomhlaba emtsha; kuba elekugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndawubona umzi ongcwele, iYerusalem Entsha, usihla uphuma amazulwini, wela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. ³ Ndeva izwi elikhulu liphuma amazulwini, lisithi, Yabona, umngquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zenke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokugala zigqithile. (ISityhilelo 21:1-4)

¹ Saza sandibonisa unlambo wamanzi abomi, uqaqambile, ngathi ngumkenkce, uphuma etroneni kaThixo neyoMvana. ² Phakathi kwesitrato sawo namacala emabini emlambo kwakukho umthi wobemi, ewelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zenke isiqhamo sawo. Amagqabi emthi lawo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinye isigalekiso ; yaye itrone kaThixo neyoMvana iya kubakho kuwo, nabakhenzi bakhe bamkhenze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabunzini awo. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (ISityhilelo 22:1-5)

Phawula ukuba elu lawulo, oluya emva kweminyaka eliwaka, luquka abakhenzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senganaba lokugqibela loBukumkani bukaThixo. Ixesha LO KUNGA KUNSE KHO I NTLUNGU OKOMYE I NTLUNGU!

Abalulamileyo baya kuwudla itifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isiXeko esNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba kunye zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷Ukwanda koburhulumente bakhe noxolo aluji kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko banke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹ Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingawiwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, uwyo nentuthuzelo engunaphakade. Iya kuba lixesha elinnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade ebulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

5. *Huan rinna a pawimawh anian hriat miak leh thilak pawh chet*

Ngaba canjingalwazi bekuqala baka Kristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintletho eyayinikelwa nguNjingalwazi uBart Ehrman woYunivesithi yasNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bekuqala bavakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abugonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuwuma ukuba iwangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuwuma ukuba abaningi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kweTestamente Ntsha kunye noNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “eyona ntshumayelo indala epholeleyo yamaKristu eye yasinda” (Holmes MW Ancient Christian Sermen. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yeMandule yamaKristu iqulethe ezi ngxelo ngayo:

5:5 Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lonyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobami obungunaphakade.

Le ngxelo ingasentla ibanisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

6:9 Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkani bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? 9:6 Ngoko ke masithandane, ukuze sonke singene ebukumkani bukaThixo. 11:7 Ngoko ke, ukuba siyakwazi ekuthe tye emehlweni kaThixo, siya kungena ebukumkani bake size sifumane amadinga “ezingawiwanga ndlebe, neliso lingawabananga, nentliziyo yomntu engacinganga.”

12:1 Ngoko ke, masibulinde, ngoko, iyure ngxaxa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo.

12:6 Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abanisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente Ntsha neContinuing Church of God efundisa ngoku (kusenakwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam alulinganiselweyo lwesiGrike lunciphisa amandla am ekwenza isibhengezo esiqinileyo).

Inkakeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ukuba uPapias , umphulaphuli kaYohane namhlobo kaPolycarp noggalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. U-Eusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuwuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaqhekeza kaPapias , W.J. Bona kwano-Eusebius, Mbali yeCawa, Ncwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangekunjalo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocaliweyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembavu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemisisiwano, zize zithobeke ngokugqibeleleyo emntwini. ” [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane namhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaqhekeza kaPapias , IV)

I-post-New Testament Letter eya kwabase Korinte ithi:

42:1-3 Abapostile bafumana iVangeli ngenxa yethu Nkosi uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile baphuma kuKristu. Lombini ke ngoko zeza ngokuthanda kukaThixo ngalungelelwano alumiselweyo. Bakuba ngoko belwamkele unyalelo, beginiselwe ngokuwuka kuNkosi*

yethu uYesu Kristu, nekuqiniselwa elizwini likaThixo, benenginiseko ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waso Smirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wakugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyelo abangamahlwempu, nabatshutshiswa ngenxa yabulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko I.I. Ukusuka kwi -Ante-Nicene Fathers, uMgudu waku-1 njengoko uhlelwe ngu-Alexander Roberts no James Donaldson. Uhlelo lwasoMelika, ngo-1885)

Ukwazi ke ngoko, ukuba "uThixo yena asingawokuhlekisa," sifanele sihambe ngokuwufandayo umyalelo nozuko lwakhe ...Kuba kuhle ukuba bangunyulwe kwiinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubana nayo . umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, " kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid, iSahluko V)

Masimkhenze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko V D)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Yiveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho eabhistophu, kwaye ngoku kwakhona ndiyaniibongoza nonke ukuba nihambe ngakunditisekileyo nangokufanelekileyo endleleni yeNkosi... Lindani, kwaye kwakhona Zilungiseleleni Makungasindwa iintliziyu zenu, umthetho emntsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubanakala njengombane ekhawulezayo, umgwebu embhulu womlilo, ubomi obungunaphakade, ubukumkani ba Khe obungenakufa. Nazo zonke izinto enizaziyo uThixo, nizophengulula izibhale eziphefumlelweyo, nikerole ngosiba loMoya oyoNgowele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waso Sardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba ekunene umthetho ukhutshiwe kwiindaba ezilungileyo - endala kumntsha, uphuma kunye eLizon noYerusalem; kwaye umthetho wakhutshiwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana kuNyana, nezusha emntwini, nemntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguwimba wenyano...

Nguye lowo wasihlangulayo ebukhabokeni, wasingenisa enkululekweni, ebunnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. (Melito . Family NgePasika . Ivesi 7 , 40 , 68. Inguqulele evela e Kerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngakoo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangeku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngako ke makungabikho namnye uzikhubekisayo kuni , nakuba ubheka ngasemva; kodwa masisendele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Isatshulwe kwi-Ante-Nicene Fathers, uMgulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelelwe lwasoMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi ekuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodoki aseMpuma uIrenaeus wayegonda ukuba emva kokuko, amaKristu ayeza kungenza eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakhelwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphfumlo unovuko kwabakhelwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele,

uriswa uze ungene ebukumkani bukaThixo . (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMbeniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengako yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENGLISH YORK: J-MACMILLAN CO, ngo-1920).

UThyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe walyekela kwizinto ezingafyo, ewugcina umthetho kaThixo, amkele unwuzo wokungenakali kuye, abe nguThixo. (Theophilus , kuAutolycus , 1:3, 2:27)

Ingcwele yamaKatalika, u Hippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bemi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhatyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazivayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (U Hippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kuNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama lingu Marcien yaphakama . U Marcien wafundisa ngokuchasene nomthetho ka Thixo, i Sabatha, ne Bukumkani buka Thixo bekoqobo. Nangona wayegxekwa ngu Polycarp nabanye, wanxulumana ne Cawa yase Roma kangangexesha elide yaye wabonakala enempenbelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists Alexandria (Yiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho alubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezenakalisa iimfundiso ezingawele ngeentetho zabo ezintsonkathileyo nezifuziselayo . . . U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo luka Kristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " ineko yezinto ezikhoyo ngoku ebukumkani buka Thixo." Esi sisihlandlo sekugala sekukhankanywa kobukumkani buka Thixo abukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela impesiso yabo, ebenisa ukuba ubukumkani bezulu abuyontsemi, kodwa bubukumkani obuzayo beNkosi yethu ekuwukeni kubomi obungunaphakade...

Ke imbano yobukumkani bufike kule meko ikhoyo yaganjwa yaveliswa kwisikolo samaGnostic of Allegorists Yiputa, AD 200 ukuya kuma-

250, inkulungwane ephelileyo phambi kokuba abhishophu bobukumkani bathathwe njengabahlali betrone. ...

UClement wafumana ingcamango yobukumkani bukaThixo njengeneko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokamoya efihlwe ngonobumba ocacileyo weZibhale. (Ward, uHenry Dana. *Ivangelu yoBukumkani: UBukumkani Obungebube obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Lenke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125)*

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuxaki, nengakogobo kangako. UBhishophu uApollinaris waseHierapolis naye wazama ukulwa neemposiso zama-allegorists malunga nexesha elinye. Aba ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bekwenyani kuyo yenke imbali.

UHerbert W. Armstrong Wafundisa Ivangeli yoBukumkani, Plus

Ngenkulungwane yama-20, ^{angasekhaya} uHerbert W. Armstrong wabhala:

*Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi. Ngoko ke sibuwile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--inwakalelo emnandi ezintliziyweni zabantu--ithomalalisa ekubeni yinyani, **U-KUN-JALO!** Abanye baye bamela kakubi ukuba "**IBANDLA**" bubukumkani . . . Umprofeti uDanyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bekwenene—wuhlumenthe olawulayo.*

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKANI
BUKATHIXO**: “Kwaye ngenihla yabo kumkani...” ---
apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nonxalenye yodongwe
elwuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyeli 7,
naSityhilelo 13 nese-17 , kubhekiselwa kw**UNITED
STATES** YaseYurophu ngoku eyila . . . phambi kwamhlo akho!
ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba
kukumanyana ko**KUMKANI ABALISILUMI
OKONYE IZIKUMKANI** ezuya (ISityhi.
17:8) buya kuwusa uBukhosi baseRoma obudala . . .

Xa uKristu esiza, uza njenge Kumkani wookumkani, elawula umhlaba
uphela (ISityhi. 19:11-16); **UBUKUMKANI
BUKHE** - **UBUKUMKANI
BUKATHIXO** - watshe uDaniyeli, buya kuziqwenga zenke
ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi:
“ Izikumkani zehlabathi zithe zaba zezoNkosi yethu, nezikaKristu wayo,
yaye iya kulawula ngonaphakade kanaphakade”! Obu buBukumkani
bukaThixo. **ISIPHELO** soorhulumente bangoku--ewe, kunye
ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba
zizikumkani- oo**RHULUMENTE**-boNkosi **UYESU
KRISU**, emva koko abe nguKumkani wookumkani phezu
kumhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba
UBUKUMKANI **BUKATHIXO**
NGURHULUMENTE wokoqobo. Nanjengokuba
uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi
bamaRoma babubuBukumkani—kwanjalo
UBUKUMKANI **BUKATHIXO**

buburhulumente. Kukuphathwa uRHFULUMENI wezizwe zehlabathi. UYESU KRISTU WAZALWA ukuze abe UKUMKANI-UMLAWULI!...

Kwala Yesu Kristu wayehamba phezu kweenduli neentlambo zeLizwe Elingcwele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Enwa kokuba ebethelele emnqamlezweni, uThixo wamvusa kwabafileyo enwa kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32; I Kor. 15:3-4). Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela (IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

uThixo—"ilizwe elikeude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" (IZenzo 3:19-21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa kohlulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziphubekayo.

Isidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-langa, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengoKumkani wookumkani, uNkosi kankosi' (ISityhi. 19:16),

ukuze amisele urhulumente awengamileyo wehlabathi aze alawule zenke iintlanga “ngentonga yentsimbi.” (*ISityhi. 19:15; 12:5*) . . .

U Kristu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlabathi—ngaba kwaneeccawa zobu Kristu besithethe?

*Abayi! Baya kukhelwa, kuba abalungiseleli bebuxeki baka Sathana (*II Kor. 11:13-15*) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba namsindo ekufikeni kwakhe (*ISityhi. 11:15 ne-11:18*), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (*ISityhi. 17:14*)!*

*Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe ye Hlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (*Lek. 14:1-2*) aze ke u Kristu abuye. Ngamandla angaphezu kwawenwelo uya “kulwa neentlanga” ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (*ISityhi. 17:14*)! “Inyawo zakhe ziya kuma ngaloo mini Ntabeni yemiNgquma,” ungama emfulshane kakhulu ngasempuma yeYerusalem (*Lek. 14:4*). (*UArmstrong HW. Imfihlelo yeXesha Elighelekileyo, 1984*)*

*Bhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (*Izityhilelo 19:19*). Abaninzi baya kubanga (ngakusekwe ekugondeni guwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bebuxeki neemfihlelo) ukuba uYesu abuyayo ngumchasi-Kristu wokugqibela!*

Oku kulandelayo kuvela kuu Herbert Armstrong:

Ungule lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo
elunikelwa nguMoya ayiNgawele... UWOYO
OLUNGA THE THWAYO lokwazi uThixo noYesu
Kristu--lakwazi MYANISO--nakufudumala
koTHANDO lukaThixo!...

Imfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawe
enke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela
"yokupha" -indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba!
(ibid)

IMPUCUKO ENTSHA buBukuukani bukaThixo.
Ukuvakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye
ephambili yeendaba ezilungileyo eziyinyaniso zobukuukani uYesu nabalandeli Bakhe
abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi Continuing Church of God.

UHerbert Armstrong wagonda ukuba uYesu wayefundisa ukuba ibutho labantu,
kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi,
indlela yothando. Phantse akukho mtu ubonakala eyigonda kakuhle intsingiselo yoko
uYesu wayekufundisa.

Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda eku basenkuba bayazibuzisa ngokufa kukaYesu
nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo
bobabini iTestamente Ntsha noHerbert W. Armstrong.

I Testamente Ntsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zika Kristu; kuba zingamandla kaThixo akusindisa bonke abakhulwayo, unYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi. ⁵ Wehla ke uFilipu, waya emzini welase Samariya, wamvakalisa uKristu kubo. ¹² Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathhelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadada nabafazi. ²⁵ Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zama Samariya. ²⁶ Ke kaloku kwathetha isithunywa seNkosi kuFilipu... ⁴⁰ UFilipu wafunyanwa eAzoto. etyhutyha ilizwe, eyishumayeza imizi yanke, wada weza eKesareya. (ILenzo 8:4, 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo iYesu, novuko lwabafileyo. (ILenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, ³¹ ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingoNkosi iYesu Kristu ngoko konke ukungafihlisi, engalelwa bani. (ILenzo 28:30-31)

Phawula ukuba ukushumayela kwakuquka iYesu iNobukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zeBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Enoneni, ukusinceda ukuba sibe yinxalenye yabo bukumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

Wangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...

Ukusebenzela uxalo (Mateyu 5:9) nakwenza okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxalo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile ekwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-langa esingumhlaba kwinqanaba lekuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulitize nevangeli yobuxeki (Indumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sekubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-²¹. Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (Genesis 3), abantu abaninzi bakholelwa ukuba bazi ngocono kunoThixo into eya kubenza bona kunye nehlabathi libe ngocono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi uYurophu (ebizwa ngokuba nguKumkani wasoNtla, ekwabizwa ngokuba lirhamncwa laSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxeki, ekwabizwa ngokuba nguMprofethi wobuxeki. Umchasi-Kristu wakugqibela nerhamncwa elineempondo ezimbini laSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9 ,18) ukuze lizise

'umBhabhiloni' (ISityhilelo 17 & 18) ulungelelwano lwehlabathi. Mangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 - baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zewangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

¹⁴ Laze ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba iwangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zaku.

Enye yeyakuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugaliswa kweMbandezelo Enkulu (eboniswa ukuqala kuMateyu 24:21). Ngoko ke, unyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguqulwa kweNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye neguquko olwandleyo lwabangengabo abeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo wonyalezo uya kungqubana nezimvo zehamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMehasi-Kristu wokugqibela. Ngokuisisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku-1 kwabaseTesalonika 5:3).

Ngenxa yemigandiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), abaninzi ihlabathini baya kukhettha ukukhokelelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sevangeli. Ngenxa yokugqwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (Isityihilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kugqoka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya lasoNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya nasoNew Zealand (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa inllangano yama-Arabhu/amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (Isityihilelo 16:13-14) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Isityihilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (Isityihilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokwelisa iindaba ezininzi kunjelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- Continuing Church of God silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) aya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'alutsha' lwenkokeli ephuzulu yaseYurophu kunye nopolu olalanisayo aya

kubanga uhlobo oluthile lobu Katolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene, benze (kwaye basenokungakho lewa oko ngokwabo ekugeleni, funda u Isaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba ama Filadelfiya athembekileyo aya kuba exhasa infundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu base Filadelfi abathembekileyo kunye ne Bandla eli Qhubekayo lika Thixo kuya kubangela intshutshiso (Daniyeli 11:29-35; ISityihilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukugaliswa kwe Mbandezelo Entkulu (Mateyu 24:21; Daniyeli 11:39 ; thelekisa u Mateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kwe Filadelfi ethembekileyo. Ama Kristu (ISityihilelo 3:10; 12:14-16).

Irhanncwa nempofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogqogsho, imigondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (ISityihilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . Ama Kristu aya kubuza:

¹⁰ “Koda kube nini na, Nkasi yam engcwele, ayinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (ISityihilelo 6:10)

Ukutyhubela iinkulungwane, abantu baka Thixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?”

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani buka Thixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ngakusokelwe kwizibhalo ezininzi (umzekelo, u Mateyu 24: 4-34; Ndumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhene 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise benke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekugalekeni kwehlabathi, kwada kwaba kalokurje, ekungasayi kubuye kubekho injalo. ²² Kuyalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulweyo, loo mihla iya kunganyulelwa. (Mateyu 24:21-22)

²⁹ Kwaako ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo xesha ungandiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbane uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli abukhulu. ³¹ Uyaye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala emane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

UBukumkani bukaThixo buyimfuneko yehlabathi.

Oonozakuzaku boBukumkani

Iyintoni indima yakho Bukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngako, nibhinqe inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. ¹⁶ ngaphezu kweento zonke, nithabathe ikhaka lekholo, enothi ngalo nibe nako ukuzicima zonke iintlobo ezinomlilo zangendawo. ¹⁷ Yamkelani isigcina-ntloko sasindiso, nalo ikrele lo Moya, etilizwi lika Thixo; ¹⁸ ngako koonke ukuthandaza nakukhunga, ngako koonke ukuthandaza nakukhunga, nikuye uMoya, nikuphamele oko ngako koonke ukuzingisa nakukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, ²⁰ endisizigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni unozakuzaku? I-Merriam-Webster inenkcazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : iarhente yezozakuzo yowona mgangatho uphakamileyo awunyweyo kurhulumente wangaphandle okanye awengamileyo njengameli wasekuhlaleni kurhulumente wakhe okanye awengamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisaloko sikhala okwethutyana.

2 a : ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungum Kristu wokwenene, ungumthunywa osemthethweni ka Kristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu babhe abakhethekileyo, ukuze nivakalise isidima salawo wanibizayo ukuba niphume ebunyamani, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningebantu, ke ngoku ningabantu baka Thixo; enaningenzelwanga nceba, ke ngoku nonzelwe inceba. (Funda eyaku-1 ka Petros 2:9-10.)

Njengama Kristu, simela sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuginisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yeBukumkani bukaKristu (ISityihilelo 11:15). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengocozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simela siphile ngenhlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka ku-www.ccoag.org enesihloko esithi: [Ama Kristu: Abaneti BaBukumkani BukaThixo, imiyalelo yeBhayibhile ngokuphila njengom Kristu](#)). Ngokwenza njalo, sifunda ngcono ukuba kutheni kunye zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silawule naKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezenweni zethu ngogazi lakhe, ⁶ wasenza oukumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. (ISityihilelo 1:5-6)

¹⁰ Wasenza oukumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. (ISityihilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngenhlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, Yerusalem; Anigi kuba salila. uya kunibabala ngenene ekwakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. ²⁰ NKosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakhe, amehlo akho esababena abayali

bakho. ²¹ iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohle. (Isaya 30:19-21)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹². Benifanele ukuba ngabafundisi ngenxa yesi sikhlandlo (kumaHebhere 5:12).

¹⁵ Mncosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko (1 Petros 3:15 , NW).

Bhayibhile ibanisa ukuba uningi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqalisa kuMbandezelo Enkulu, aya kufundisa abaningi:

³³ Kwaye abo baqondayo abantu baya kufundisa abaningi (Daniyeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Izityhilele 3:7-13), oku kuya kuquka ukwasha ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

¹² Abaphakathi kwenu baya kwakha amanxwama angunaphakade ; Uya kuwasa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, ngoMtywini weLithuba, ngoMbuyisi wezitrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela, abantu bakwiThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lekubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhelele. Sifanele ukuba ngoonozakuzaku bakwiKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo woVangeli woNyano uyaTshintsho

UYesu wathi: “Ukuba nithe nahlela elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxeki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! U-Sathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisembulule sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda woYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Indaba ezilungileyo zoBukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

² Kanjalo ningamitshi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukwiThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze woThixo nabanye:

²² Nina bakhonzi, balulameleni ezintweni zenke abaziinkosi zenu ngokwenyama, kungabi ngankenzo yamehlo , ngathi ningabakholisi-bantu;

makube ngokwentliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela Nkisini imbuyekeze yelifa; kuba nikhonza Nkosi uKristu. (Kolose 3:22-24)

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhenze ngawo uThixo ngokukholekileyo, sinakuhlonela nekoyika; (Hebhre 12:28)

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nakubi. Ilungisa liphila ngokhoho (Kuma Hebhre 10:38), njengoko kufuna ukhoho ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahlukelwe kakhulu kwihlabathi awayephila kulo, kangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengoNdlela' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, keko kubizwa ngokuba 'yindlela kaKayin' (Yude 11).

Evangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uwayo, noxolo (KwabaseRoma 14:17). Ithizi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisenakala (cf. Luka 21:8-36). Indlela yabomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marke 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo bagende ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angcono zakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

6. *Rinna atih awmzia chu a ni kuchuan eathian a awm ngei anitih rinna pawh*

Jicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinenxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngakomzobela, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

U Krestu... Kuwo onke amanganaba ekufundiseni kwa Khe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphuunyezwe ngayo, benza isiseko seentetho za Khe, kangangokuba intetho ya Khe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngoBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko loNgwele... (uPope H. U Bukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu V I I I. 1910).

Nangona oku kungasentla kwalatha "ku Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijenga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngoCawa ukuba buBukumkani bukaThixo. Bafundisa abakhelwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha iwangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam " (Yehane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo." — IZenzo 4:12 . UPetros

waxelela amaYuda ukuba onke kufuneka abe nokholo lokugquka aze amkele uYesu ukuze asindiswe (ITenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kwThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkele uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo elungekhe ebhayibhileni luka-Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkenzo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluleka kukaYesu KUNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente Ntsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

² Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷ Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPapu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas Iprimas).

I- website yeCatholicBible101 ithi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika.” Kanti uBukumkani bukaThixo beninyaka eliwaka abukho apha okanye abuyyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo

“izitshixo zobukumkani” (Mateyu 16:19), abo babanga ibandla bubukumkani
“basithabathile isitshixo solwazi” (Luka 11:52).

Rawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela “imfundiso yomchasi-Kristu” edweliswe kwiCatechism esemthethweni yeRawa yamaKatalika :

676 Inkehliso Umchasi-Kristu sele igala ukumila ehlabathini lenke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. Rawa iye yakhaba neendlela eziguguliweyo zobu buxaki bobukumkani ukuba kube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I- Imprimatur Petest +u Joseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokwakaliswa kweVangeli yeBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36). Kediwa usenokucinga ukuba, ngaba benke abo bathi uYesu uyobNkosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula eko kwathethwa ngoYesu:

²¹ Asingabo benke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkani bamazulu; ngulawo wenza ukuthanda kukaBawo esamazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprefetanga na egameni lakho, sakhupha uIdemen egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxcelele, ndithi, Andizanga ndinazi; mcani kum , Yehova , nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Unpostile uPawulos wathi “infihlele yokuchasana namthetho” ‘yayisele isebenza’ (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba “yoMfihlakala, iBhabhiloni Enkulu” (iSityhilele 17:3-5).

“Infihlele yokuchasana namthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo woMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu elwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela (Mateyu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwawukela umthetho wakhe (Isaya 30:9). Olu rukelo luchasene namthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “infihlele” ibonakala ikukuba iCawa yaseRoma ibonakala ikhokelelwa ukuba inkqubo yayo yezomkhosi yeecawa neenwaba ngeenwaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhiloni yoBukumkani bukaThixo emhlabeni. IiSibhalo silumkisa ngomanyano oluzayo lwenkenzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na enokulwa nalo? ⁵ Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; ⁷

Lavunyelwa ukuba lenze infazwe nabangcwele, libeyise; lanikwa igunya kuzo zenke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulingula benke abantu belimiweyo, oko kukuthi, benke abamagama angabhalwanga encwadini yabemi yeMvana, kususela ekusekweni kwehlabathi. ⁹ Nabani na awayo makeve: ¹⁰ Abo bafanele ukuthinjwa bathirjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Uyilo nto ke abangcwele kufuneka babe nonyamezelo nekholo. (*ISityhilelo 13:4-10*, *NJB*)

Ibhayibhile ilumbisa malunga nomanyano lweBhabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zezulu ezisixhenxe, ezineengayi ezisixhenxe, seza kutheltha kum, sathi, *Yiza apha, ndikubonise ukugqwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amaningi* ; zihenyuzile, zanxilisa lenke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlanga ndikwMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempando ezitishumi, libhalwe kuzo zenke izibizo zonyeliso. ⁴ *Yaye inkazana leyo ithwe wamba ngezimfusa nezimfusa* , imenzezela igolide, nelitye, neeperile ; ⁵ *ebunzi kubhalwe igama, igama elintsenkothileyo elithi: 'IBhabhilani Enkulu, unina wamahenyukazi enke naqhetisela olungcolileyo olusemhlabeni* . ⁶ Ndabona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. (*ISityhilelo 17:1-6*, *NJB*)

⁹ Oku kufuna ubugili. Intloko *ezisixhenxe ezi ziintaba ezisixhenxe* ehleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi awambonayo ngulo *mzi mkhulu* , unegunya kubo benke abalawuli behlabathi. (*ISityhilelo 17:9* , *18* , *NJB*)

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubugawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, *Iwile, iwile IBhabheli, enkulu* , yaba likhaya leedemon, nesikhundla sabo benke oomoya abangcolileyo,

neentaka ezingcolileyo, ezinezotho. ³ Lisele zonke iintlanga ewayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, 'Phumani, bantu bam, nimke kuuya, ukuze ningadlalani nayo ngobugwenxa bayo, nekuze nithwarwe zizibetho ezifanayo'. ⁵ Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe bugqalwa njengentluthumbo, naziintsimba. Ntibekwe etroneni njengendlovukazi, icinga; Andingomhlalokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha Nkosi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uwutha, (*ISityhilelo 18:1-9*, NJB)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube sonwa kakubuya kukaYesu:

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimayeni yomine yezulu; utsho uYehova. ¹¹ Lumkani! Zisindise, *Ziyon*, ngoku uhlala nentombi yaseBhabheti;

¹²Ngokuba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko

Mina, Yehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo, nazi ukuba uYehova wemikhosi undithumile; ¹⁴ Memelela, urwe, ntombi inguZiyon; ngokuba ngoku ndiyenza, ndiphambukele kuwe; utsho

uYehova; ¹⁵ Ngaloo mini ziya kuguqekela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; ¹⁶ UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule uYerusalem. (Zekariya 2:10-16 , NJB; phawula kuvinguqulelo ze-em-KJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziTizwe Ezimanyeneyo, Vatican, amaProtestanti amaninzi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walunkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaninzi" (Mateyu 24:4-5). Ubudlelwane obuninzi beecumenism bunxulumene "namkhweli wehashe elimhlophe" waSityhilelo 6:1-2 (ONGENGEYO uYesu) nehenyukazi laSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

¹³ side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise ekwendada eggibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. (Efese 4:13 , NJB)

Abobakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlangana ngokuchasene Naye:

^{11:15} Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. ¹⁶ Abhi amadada amakhulu amashumi mabini amamane, akheli phambi kaThixo, agabuda , achukumisa amabunzi awo emhlabeni, emqula uThixo ;

Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. ¹⁸
 Intlanga zazivokezela; lifikile ngoku ixesha lokuba bagwetywe abafileyo,
 nabakhonzi bakho abaprofeti, nabangcwele, nabalozigkayo igama lakho,
 abancinane nabakhulu ngokufanayo, bavuzwe. . . Lifikile ixesha
 lokutshabalalisa abo bawonakalisayo umhlaba.' (ISityhilelo 11:15-18 ,
 NW)

^{19:6} Ndeva ke into engathi ingamazwi esihlewele esikhulu, engathi sisandi
 solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya!
 Ubukekani beNkosi uThixo wethu uSemandla buqalile; . . . ¹⁹
 Ndalibona irhamncwa, nabo benke okukani bamhlaba, nemikhosi yabo,
 behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ²⁰
 Labanjwa ke irhamncwa, kunye nomshumayeli oxakayo, lowo wayenzayo
 imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe
 ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa
 behleli edikeni lamlilo elivutha isulfure. ²¹ Benke abaseleyo babulawa ngekrele
 lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintaka zahlutha yinyama
 yabo. . . ^{20:4} Ndaza ndabona iitrono apho babehleli khona, yaye kuzo
 kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo benke
 ababengunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu
 nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangarumiyo
 ukungula irhamncwa okanye umfanekiso walo yaye bengavumanga
 ukukwamkela uphawu emabuzini abo okanye ezandleni zabo; badla ubomi,
 baba ngookukani kunye noKristu iminyaka eliwaka. (ISityhilelo 19:6
 , 19-21; 20:4 , NJB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo
 nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho
 ubunye abufanelekileyo bokholo. Okulusizi kukuba, abaningi baya kuphulaphula
 abalungiseleli bebuxeki ababonakala belungile, kodwa bengenzalo, njengoko umpostile

uPawulos walunkisayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyiqenda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. *Emaw hrele emaw thuthlukna*

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" (INdumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaninzi bekholelwa kuThixo , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Qaphela oku kulandelayo:

⁸ Uxelelwe, mtundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba noThixo ngokuthobekileyo akuyanto abantu ebesoloko bekulungele ukuenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukhaThixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizkeliso ifundisa:

⁵ Kholosa ngoYehova ngentliziyo yakho zonke, Ungayami ekwakho ukuqonda; ⁶ Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amhlo; yoyika uYehova, usuke eubini; (IMizkeliso 3:5-7)

Ukanti, inkoliso yabantu ayiji kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhokhiswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratsi lobomi' (1 Yehane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noorkulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguguka ngokwenene.

Yiyi loo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

Qwalasela Imeko Lokomoya

Oloni ngcede lwaziwayo lwamazwi awawathetha ngoYesu yayiziintsikelelo, awazinikela kuNtshumayelo yake yaseNtabeni yemiNgquma.

Phawula ezinye zezinto Wazithethayo:

³“Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; ⁸ Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Banoyolo abaxalisi; ngokuba baya kubizwa ngokuthi bangonyana bukaThixo bona. ¹⁰ Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkanini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kube njengoBukumkani bamazulu ngoMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kuindaba ezilungileyo zeentsikelelo zeBukumkani bukaThixo!

Kunye Lika Thixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8 , 16) kwaye uThixo uKALZ Icingeli bodwa. Imithetho kaThixo ibonisa uluthando kuThixo nakummelwane webhu (Mariko 12:29-31; Yakobi 2:8-11). Kunye zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu akwenene agcina imiyalelo:

¹ Bonke abakhelwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lewo wazalayo, bayamthanda nalowo uzelweyo nguye.

² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba sinthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxanduwa . (1 Yohane 5:1-3)

Yonke “imithetho kaThixo ibubulungisa” (Mdumiso 119:172). Kunye zakhe zinyulu (1Tito 1:15). Okulusizi kukuba, abaninzi baye bankela kunye ezahlukahlukeneyo “zokuchasa umthetho” yaye abaqondi ukuba uYesu uKALZanga kutshabalalisa umthetho ekanye abaprofeti, kodwa ukuze abazalisekise (Mateyu 5:17), ngokucacisa intsingiselo yokwenyani nakwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkanini bamazulu” (Mateyu 5:19) (ibinzana elithi ‘uBukumkani bakaThixo’ nelithi ‘ubukumkani bamazulu’ ayatshintshatshintsha).

I-Bhayibhile ifundisa ukuba ukhoho ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe (Mateyu 7:21-23) yaye abayi kumxelisa njengoko befanele (funda eyoku-1 kwabaseKorinte 11:1). “ Isano kukwaphula umthetho” (1 Yohane 3:4) kwaye

bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kulogisa umgwebu (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngentonga yentsimbi” (Isityhilelo 19:15), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **DNKE** iingxaki zehlabathi zikho ngenxa yakuba abantu beli hlabathi bayala ukuthabela uThixo namthetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubani noxolo. ⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjalo. ⁸ Abo ke bakwinyama, abanakumkhalisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka beThu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezingentlo yanto, uzinyule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikheyo, ²⁹ ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuwela kuThixo, nobungqalisa, nobungqwalisa, nentlawulelo; ³¹ ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisiyo aqhayise ngoMkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhre 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushungayelwe Vangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele iYesu njengamsindisi, aye afuna uBukumkani bukaThixo. AmaKatalika akholelwa ukuba abe bahaptizwayo, kwaneentsana, baye bangena ecaveni yabo njengobukumkani. AmaKatalika kunye ne-Eastern Orthodox athambekela ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licambulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicambululo ehlabathini, kodwa kuThixo nakwinye Lakhe. Indaba ezilungileyo zoBukumkani bukaThixo ziyabulshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyagonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹² “Umntu athile alinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. ¹⁴ Ke abemi bemzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhenzi abebanike imali leyo, ukuze azi ukuba unantsi urhuwebe kangakanani na. ¹⁶ Weza ke owokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷ Uthe ke kuye, Hee ke, mkhenzi ulungileyo.; ngakuba ubuthembekile entliveni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. Ama Kristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: “Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.” — ISityhilelo 22:12 . UThixo unecobo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baya kusabela ngakwenene kuye (Yohane 6:44; ISityhilelo 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekugaleni kuka-2016, iphephancwadi iSayensi lalinengaku elinomxholo othi “Amandla ezihlwele” elalibanisa ukuba ubukrelekrele bokwenziwa nekuqunwa kwabantu abaningi kunokusambulula “iingxaki ezingendawo” ezijongene noluntu. Ukaanti, eli ngaku alizange likugonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucambululwa ngayo.

Intsebenziswano, ngaphandle kokulandela kunye zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 njongakuba kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwafsha Ngaba yaseBhabheli eyayisilele (Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, unz. uDaniyel 9:27a; 1 Tesaleniika 5:3), aziyi kusorjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Jingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uHezekile 21:12) ngabakhehliswayo kwiLizwe ezóManyeneyo (funda isiTyhilelo 12:9)—sifuna urwyo nentuthuzelo yoBukumkani bukaThixo.

Jingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (ISityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nekuthengisa ngamalungu emzimba womntu ayisayi kuconjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kuconjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziLizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Jingwabangxwaba ezingokongqulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo emva ukusindiswa ngaphandle koYesu wekwenyaniso weBhayibhile. Isono YJNKAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpindulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kuconjululwa ngezinto eziphilayo eziguqulwe ngokwenfuza ezibeka iindawo zehlabathi emngciphekeni wendlala ngenxa yokusilela kwezityalo ezinokubakhe—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zase Afrika, Asiya, nakevezinye iindawo, ngelixa izuza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. *I Sityhilelo* 18: 1-19), ayiyi kuyicambulula ingxabi yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (*Galati* 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakwiThixo enothando njengenkakeli. Abangcwele baya kulawula noKristu iminyaka eliwaka (*I Sityhilelo* 5:10; 20:4-6). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile infundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi unyalezo werangeli yeBhayibhile njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithambo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." (*I Sityhilelo* 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zeBukumkani bukaThixo kungumxholo ebalulekileyo weBhayibhile. Ababhali beTestamente Ndala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente Ntsha yafundisa ngayo. Inkekeli zamaKristu zenkulungwane yesibini, njengePolycarp noMelito, zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihleko sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (*Marko* 1:13).

Kwakhona yayiyiloo nto wayeshumayela ngayo emva kokuba (IZenzo 1:3) – kwaye yinto amaKristu afanele ayifune kuqala (Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa ngoYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu (ISityilelo 11:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zenke iintlanga (Mateyu 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Nangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade (Mateyu 6:13), ngoxa “eli hlabathi liyaadlula” (1 Korinte 7:31).

Ukuwakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiphubekayo likaThixo. Sizabalazela ukufundisa zenke izinto ezifundiswa yiBhayibhile (Mateyu 28:19-20), kuquka uBukumkani bukaThixo (Mateyu 24:14). Ngoxa silindele oko buukumkani, kufuneka sifunde kwaye silandele kunye zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhasa ukwakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani

Ukuba ke ngungabababla Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani tigger kl: 1036 Kwi-Website Qualitative, South Africa, 93433 USA; iwebhusayithi www.ccoq.org.

Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani (CCOG) Bogagga internetka

CCOG.ASIA *Le sayithi iye ingqalelo Asia.*

CCOG.IN *Delte nettstedet er rettel mat personer med indiske arv.*

CCOG.EU *Le sayithi ijaliswe Eyuraphu.*

CCOG.NZ *Boggan waxaa lagu bartilmaameedsaday dhinaca New Zealand iyo kuwo kale oo asal ahaan ka soo jeeda Ingiriiska.*

CCOG.ORG *Delte er hovednettstedet til Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani. Inceda abantu kuwo anke amazwekazi. Iqutthe amanqaku, amakhonkco, kunye neevidiyo.*

CCOGCANADA.CA *Boggan waxaa laala jeedaa kuwa ku nool Kanada.*

CCOGAfrica.ORG *Denne siden er rettel mat de i Afrika.*

CDLIDD.ES *La Continuación de la Iglesia de Dios. Le website ulwimi Spanish ukuba Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani.*

PNIND.PH *Patuloy na Iglesia ng Diyos. Tani waa website ka Filibiin ee ka mid ah Nakwunywe akhe Jindaba ezilungileyo ze Bukumkani. Den har informasjon på engelsk og tagalog.*

Jindaba Kinyo Newsbusayithi Zambali

COGWRITER.COM *website Tani waa qalab weyn oo ku dhawaaqista iyo waxa uu leeyahay news, caqiidada, articles taariikhiga ah, videos, iyo updates nebiyo.*

CHURCHHISTORYBOOK.COM *Delte er et nettsted som er lett å huske med artikler og informasjon om kirkehistorie.*

BIBLENEWSPROPHECY.NET *Lewebhusayithi yomakazo we-intanethi equka iindaba kunye nezihlaka zebhayibhile.*

Ypu Tube iyo BitTube Video Kanals laagu talagalay muxaadarooyinka iyo waxdinta

BibleNewsProphecy *kanal. Ji-CCOG ii-sormanette iivideos.*

CCOGAfrica *kanal. Farriimaha CCOG ee luqadaha Afrikaanka.*

CCOG Animations kanal a undervise i sider ved kristen tro.

CCOG Sermones kanal inemigalezo ngelwimi lweSpanish.

ContinuingCOG kanal. CCOG muxaadaroocoyinka video.

Bildet viser nedenfor noen av de f a gjenverende mursteinene (pluss noen lagt til senere) av en bygning i Jerusalem noen ganger kjent som Cenacle, men bedre beskrevet som Guds Kirke p a Jerusalems vestlige h oyde (for tiden kalt Sion-fjellet):



Oku kukholelwa ukuba isiza nhlawumbi isakhiwo yecawa Yokuqala Christian. Isakhiwo Uyesu' ivangeli Yobukumkani Bukathixo' besiya kushunyayelwa kuyo. Isakhiwo Esiseyerusalem esifundisayo kuthintelwe olunye ungzuzulwano olunjalo nekuzama.

Sidoo dartel' ayazn sidoo kale ugu mahad napnaa Aah si aar joagsi lokayn, mawaa geelay... Iibukis, walaalajyaalaw, wacaaad noqoteer kuwo ku dayday dardoo keriisadaha Aah oo Yokuuda joogaa, kuwaas oo Ouse Masiiw ku jira. (1 Tesaloniika 2:13-14)

Si ba'ion ugu qoraasaa imaankii mar la wada siiyey guduusimta oo dhan. (Juun, J1)

Ouse wacuu ku yidhi, Waa inaan magaalayinka kalena ku wacdayo baqortooyada Aah, waayo, sababta waa in laay soo diray. (Luukas 4:43)

Laaqin daawdaana baqortooyadii Aah, oo wacaaas oo dhan waa laaydinka dari daawaa. Ho baqina, idayjihiirna yahaan, waayo, Laabbihiin wacaaas ka farayga inuu baqortooyada udir siiyo. (Luukas 12:31-32)

Oo ijiilken boportsayada ayyaa darida oo dhan lagu waaciyi daanta, isagoo marbaati u ah guruumaha oo dhan, dabadeedna uguuda dambaysta ayyaa imar daanta. (Matayus 24:14)