

Sizalelwe umntwana sinikwe unyana urhulumente

Kwezi ndia zilandi!

Mba kwiminyaka edlulileyo bamangalisoqe kutheni ubudlelwane babo bahlukene kutheni beziba belambatha nangona ukuba bakuzuzile oko bebezimisele ukufezekisa?



“Wafikelela phezulu kwi hypolo yowosumo ... ukuba kukho umntu owandixelelayo ukuba xa ufikelela phezulu akukho nto injongo ezininzi zibonakala zilambatha kakhule emba kokuchitha ixesha.” (Isaya 11:6, 9)

Wabanika

Bob Chiel, Ph.D.

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Kwezi ndia zilandi!

Wabanika Bob Thiel, Ph.D.

Kwindawo ©2016/2017/2018/2019/2022 abantu basukela injong. Bayakufumana 1.5. ezintsukelo ziquka amashishini *Kwintabalala yokomoya nakwiintsikelelo zokwenyama* yabo pobutyebe, ubudlelwane. 1036 W. Grand Avenue, Grover Beach, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Kutheni umntu angazisombululi iingxaki zayo?

Uyazi yini ukuthi izinto zokuqala nezokugcina iBhayibheli elibonisa uYesu ashumapela ngazo ekhathazekile Sizalelwe umntwana sinikwe unyana urhulumente?

Na ua tseba hore 'Muso oa Molimo e ne e le ntho eo baapostola ba ileng ba e hatisa pele le ba ileng ba ba latela pele?

Ingaba Ubukumkani Bukathixo umntu Kayesu? Ubukumkani Bukathixo Aguyesu buphila ubomi Bakhe kuthi ngoku? Ingaba Ubukumkani Bukathixo uhlobo oluthile lobukumkani elizayo? Ingaba uza kukholelwa ukuba Pintoni Bbhayibhile ifundisa?

Uyini umbuso? Uyini nje uMbuso kaNkulunkulu? Ufundisani iBhayibheli? Isonto lobuKristu lokuqala lafundisani?

Na ua hlokomela hore bofelo bo ke ke ba tla ho fihlela 'Muso oa Molimo o boleloa lefatsheng lohle e le bopaki?

Photo e cover ngaphambili ibonisa imbana elele phantsi ingcuka njengoko idityanizwe Ukushicilela Ngemizobo. Photo yangasemba ikhava ipinxalenye Debandla lokuqala lokwakha Eperusalem ithathwe ngowama-2013 By Udkit. Bob Thiel.

KUKHOLEKIL

- 1. Gokuginisekileyo ukung abinant singiselo onke?**
- 2. Wape enobutpebi obun gumman galiso enobulumko?**
- 3. Iigadi ezazibumonela ubukumkani okona kutya nezona ezinxilisayo?**
- 4. Ngamhla uthile na enqwenelwa yintliziyo uyayifumana?**
- 5. Nangona kukho ubomi esinobubona ngaba kutheni kukho ngamehlo ngemizwa**
- 6. UThixo usidalele ukuba sibenezinto ezingaphezulu kokuba sizifumana kwelishesha langoku...**
- 7. Unaphakade ezintliziyweni zomntu**

Incwadi ebhayibhileni sifumanisa ukuba

1. Gokuqinisekileyo ukung abinant singiselo onke?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuguka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinyangangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mbeliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabangolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

IAjenda entsha yeHlabathi

NgosSeptemba 25, 2015, emba kwentetho ephambili kaDopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza “iInjongo zoDhuhliso oluZinzileyo eziyi-17” ezo maxa wambi zazibizwa ngokuba yi*New Universal Agenda*. Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuguqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuguqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, inggesho epheleleyo nenembeliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zembeliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umba uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu

wonke kunye nokwakha amaziko asebenzayo, anoxanduba kwaye abandakanyayo kutwo onke amanganaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunyezwa kunye nokubuselela intsebenziswano pehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluzinzileyo* . Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano pehlabathi kunye neenkolo ngeembaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

“IAjenda Entsha Pehlabathi Lonke” inokubizwa ngokuba “yiAjenda Entsha PamaKatolika” njengoko igama elithi “catholic” lithetha “ihlabathi liphela.” UPope Francis wabiza ukuthathwa komntwana ye*New Universal Agenda* “umgondiso obalulekileyo wethemba.”

Njengolandelwano lwesibumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- *21 yamaSela kwiNgqungquthela ye-UN yoTshintsho lweMozulu*). UPope uFrancis ukwancome eso sibumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nembakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini labumelana nezibumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMlongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMlongameli wase-US uDonald Trump wathi i-United States *FORE* yamkele izibumelwano ezibunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamba uPopu uFrancis wathi uluntu “luza kuhla” ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izibumelwano

zaseParis zisombulula iingxaki ezi Jongene noluntu?

Ingxelo yoMkhondo yeZizwe eziMlanpenepo

Izizwe Ezimanyenepo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emba kweMfazwe Dehlabathi II, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyenepo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kupe kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyenepo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Dehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziMlanpenepo ithi ikhuthaza, idityaniswa nohlobo lweenkolo kunye ne- agenda ye-ecumenical ukuba uDope Francis kunye nezinye iinkokeli zongulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyenepo zenze oku khangela ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziMlanpenepo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziMlanpenepo zaqalisa ukuphumeza iiNjongo zazo zoMhuhliiso lweWaka Leminyaka . “Davinosukelo loMhuhliiso” olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyenepo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayiggala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uDopo uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaDopo liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kusenokubakho iIntsebenziswano kunye neMipumelelo, kodwa...

Merriam Webster's Dictionary ithi i-utopia “yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuginisela ukunyathela kwayo. (Deremiyu 10:23 , NKJV kuyo ponke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zabo; ¹⁷ Mendlela yoxolo abayazanga. ¹⁸ Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo opinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyenepo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emba kongquzulwano olukhulu, uhlobo lwesibumelwano soxolo lwezizwe ngezizwe sipakubunyelwa kwaye siqinisekiswa (Danipeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatathelwa ingqalelo ‘pinkqubela phambili yezizwe ngezizwe’ (funda uHezekile 13:10) kwanangemigondiso eyahlukahlukenepo nezimanga (2 Tesalonika 2:9-12). Kodwa IBhayibhile ithi uxolo olunjalo aluyi kuhlala (Danipeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Inginga yokuba, ngaphandle koDesu (cf. Dohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-linga kwaye, kamba, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. Waye enobutyebi obun gumman galiso enobulumko?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu (Danipeli 2:44; ISityhilelo 11:15; 19:1-21).

Ka uDesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo* . Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emba kokufakwa entolongweni kukaDohane, uDesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, ¹⁵ esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Gugukani, nikhholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion* , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi*NKJV* nezili-151 kwi*Douay Rheims Bible* . Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani (ISityhilelo 17:14), zigubungela ummandla othile welizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuDesu eyabhalwa nguMateyu:

²³ Waye uDesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

³⁵ Waye uDesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uDesu uya kulawula ngonaphakade:

³³ Kwaye uya kulawula phezu kwendlu kaDakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uDesu wapethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uDesu wakufundisayo:

⁴³ Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunyele oko. ”(Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaDesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uDesu wahamba washumayela uBukumkani bukaThixo:

¹⁰ Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlanga yomzi ekuthiwa yiBhetesayida. ¹¹ Zikwazi ke oko izihlewele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UDesu wafundisa ukuba uBukumkani bukaThixo bufanele kube peyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. ³² Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuDhlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkanini Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindelelo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UPesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo wethu osemazulwini, malingcwaliswe igama lakho . ¹⁰ Abufike ubukumkani bakho. Akwenzeke ukuthanda kwakho (Mateyu 6:9-10).

UPesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹ Ke kaloku, ehabiyele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UDesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ Nokuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanje ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

²³ UDesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁴ Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uDesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjeni penaliti, kunokuba isityebi singene ebukumkanini bukaThixo."— Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdilipa kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo." (UMarko 14: 25)

⁴³ UJosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UDesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

³⁶ Waphendula uDesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam ,

abakhonzi bam bebepya kulwa, ukuze ndinganikelwa kumaDuda; ngoku ke ubukumkani bam asibusuki apha” (Mohane 18:36).

UMesu wafundisa ukuba ubukumkani buya kuza emba kokuba ebuyile njengoKumkani wabo:

³¹ Ka ke athe wafika uNyana woMntu esebugagawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrone yobugagawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimbu ezibhokhweni. ³³ athi zona izimbu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. ³⁴ Uya kuthi ke ukumkani kwabangasekunene kwakhe, Dizani, nina nisikelelwepo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mlateyu 25:31 -34).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semba kokuba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” (Roma 11:25)—yaye oko akukenzeki.

UMesu wathi babufana ngantoni ubukumkani?

UMesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, UBukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale ebusuku, abuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba ubelisa iziqhamo ngokwawo; kugala ibe likhaba, ize ibe sisikhwebu, ize ibe pingqolowa ezalisekileyo esikhwebini; ²⁹ Kodwa xa ingqolowa ivuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukubuna” (Marko 4:26 -29).

¹⁸ Wayesithi ke, Bafana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengokhozo lwemostade, awalithabathayo umntu, walubeka empezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bafana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela” (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasesantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAJI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukhulumkani.

ULuka 17 noBukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

¹⁵ Unoyolo oya kudla isonka ebukumkanini bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiponto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugugulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

²⁰Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20-21 , Mlofatti; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuza uYesu lo mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeembakalelo ezisengqondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweembakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo bungaphakathi kwenu” (NKJV/KJV), kwaneNew Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba “ubukumkani bukaThixo buphakathi kwenu.”

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaJuda

kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, “Nanku apha”; okanye “BUBukumkani obuphaya.”

UPesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Dohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi “ukumkani” nelithi “ubukumkani” ngokufanayo (umzekelo, uDanipeli 7:17-18 , 23). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokukumkani wabo (Dohane 19:21). Ka ebuya, ihlabathi liya kumala (Izitphilelo 19:19).

UPesu uqhubekile, kwezi ndinpana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

²² Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kungwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Abantu baya kuthi, Nanku apha! 'Dabona, nanko!' kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukuthi eve ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25 , Moffatt)

UPesu wabhakisela ekubengezeni kombane , kanje njengokuba kuMlateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UPesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengoKumkani wabo (Izitphilelo 11:15) kwaye baya kulwa naye (Izitphilelo 19:19)! Abaninzi baya kucinga ukuba uPesu umele umchasi-Kristu. UPesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba

babengayi kuba seBukumkani ngenxa yohanahaniso lwabo (Mateyu 23:13-14). Daye uDesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGCINA - njengaselubukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emba kukaLuka 17:21 , kubonisa:

¹¹ Ke kaloku, bakubon' ukuba bayaziba ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eJerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Njengexalenye yokuphendula loo mbuzo, uDesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangele umkhilwane nemithi yonke; ³⁰ xa iselithe yakudubula, nipabona nazi ngokwenu ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, pazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UDesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UDesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaDesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndingwenele kakhulu ukuyidla nani le pasika, ndingekabuba ubunzima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, wathi, Pithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisigqhamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18 .

³⁹ Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela, wathi kupe, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sibuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi.” ⁴² Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. ⁴³ Uthe ke uYesu kupe, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

⁴³ UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

⁵¹ wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindile ubukumkani bukaThixo (Luka 23:51).

Kusemba kobuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uDohane ebhala:

³ Waphendula uDesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. ⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? ⁵ UDesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkanini bukaThixo (Johane 3:3-5).

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemba kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emba kokuba uDesu ebusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emba kokubandzeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokugala nezokugqibela ezanikelwa nguDesu zaziphathelele uBukumkani bukaThixo! UDesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uDesu wapalela umpostile uJohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uJohane ayibhale:

⁴ Ndayibona imiphfumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoDesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ Utthe ke kubo, Nkukuphiwe nina ukuyazi imfihlelo pobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ccog.org enesihloko esithi: [UMFIBHO WESICWANCISO SIKATHIXO Kwakutheni ukuze uThixo adale nantoni na? ?](#)).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kubakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukubakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. “Sisigqidimi ezilungileyo” njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba upatyaqwalasela amazwi kaYesu, kufanele kucace ukuba icatwa yamaKristu okwenyaniso ifanele ukuba ibakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube peyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Dile nto *iContinuing Church of God* izama ukuyenza. Diloo nto le ncedwana iye yagugulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGECE ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (*Matheyu 7:13-14*)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (*Luka 9:2 , 60*). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—paye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (*Indumiso 119:165; Efese 2:15*).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Iigadi ezazibumonela ubukumkani okona kutya nezona ezinxilisayo?

Intshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukubakalisa iindaba ezilungileyo zoBukumkani bukaThixo (*Marko 1:14-15; IZenzo 1:3*).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi sipicola, siyihlekeze into yonke; obo bukumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wasibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukugina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴² Inzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸ Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Daniyeli 7:18).

²¹ “Ndakhangela; + paye olo phondo lwalusilwa imfazwe nabangcwele, + lubepisa, ²² de wafika uNyangelemihla, + paye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . (Daniyeli 7:21-22)

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade.

Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bukumkani.

³⁶36:25 bha lethu kule nkulungwane yama -21.

Qaphela ezinye izicatsshulwa kwiTestamente eNtsha:

¹²12 Jimpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bukumkani, basuka bamkele, igunya lelixo elinye, njengookumkani kunye nerhamncwa. ¹³13 Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. ¹⁴14 Aba baya kwenza imfazwe neAbana, yaye iAbana iya kubeyisa, ngokuba iyiNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizileyo, banyuliwe, bathembekileyo.” (ISityhilelo 17:12-14)

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

UIsaya Wafundisa NgoBukumkani

UThixo waphfumlela uIsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹1 Kuya kuphuma intonga esiqwini sikaDese, kuhlume ihlumelo ezingcangini zakhe. ²2 Ufloya kaDehoba uhleli phezu kwakhe, ufloya wobulumko nowokugonda, ufloya wecebo nowobugorha, ufloya wokwazi nowokoyika uDehoba.

³3 Upoliswa kukoyika uDehoba, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuba kweendlebe zakhe; ⁴4 Uya kuligweba itpala lezizweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kutwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesingq sakhe, nentembeko ibe ngumbhingo wamange akhe.

⁶ Ingcuka iya kuhlala nembana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. ⁷ Ithokazi lenkomo nemazi pebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; ⁸ Adlale umntwana owanyayo emngxunyeneni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uDhova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho iHlumelo likaDese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengexalenye yokugala okanye isigaba sokugala soBukumkani bukaChixo, kukuba eli lixesha apho iya kuba yinto penyama (ngaphambi kwexesha xa isixeko esingcwele, iJerusalem eNtsha pehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uDhova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseDiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamati , nasezweni laseDiputa. iziqithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothliweyo bakwaSirayeli, abahlanganise abasabileyo bakwaDuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kumka, bangunyulwe ababandezeli bakaDuda; UEfrayim akayi kummonela uDuda, uDuda akambandezele uEfrayim. ¹⁴ Wophaphazela egxalabeni lamaFilisti

ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. ¹⁵ UYehova wolusingela phantsi ulwimi lolwandle lwaseDiputa; Uya kulilingisa ngesandla sakhe phezu koAllambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseDiputa. (Isaya 11:11-16)

UIsaya naye waphfumlelwa ukuba abhale:

² Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova ipa kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuza izizwe ezininzi, zithi, Dizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaDakobi; Dena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” **Ngokuba kuya kuphuma umyalelo eZiyon , nelizwi likaYehova eYerusalem.** ⁴ Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; **uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa.** ... ¹¹ Amehlo aqwapingileyo onuntu othotywa, ukughankqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4 , 11 .

Ngaloo ndlela, ipa kuba lixesha loxolo emhlabeni. Ekuggibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Udaphfumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha,

nguSonini nanini, nguMthetheli woxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaMehoba wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Mhawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicatshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IMhaphibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDanilyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Mhane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Indumiso nezinye

MayingengoDanilyeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UMhezekile waphefumlelwa ukuba abhale ukuba abo *bezizwe* zakwaSirayeli (kungekhona nje amaYuda) ababesazazwe ngexesha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:

¹⁷ “Ngoko ke yithi, ‘ Itsho iMkosi enguMlongami uMehoba ukuthi: “Ndiya kunigokelela kwizizwana ndize ndinhlanganise kumazwe enisasazeke kuwo, yaye ngokuginisekileyo ndiya kuninika umhlaba wakwaSirayeli.”” ¹⁸ Mave baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ Mdoibanika intliziyo yinxe , ndibeke umoya omtsha ngaphakathi kwabo, ndipisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama ; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ Ke bona abo bantliziyo ilandela umngqweni wezinto zabo ezicekisekayo nezingamasikizi, ndiya

kubanika ngokwemisebenzi yabo entlokweni yabo,' its'ho iNkosi uDhova. (H Ezekile 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa ipa kupithobela iminisele kaThixo ise iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuDhova zonke iziphelo zehlabathi , Igubude phambi kwakho yonke imizalwane yeentlanga. ²⁸ Ngokuba bobukaDhova ubukumkani, Uawula iintlanga. (INdumiso 22:27-28)

⁶ Itrone yakho, Thixo, ingunaphakade kanaphakade; Dintonga yobulungisa intonga yobukumkani bakho. (INdumiso 45:6)

¹ Yumani kuDhova ingoma entsha; Yumani kuDhova, nonke hlabathi; ² Yumani kuDhova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰ Ziyabulela kutwe, Dhova, zonke izenzo zakho , Bakubonge abakho benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubugaqawuli obuhle bobukumkani bakhe. ¹³ Ubukumkani bakho bubukumkani bamaphakade onke, Uawulo lwakho lukwizizukulwana ngezizukulwana. (INdumiso 145:10-13)

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: H Ezekile 20:33; Obhadiya 21; Mlika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene nolwimi olusisiseko.

4. Ngamhla uthile na enqwenelwa yintliziyi uyayifumana?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPaulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Daye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiso iinyanga zantathu, exoxa yaye ebevisela kwiizinto ezingabo ubukumkani bukaThixo (IZenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibubakalisa ubukumkani bukaThixo (IZenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebagononondisa ubukumkani bukaThixo, ebevisela kokungoDesu, ethabathele kokubini emthethweni kaAloses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ ebubakalisa ubukumkani bukaThixo, efundisa izinto ezingeNkosi uDesu Kristu ngako konke ukungafihlisi, engalelwa bani (IZenzo 28:23,31).

Phawula ukuba uBukumkani bukaThixo abukho ngoDesu kuphela (nangona epinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoDesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

⁹ ... sanishumayeza iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. (1 Tesalonika 2:9 , 12)

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). “Umpalezo olungileyo” kaDesu, umpalezo awawufundisayo.

Owalasela ukuba yapingeyovangeli nje ngomntu kaDesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziguqa ukuthobela uDesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uDesu, ibela emazulwini inezithunywa zayo ezinamandla,

⁸ inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuba ukubethwa, intshabalalo engunaphakade ke leyo bemke ebustweni beNkosi, nasebugaqawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhohlwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka *emba* kobuko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Nabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, ⁵² ngesiquphe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, babuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kumikela uBukumkani kuThixo uDise:

²⁰ UKristu yena kunje ubukile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukubuka kwabafileyo. ²² Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela inguKristu , kamba abakaKristu ekufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uDise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Iyabonakala ke yona imisebenzi penyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amapelenge, amapelenge, amapelenge, ²¹ oomona, ookubulala, ookunxila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ibangeli kaYesu yimpendulo, kodwa enye ithi:

³ Akube lubabalo kuni, noxolo olubela kuThixo uDise, neNkosi yethu uYesu Kristu, ⁴ owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo ^{wethu} ; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, nipe kwiindaba ezilungileyo ezizimbi, ⁷ esingeziso ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyopika ke, hleze kuthi, njengokuba inyoka yamlukhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuYesu Kristu. ⁴ Kuba xa lowo uzayo avakalisa omnye uYesu, esingambakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Davipintoni enye “neyahlukileyo,” eneneni, ibangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo (funda uMatheyu 7: 21-23). Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwibangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele baziggibele ngokulungileyo nokubi. Ewe, emba kokuba uDesu efikile, igama lakhe lalisoloko lihlonyelwa kwibangeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kugqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emba kwixesha likampostile uDawulos, ibangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki aye kholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguApostile uPetros (iZenzo 8:18–21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wehla ke uFilipu, waya emzini welaseSamariya, wambakalisa uKristu kubo. ... ¹² bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (iZenzo 8: 5,12).

Kodwa uDesu, uDawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴ UDesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶ Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

²⁷ Utthe ke pena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. (Luka 18:24-27)

²² “Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi ” (IZenzo 14:22).

³ Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa ponyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuba ubunzima; ⁶ ekubeni kupinto ebubulungisa kuThixo ukubabuyekisa ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa pobunzima, ngabathile ngoku ababiziwepo nabanyuliwepo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Mhane 6:44; Hebhre 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhala zayo baya kufunda ukufundisa.” (Isaya 29:24) Abakhala zayo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenzela lugine ubizo nonpulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena

ebukumkanini obungunaphakade beNkosi yethu, uMsimdisi uDesu Kristu (2 Petros 1:10-11).

¹⁷ Ngokuba lifikile ilixa lokuba ugwebo lugale endlwini kaThixo; Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangazilulamelipo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

Ibhayibhile ifundisa ukuba “uThixo uluthando” (1 Pohane 4:8, 16) yaye uDesu unguThixo (Pohane 1:1, 14)—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intipo. (Thelekisa ISityhilelo 22:14-15).

Ibhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kubakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo esiya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlwele esikhulu” esiya kuThixo ebudeni besiphelo (ISityhilelo 7:9-14). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kubela lize liwe (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UDesu uya kulawula ebukumkanini! Kwaye ibhayibhile ityhila ezibini zezibizo Zakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unegama libhalitwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

⁴ Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. Ndabona ke imiphefumlo yababengunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . ⁶ Unoyolo, ungctwele, lowo unesabelo elubukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kubuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityhilelo 11:15), kodwa olo lawulo lukhankanyitweyo yiminyaka eliwaka kuphela. Nayo le nto ndibhekisele koku ngaphambili njengesigaba sokugala sobukumkani— esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbaliwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noAlogogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamatwakawaka. Intlabathi yolwandle. . . ¹¹ Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zabalwa iincwadi. Kwabalwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhalitweyo ezincwadini ezo. ¹³ Kwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. ¹⁴ Kwaza ukufa neHadesi kwaphoswa

edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo (ISityhilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samba esiza emba kolawulo lwewaka leminyaka nasemba kokufa kwesibini:

¹ Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Pohane, ndawubona umzi ongcwele, iJerusalem Entsha, usihla uphuma emazulwini, ubela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. ³ Ndeva izwi elikhulu liphuma emazulwini, lisithi, Dabona, umnguba lo kaThixo unabantu; Pena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokugala zigqithile. (ISityhilelo 21:1-4)

¹ Saza sandibonisa umlambo wamanzi obomi, uqagambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeAlvana. ² Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke iziqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinye isigalekiso ; yaye itrone kaThixo neyeAlvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uMehoba iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (ISityhilelo 22:1-5)

Phawula ukuba olu lawulo, oluya emba kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izitiphilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiya kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷Ukwanda koburchulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emba kokuba kugaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹Kodwa njengokuba kubhalwe kwathiwa, Izinto ezingabonwanga liso, nezingabiwanga ndlebe, Nezingathanga gatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰Kodwa uThixo uzitphile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, ubuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

5. Nangona kukho ubomi esinobubona ngaba kutheni kukho ngamehlo ngemizwa

Ngaba oonjingalwazi bokugala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weDunivesithi yaseNorth Carolina, ngokuphindaphindweyo,

nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokugala bavakalisa uBukumkani bukaThixo. Nangona indlela uSqr. Ehrman abugonda ngayo ubuKristu yahluka kakhulu kuleyo *yeContinuing Church of God*, siya kubuma ukuba ibangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kubuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iSciniweyo emba kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthitwa “yepona ntshumayelo indala ephelileyo yamaKristu eye yasinda” (Holmes MW Ancient Christian Sermon. *The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le *Ntshumayelo yaMandulo yamaKristu* igulethe ezi ngxelo ngayo:

^{5:5} Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kupinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

^{6:9} Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? ^{9:6} Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. ^{11:7} Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe sise sifumane amadinga “ezingabiwanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga.”

^{12:1} Ngoko ke, masibulinde, ngoko, ipure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emba komhla wokubonakala kukaThixo—oko kukuthi emba kokubuya kukaDesu kwakhona. Bubukumkani bukaDise kwaye ubukumkani asiboDesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayibumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ibela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Iinkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kugatshelwe ekuqaleni kwenkulungwane yesi-2 ^{ukuba} uDapias , umphulaphuli kaDohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uDapias wafundisa:

... kuya kubakho iwaka leminyaka emba kokubuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaDapias , V. Bona kwanoEusebius, iMbalali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UDapias wafundisa ukuba eli iya kuba lixeshha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwengqolowa luya kubelisa ishumi

Izikhwebu ezizikhwebu ezilwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocolwepo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kubelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimbeliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokuggibelelelo emntwini. ” [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaDohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza kaPapias , IV)

I-post-New Testament Letter eya kwabaseKorinte ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunpwe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokubuka kweNkosi yethu uYesu Kristu, nokuginiselwa elizwini likaThixo, benengqiniseko ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaDohane, umpostile wokuggibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi -*Ante-Nicene Fathers, uMgulu woku-1* njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufanelelo umyalelo nozuko lwakhe ...Kuba kuhle ukuba bangunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkanuko ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa

ubukumkani bukaThixo, ” kwanabo benza izinto ezingabisisaniyo nezingafanelekanga. (ibid, Isahluko 9)

Asimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko 9)

Njengabanje abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Diveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyabongosa nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... *Lindani*, kwaye kwakhona *Zilungiseleleni*, *Makungasindwa iintliziyo zenu*, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMloya oyiNgewele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayepinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutsiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neJerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimbeliso eggityiweyo, nembana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba pingcaciso pomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba ngubimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebunympameni, wangena ekukhanpeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. (Melito . Homily NgePasika . Iivesi 7 ,40 , 68. Inguqulelo ebela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yapiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemba; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatsatulwe kwi -Ante-Nicene Fathers, uMgqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlalo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOthodoki aseMpuma uIrenaeus wayeqonda ukuba emba kobuko, amaKristu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wacinqwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unobuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, ubuswa uze ungene ebukumkani bukaThixo . (Irenaeus, St., Bishop of Lyon. Igugulelwe ukusuka kwisiArmenian nguArmitage Robinson. UAboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA DORR: J-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa -Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiyi, ewugcina umthetho kaThixo, amkele umbuzo wokungonakali kuye, abe nguThixo. (Theophilus , kuAutolytus , 1:3, 2:27)

Ingcwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:

Kwaye nipa kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhopokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazibayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kwiNkulungwane yesiBini neyeSithathu

Ihezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyapichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (ePiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekekileyo nolutpebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa imfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkanini bukaThixo." Esi sisihlandlo sokuqala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekubukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaganjwa yaveliswa kwisikolo samaGnostic of Allegorists eDiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone. . .

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo . (Ward, uHenry Dana. Ivangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loDuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger , 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa i-*vangeli yoBukumkani* bukaThixo, abafuzi bazama ukuza nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa Ivangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, ^{ongasekhoyo} uHerbert W. Armstrong wabhala:

Ngenxa yokuba *basigatya* iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibubile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imbakalelo emnandi ezintliziyo weni zabantu--ithomalalisa ekubeni yinyani, **AKUNJALO!** Abanye baye bamela kakubi ukuba “**IBANDLA**” bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKANI BUKATHIXO**: “Kwaye ngenihla yabo kumkani...” --- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe olubuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDanilyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwi**UNITED STATES** baseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana ko**OKUMKANI ABALISHUMI OKANDI ZIKUMKANI** esiya (ISityhi. 17:8) buya kubusa uBukhosi baseRoma obudala . . .

Ka uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela (ISityhi. 19:11-16); **UBUKUMKANI BUKATHIXO** - **UBUKUMKANI BUKATHIXO** - watsho uDanilyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: “Izikumkani zehlabathi *sithe zaba zezekosi* yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade”? Obu buBukumkani bukaThixo. ISIPHELO soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emba koko baya kuba zizikumkani - oo**RHULUMENTE**-beKosi **WESUKRISTU**, emba koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba **UBUKUMKANI BUKATHIXO** **NGURHULUMENTE** wokoqobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo **UBUKUMKANI BUKATHIXO** buburhulumente. Kukuthatha u**RHULUMENTE** wezizwe zehlabathi. **WESUKRISTU WAZALWA** ukuze abe **UKUMKANI—UMILAWULI!** . . .

Kwala Desu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Elingcwele nezitrato zasePerusalem ngaphezu kweminyaka epi-1,900 epadlulayo uyeza kwakhona. Wathi uzophinda eze. Emba kokuba ebethelelwe emngamlezweni, uThixo wambusa kwabafileyo emba kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4). Wenpuka waya kwiTrone kaThixo.

Ikomkhulu loKhulumente wendalo iphela (IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

UThixo—"ilizwe elikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" (IZenzo 3:19-21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa koxhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-langa, uDesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengoKumkani wookumkani, uNkosi kankosi' (ISityhi. 19:16), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." (ISityhi. 19:15; 12:5) . . .

UKrestu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngobuyo, lumamkele ngemincili nehloombe—ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi.

11:15 ne-11:18), kwaye imikhosi pomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeAfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eJerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawembelo uya “kulwa neentlanga” ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! “Iinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNguma,” umgama omfutshane kakhulu ngasempuma yeJerusalem (Zek. 14:4). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

Ibhayibhile ixela ukuba uDesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekugondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uDesu obuyayo ngumchasi -Kristu wokuggibela!

Oku kulandelayo kubela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UYUO OLUNGATHETHWANO lokwazi uThixo noDesu Kristu-- lokwazi INYANISO--nokufudumala koTHANDO lukaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo “zokuphila ngawo onke amazwi” eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “yokupha” -indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUKO ENTSHA buBukumkani bukaThixo. Ukubakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye

ephambili yeendaba ezilungileyo esiyinyaniso zobukumkani uDesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina *bakwi Continuing Church of God*.

UHerbert Armstrong waqonda ukuba uDesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uDesu wayekufundisa.

Usindiso ngoDesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaDesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoDesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakholwayo, umDuda kugala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . ⁵ Wehla ke uFilipu, waya emzini welaseSamarिया, wambakalisa uKristu kubo. ¹² Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaDesu Kristu, babhaptizwa amadoda nabafazi. ²⁵ Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eJerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamarिया . ²⁶ Ke kaloku kwathetha isithunywa seNkosi kuFilipu... ⁴⁰ UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. (IZenzo 8:4 , 5, 12, 25, 26, 40)

¹⁸ wapeshumayela kubo uYesu, nobuko lwabafileyo. (IZenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kwepakhe indlu ayiqeshileyo, wabankela bonke ababesiza kuye, ³¹ ebubakalisa ubukumkani bukaThixo, efundisa iindawo ezingeAkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani. (IZenzo 28:30-31)

Phawula ukuba ukushumayela kwakuquka uYesu Nobukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeetawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bukhumkani, uThixo wabathanda abantu kangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

Ivangeli yoBukumkani yinto efuntwa lihlabathi, kodwa ...

Ukusebenzela uxolo (Mateyu 5:9) nokwenza okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-langa esinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama- ²¹ . Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeke. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule i-*vangeli yakhe malunga neminyaka engama-6000* eyadlulayo (iGenesis 3), abantu abaninzi

bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eDurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yongulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokuggibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9 ,18) ukuze lizise 'umBhabhiloni' (ISityhilelo 17 & 18) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 – baya kuqhubeka bekholelwa kwiingugulelo ezahlukeneyo zebangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uDesu wafundisa:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kubakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mlateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yepokuba uThixo ufuna ukuba ihlabathi libe iindaba ezilungileyo ezipinyaniso ngaphambi kokugaliswa kweMbandezelo Enkulu (eboniswa ukugala kuMlateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguqulwa kweNtlanga ezininzi ngaphambi kokuba uDesu abuye (KwabaseRoma 11:25) kunye noguquko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uDesu abuye.

Enye into kukuba umxholo wompalezo uya kungqubana nezimbo zehamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mlateyu 24:14) nentshabalalo (funda epoku-1 kwabaseTesalonika 5:3).

Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sebangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sebangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (ISityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya naseNew Zealand (Daniyeli 11:39) nokuba kungekudala emba koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zedemon (ISityhilelo 16:13-14) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Sityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (ISityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokubelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMlateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMlateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

‘Ivangelini zobuxoki’ ezibakalisa iinkokeli zehlabathi (ekusenkwenzeka ukuba ziluhlobo oluthile ‘olutsha’ lwenkokeli ephuzulu yaseYurophu kunye nophu olalanisayo oya *kubanga* uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenkungakholelwa oko ngokwabo ekuqaleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka epinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla *eliQhubekayo* likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; ISityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu (Mlatyeu 24:21; Daniyeli 11:39 ; thelekisa uMlatyeu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu (ISityhilelo 3:10; 12:14-16).

Irhannetwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogogoshu, imigondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (ISityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

10 “Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (ISityhilelo 6:10)

Ukutyhabela iinkulungwane, abantu bakaThixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ^{ngokhuselwe} kwizibhalo ezininzi (umzekelo, uMlatyeu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kupa kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekugalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. ²² Kanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulweyo, loo mihla ipa kunganyulelwa. (Mlatyeu 24:21 -22)

²⁹ Kwaoko ke, embeni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqagawuli obukhulu. ³¹ Daye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonpe abanyulwa bakhe, baphume kumacala omame omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mlatyeu 24:29 -31)

UBukumkani bukaThixo buyimfuneko yehlabathi.

Onozakuzaku boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPatwulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo unipala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Dimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo soxolo. ¹⁶ ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. ¹⁷ Damkelani isigcina-ntloko sosindiso, nalo

ikrele loMoya, elilizwi likaThixo; ¹⁸ ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Dintoni unozakuzaku? *J-Merriam-Webster* inenkcazo elandelayo:

1 : umthunywa osemthethweni; *ngakumbi* : iarchente yezozakuzo yowona mgangatho uphakamileyo obunywepo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sikhala okwethutwana.

2 a: ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nibakalise isidima salowo wanibizayo ukuba niphume ebunyangeni, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningabantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuginisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziza kuba yinxalenye yoBukumkani bukaKristu (ISityhilelo 11:15). Uuhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku

(bona kwanencwadi yasimahla efumaneka ku-www.ccog.org enesihloko esithi: *AmaKristu: Abameli BoBukumkani BukaThixo, imiyalelo kukholekil ngokuphila njengomKrestu*). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, ⁶ wasenza ookumkani nababingeleli kuye uThixo uNise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. (ISityhilelo 1:5-6)

¹⁰ Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamba yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eJerusalem; Aniyi kuba salila. uya kunibabala ngenene ekubakaleni kokukhala kwenu; Ka esiva, uya kukuphendula. ²⁰ INkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ iindlebe zakho zive ilizwi ngasemba kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹² Benifanele ukuba ngabafundisi ngenxa yesi sikhlandlo (kumaHebhere 5:12).

¹⁵ INkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko (1 Petros 3:15 , NW).

Ibhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugaliswa kweMbandezelo Enkulu, aya kufundisa abaninzi:

³³ Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Isityhilelo 3:7-13), oku kuya kuguka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugaliswa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakelelo:

¹² Abaphakathi kwenu baya kwakha amaxuwa angunaphakade ; Uya kubusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umpalezo weVangeli weNyaniso uyaTshintsho

UPesu wathi: “Ukuba nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” (Dohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Isityhilelo 12:9) kwaye uBukumkani

bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye sipithethelele inyaniso (funda uDohane 18:37).

Umpalezo webangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

² Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso apatshintshwa ukuze akhonze uThixo nabanye:

²² Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo , ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela eNkosini imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika; (Hebhere 12:28)

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdelela' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14 , 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'pindlela kaKayin' (Dude 11).

IWangeli yoBukumkani bukaThixo sisigidimi sobulungisa, ubuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo,

liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kupinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

6. UThixo usidalele ukuba sibenezinto ezingaphezulu kokuba sizifumana kwelishesha langoku...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ilgokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu...Kuwo onke amanganaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele... (uDope H. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba

akukho nanpe kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakholwayo ukuba baya kuba pinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaDesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeponyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UPesu wafundisa oku: “Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam ” (Mhane 14:6). UPetros wafundisa oku: “Uisindiso alukho kutwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo.”— IZenzo 4:12 . UPetros waxelela amaDuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uDesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaDesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaDuda angasindiswa ngaphandle kokwamkela uDesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaDesu **KUNDE NE** Vangeli epinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza ivangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

² Nyanisekani kwizinto zaphozulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷ Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe itawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas Imprimas).

I- website yeCatholicBible101 ithi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguDesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, epayikhokelwa nguPetros...iCawa yamaKatolika.” Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo “izitshixo zobukumkani” (Mlatyeu 16:19), abo babanga ibandla bubukumkani “basithabathile isitshixo solwazi” (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela “imfundiso yomchasi-Kristu” edweliswe kwiCatechism esemthethweni yeCawa yamaKatolika :

676 Inkohliso Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I-Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo babumelanayo noko baya kuba neengxaki ezinkulu ngokubakaliswa kweVangeli yoBukumkani bukaThixo ekuggibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uDesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguDesu:

²¹ Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBatwo osemazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi,

Nkosi, asiprofetanga na egameni lakho, sakhupha idemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Dehoba , nina nenza okuchasene nomthetho. (Mlatyeu 7:21 -23)

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘payisele isebenza’ (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okuggibela ebizwa ngokuba “yiMfihlakalo, iBhabhiloni Enkulu” (ISityhilelo 17:3-5).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba batwugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokuggalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imipalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela (Mlatyeu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwubukela umthetho wakhe (Isaya 30:9). Olu bukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neembaba ngeembaba ipa kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible* , inguqulelo ebunyitweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? ⁵ Irhamncwa labunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini,

nakubo bonke abaphantsi kwayo; ⁷ Labunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulingula bonke abantu belimiwepo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. ⁹ Nabani na obayo makeve: ¹⁰ Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Diloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. (ISityhilelo 13:4-10 , NJB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Diza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amanisi ; zihenpyzile, zaxhilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlango ndikuMloya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. ⁴ Dape inkazana leyo ithwe wambu ngezimfusa nezimfusa , imenyezela igolide, nelitye, neeperile ; ⁵ ebunzi kubhalwe igama, igama elintsonkothileyo elithi: 'IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni . ⁶ Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaDesu; ndathi ndakumbona ndasuke ndaxakwa. (ISityhilelo 17:1-6 , NJB)

⁹ 'Oku kufuna ubuqili. Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. (ISityhilelo 17:9 , 18 , NJB)

¹ Ndaza emba koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubugagawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, Iwile, iwile iBhabheli, enkulu , yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. ³ Zisele zonke iintlanga ewayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi

ngoburcheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeba kusithiwa, ' **Phumani, bantu bam, nimke kuyo, ukuze ningadlelani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo** . ⁵ Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi epomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe buggalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlobukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyifikela ngamini -nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ugorha iNkosi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uutha, (**ISityhilelo 18:1-9** , **NJB**)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube *semba kokubuya* kukaDesu:

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uDehova; ngokuba ndiniphangalalisa emimoyeni yomine pezulu; utsho uDehova. ¹¹ Lumkani! Zisindise, **Ziyon**, ngoku uhlala nentombi yaseBhabheli;

¹² Ngokuba utsho uDehova wemikhosi , ekuthetheni kwakhe uzuko

Ama , Dehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uDehova wemikhosi undithumile; ¹⁴ Memelela, ubuye, ntombi inguZiyon; ngokuba ngoku ndiyenza, ndiphambukele kuwe; utsho uDehova; ¹⁵ Ngaloo mini ziya kugugukela kuDehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uDehova wemikhosi undithumele kuni; ¹⁶ UDehova uya kumdla ilifa uDuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iJerusalem. (Zekariya 2:10-16 , **NJB**; phawula kwiinguqulelo ze **KJV** / **NKJV** ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Imibutho yeembaba ngeembaba neembaba ngeembaba ekhuthazwa ziZizwe Ezimanyenepo, iVatican, amaProtestanti amaninzi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayaibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo *bathi* bayamlandela ababeya “kulahlekisa abaninzi” (Mateyu 24:4-5). Ubudlelwane obuninzi beecumenism bunxulumene “nomkhweli wehashe elimhlophe” weSityhilelo 6:1-2 (ONGINGCO uYesu) nehenpukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube *emba kokubuya* kukaYesu:

¹³ side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda eggibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. (Efese 4:13 , NJB)

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziza kuhlangu ngokuchasene Naye:

^{11:15} Saza nesesixhenxe isithunywa sabuthela ixilongo laso, yaye kwabakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. ¹⁶ Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda , achukumisa amabunzi awo emhlabeni, emngula uThixo ; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. ¹⁸ Intlanga zaxokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, babuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' (ISityhilelo 11:15-18 , NJ)

^{19:6} Ndeba ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla bugalile; . . . ¹⁹ Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ²⁰ Labanjwa ke irhamncwa, kunye

nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lwerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elibutha isulfure .²¹ Bonke abaselepo babulawa ngekrele lomkhweli, elaphuma emlonweni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . .^{20:4} Ndaza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubunggina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangabumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengabumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. (ISityhilelo 19:6 , 19-21; 20:4 , NJB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenzalo, njengoko umpostile uPawulos walumkisayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. Unaphakade ezintliziyweni zomntu

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa “ukugonda kukaChixo akunasiphelo” (INdumiso 147:5).

Diyo loo nto kuya kufuneka uChixo angenelele ukulungisa esi sijikelezilanga.

Ngoxa abaninzi bekholelwa kuChixo , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Qaphela oku kulandelayo:

⁵ Uxelelwe, mntundini, okulungileyo; Dintoni na ayifunayo kutwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noChixo wakho ngokuthozamileyo? (Mlika 6:8)

Ukuhamba noChixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaChixo, phezu kwayo nje imipalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukugonda; ⁶ Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; (IMizekeliso 3:5-7)

Ukanti, inkoliso yabantu ayipi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwaqwela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Dohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Poko ke, abafuni (bona uPeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Piyo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMlateyu 24:21-22).

Qwalasela Iimeko Zokomoya

Olona ngcelele lwaziwayo lwamazwi atawathetha nguDesu yayiziintsikelelo, awazinikela kwiNtshumayelo yakhe *yaseNtabeni* yemiNgquma.

Ihawula ezinye zezinto Wazithethayo:

³ “Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; ⁸ Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. ¹⁰ Banoyolo abatshutshiswa ngenxa pobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mlateyu 5:3-10)

KuseBukumkanini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMlateyu (funda uMlateyu 13:31), apho ezi zithembiso zisikelelekileyo ziba kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo

bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

Iindlela ZikaThixo Zilungile

Inyaniso pepokuba uThixo uluthando (1 Pohane 4:8 , 16) kwaye uThixo AKAZIcingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Iindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:

¹ Bonke abakholwayo ukuba uDesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo unguye. ² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxanduba . (1 Pohane 5:1-3)

Donke “imithetho kaThixo ibubulungisa” (IDumiso 119:172). Iindlela zakhe zinyulu (1Tito 1:15). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo “zokuchasa umthetho” yaye abagondi ukuba uDesu AKAZanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise (Mlateyu 5:17), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMlateyu 5:21-28). UDesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, upa kubizwa ngokuba mkhulu ebukumkanini bamazulu” (Mlateyu 5:19) (ibinzana elithi ‘uBukumkani bukaThixo’ nelithi ‘ubukumkani bamazulu’ ayatshintshatshintsha).

IBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaninzi bathi balandela uDesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe (Mlateyu 7:21-23) yaye abayi kumxelisa njengoko befanele (funda eyoku-1 kwabaseKorinte 11:1). “Isono

kukwaphula umthetho” (1 Pohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kulopisa umgwebo (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu upa kulawula “ngentonga yentsimbi” (ISityhilelo 19:15), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe .** Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezofloya bubomi noxolo. ⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. ⁸ Abo ke bakwinyama, abanakumkholisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezingento yanto, uzinyule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, ²⁹ ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obubela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; ³¹ ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imipalelo kaThixo (Hityhilelo 22:14).

Kwakutheni ukuze kushunpayelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atpekele ekucingeni ukuba emba kokuba ethe amamkele uDesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atpekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

Ibhayibhile ithi amaKristu aya kulawula noDesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UDesu wafundisa:

¹² “Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Khwebani, ndide ndifike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emba kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kupe abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. ¹⁶ Weza ke owokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷

Utthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Utthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uDesu wathi: “Umbuzo wam unam , ukuze ndibuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecobo (Dohi 14:15) nendawo (Dohane 14:2) kwabo baya kusabela ngokwenene kuye (Dohane 6:44; ISityhilelo 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi *iSayensi* lalinengaku elinomxholo othi “Amandla ezihlwele” elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula “iingxaki ezingendawo” esijongene noluntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, ipa kusilela kule nkulungwane yama-21 ^{njengokuba} kwakunjalo emba koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseBhabheli eyayisilele (Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDanipeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uH Ezekile 21:12) ngabakhohliswayo kwiZizwe esiMlanpeneyo (funda isiTyhilelo 12:9)—sifuna ubuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni

umhlaba (ISityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliya kusonjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emba kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—sityabufuna uBukumkani bukaThixo. Iingxwabangxwaba ezingokongulo aziyi kuconjululwa ngokwenene piyo napiphi na intlangano yeecawa ezimanyeneyo ebuma ukusindiswa ngaphandle koDesu wokwenyaniso weBhayibhile. Isono **DI NKXAKI** ehlabathini kwaye ngenxa yoko, sifuna idini likaDesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo ezigugulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayipi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaDesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangcwele baya kulawula noKristu iminyaka eliwaka (ISityhilelo 5:10; 20:4-6). Obu bucumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho

sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma lipichasile imfundiso yeminyaka eliwaka, kwaye kamba liya kusichasa ngamandla ngakumbi umyalezo webangeli kukholekil njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMlaye 24:14.

Kwinganaba labo lokuggibela, uBukumkani bukaThixo buya kuguka "iJerusalem Entsha, ehla ibela ezulwini kuThixo." (ISityhilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UDesu, uPawulos noDohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' epasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Iinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noAleito , zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iBhayibhile ebonisa ukuba uDesu wayeshumayela ngaso (Marko 1:13 . Kwakhona yayipiloo nto wayeshumayela ngayo emba kobuko (IZenzo 1:3)—kwaye yinto amaKristu afanele ayifune kugala (Mlaye 6:33).

Igospile ayikho nje ngobomi nokufa kukaDesu. Ugxininiso lwebangeli eyafundiswa nguDesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliiswa koorhulumente babantu (ISityhilelo 11:15).

Khumbula ukuba, uDesu wafundisa ukuba isiphelo sasingasayi kufika de kube semba kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga (Mlaye 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Mangona kunjalo, uninzi alufuni ukuyichasa,

okanye ukuyiba, kwaye apifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade (Aleteyu 6:13), ngoxa “eli hlabathi liyadlula” (1 Korinte 7:31).

Ukubakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla *eliZiqhubekayo* likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (Aleteyu 28:19-20), kuquka uBukumkani bukaThixo (Aleteyu 24:14). Ngoxa silindele obo bukumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukubakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

Kwintabalala yokomoya nakwiintsikelelo zokwenyama

Ofisi ea USA ea Budlelwane Obuhle Ezothando Ezothando ibekwe: 1036 W. Grand Avenue, Grover Beach, California, 93433 USA; iwebhusayithi www.cco.org.

Kwintabalala yokomoya nakwiintsikelelo zokwenyama (CCOG) Litwebsaete

CCOG.ASIA Le ndawo inomggaliselo E-Asia.

CCOG.IN Le ndawo iqondiswe kulabo befa lase-Indiya.

CCOG.EU Sebaka sena se lebisitsoe ho Europe.

CCOG.NZ Le ndawo ijolisitwe Kwinew Zealand kunye nabanye abanembelaphi ehlayo Dasebritane.

CCOG.ORG Lena iwebhusayithi eyinhloko ye *Kwintabalala yokomoya nakwiintsikelelo zokwenyama*. E sebeletsa batho lik'honthinenteng tsohle. E na le lingoliloeng, likhokahano le livideo.

CCOG.CA.AB.AB.CA Ukuthi ukumiswa Kwensimbi kupenziwa Dini.

CCOGAfrica.ORG Le ndawo iqondiswe kulabo base-Afrika.

CAI.AB.CS La Continuación de la Iglesia de Dios. Ena ke sebaka sa Marang-rang sa Sepanishe bakeng sa *Kwintabalala yokomoya nakwiintsikelelo zokwenyama*.

PHILIP.PH Patuloy na Iglesya ng Diyos. Oku website Philippines le *Kwintabalala yokomoya nakwiintsikelelo zokwenyama*. Inolwazi ngesiNgisi nangesiTagalog.

Litwebsaete tsa Litaba le Malane

COWRITER.COM Le webhusayithi sisixhobo esikhulu sokubhengeza kwaye sineendaba, imfundiso, amangaku eembali, iividiyo, nohlaziyo lwesiprofeto.

CHURCHHISTORYBOOK.COM Lena iwebhusayithi elula ukuyikhumbula ngezindatshana nolwazi ngomlando wesonto.

BIBLENEWSPROPHECY.NET Ena ke sebaka sa marang-rang sa seea-le-moea se buang ka litaba le lihloho tsa Biblele.

I-YouTube & Bit Chute Video Iqhagamshelanisi Ze-IintsHumapelo & Zesermonettes

BibleNewsProphecy isiteshi. Livideo tsa molaetsa oa CCOG.

CCOGAfrica isiteshi. Umpalezo WE CCOG kwiilwimi Zaseafrika.

CCOG Animations isiteshi ukufundisa izici zezinkolelo zokuKristu.

CCOGSermones isiteshi e na le melaetsa ka puo ea Sepanishe.

ContinuingCOG isiteshi. IintsHumapelo zebidiyo ze CCOG.

Isithombe sibonisa ngezansi esinye zezitini ezimbalwa ezisele (kanye nesinye ezengenziwe kamuba) zesakhitwo eJerusalena ngesinye isikhathi esaziwa ngokuthi iCenacle, kodwa esichazwe kangcono njengeSonto likaNkulunkulu eJerusalena Western Hill (okwamanje esibizwa ngokuthi iMt. Zion):



Ho lumeloa hore ena e ne e le sebaka sa moaho oa pele oa kereke ea Bokreste. Kago e 'efangele ya ga Jesu ya Bogosi jwa Modimo' e ka bong e ile ya rerwa mo go yone. Ona e ne e le kago ya kwa Jerusalema e e neng e ruta batho. Sizaletwe umntwana sinikwe unpana urhulumente.

Ngenna yoko, nathi siyabulela Kupe Ethixo singayeki, ngenxa enokuba...nina bazalwana, naba ngabaxelisa amabandla Kathixo Akwelakwayuda, akukristu Yesu. (1 Kwabasetesalonika 2:13-14)

Buthobeleni ngoko ngenyameko ukhoho oswalunikelwayo kubo bonke abangctwele. Elo 3

Etjhe Ke Pena Oyesu kubo, kufuneka ndibubakalise ubukumkani Bukathixo nakwezinye izixeko, kuba ndithunyitwe ngenxa pale njongo."(Luka 4:43)

Funani ubukumkani Bukathixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. Musani ukoyika, mhlambi mncinane; ngokuba kukholekile Kupihlo ukuninika ubukumkani. Luka 12:31-32)

Zaye ezi ndaba zilungileyo zobukumkani ziya kubakaliswa kulo lonke ihlabathi, zibe bubungqina kuzo zonke iintlanga; kbandule ke ukufika ukuphela. (Matye 24:14)