

# Unokwazi njani ukumkani bukufuphi

*Ninga phumi nizib!*

*Axa sizama ukuphendula lombuzo kukuthi kungakuninzi  
okunokufumaneka ngoThixo abo baxilonga lengcaciso bangayifumana  
ibalulekile ukuba bayifundisisise?*



*"Uyekujonga kwizibhalo ukuze ufumane ingcaciso ... kubalehele koa  
ulekile kubba ngaphandle kokulawulwa yibhayibhile le ngqokelela  
yamagam." (Esaia 11:6, 9)*

Nemi

Babo, Ph. D.

# Unokwazi njani ukumkani bukufuphi

*Ninga phumi nizib!*

Nemi Babo, Ph. D.

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Kutheni abantu bengakwazi ukusombulula iingxaki zabo?

Na ua tseba hore lintho tsa pele le tsa ho qetela tseo Bible e bontsang hore Jesu o ile a ruta ka tsona li amehile Unokwazi njani ukumkani bukufuphi?

Uyayazi na into yokuba Ubukumkani Bukathixo bugxininiswa kwabapostile nabo bokuqala ababelandela?

Na 'Muso oa Molimo ke motho oa Jesu? Na 'muso oa Molimo Jesu o phela bophelo ba hae ka ho rona hona joale? Na 'Muso oa Molimo ke mofuta o itseng oa 'muso oa sebele o tlang? Na u tla lumela seo Bible e se rutang?

Yintoni ukukumkani? Yintoni Ubukumkani bukathixo? Ifundisa ntoni Ibhayibhile? Lalifundisa ntoni ibandla lamakristu okuqala?

Na ua hlokomela hore bofelo bo ke ke ba tla ho fihlela 'Muso oa Molimo o boleloa lefatšeng lohle e le bopaki?

Ifoto kwi ngaphambili ibonisa imvana elele phantsi ingcuka njengoko yenziwa Budine Ushicilelo kunye Nemizobo. Isithombe: sithunyelwe nemimuva siyingxenye Yebandla lokuqala lokwatha Untukulunkulu Ejerusalema elithathwe ngo-2013 Ukt. Bob Thiel

# ABUZANE

1. Yeyokuba uThixo uye wazibonakalisa ngolwazi ngaye yaye?
2. Lungahoywa oyakuthi anemine ekuphumleni kwakhe?
3. Ngokuthi sigonde ukuba uThixo ngumdali wethu yaye singumsebenzi wakhe?
4. Wadalwa wangaphezu kwazo zonke ezinye izidalwa waze wanikwa?
5. Ngoko kunjalo ibonakalise ukukhsanya koimsebenzi wakhe gokuthi uqwalasele indalo ngobuk
6. Ngokuphanda ngakumbi nemizinto ezibalulekileyo ngo hixo ophila ngonaphakad ithetha ukuthi..
7. Nasiphelo ubukho bakhe abusayi buphele

*Kuthetha ukuba uThixo uthembekile*

# 1. Yeyokuba uThixo uye wazibonakalisa ngolwazi ngaye yaye?

Ihlabathi lijonemine neengxaki ezininzi

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo banemikazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyanemikiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basonemila imfazwe. Uhlaselo lwabanqolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

## IAjenda entsha yehlabathi

NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 ezizwe Ezimanyeneyo (UN) avotele ukuphumeza "iinjongo zoPhuhliso oluzinzileyo eziyi-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi injongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho epheleleyo nenemveliso kunye nomsebenzi ondilizekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amanganaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- Agenda ye-2030 yoPhuhliso oluzinzileyo . Ijolise ekusombululeni izigulo ezijonemine noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo nemiemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

"IAjenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha Yamakatolika" njengoko igama elithi

"catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana yeNew Universal Agenda " umqondiso obalulekileyo wethemba."

Njengolandelelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21<sup>yamaqela</sup> kwiNgqungquthela ye-UN yoTshintsho lweMozulu). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NEMIKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubanemile umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kunemikho mntu ufuna ukuphefumla umoya ongcobileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl, ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe ezimanyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijonemine noluntu?

### **Ingxelo yoMkhondo yeZizwe ezimanyeneyo**

IZizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama

ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, izizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kwezizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njenemiMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njenemiZizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweentolo kunye ne- agenda ye-ecumenical ukuba uPope Francis kunye nezinye iintokeli zongqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba izizwe Ezimanyeneyo zenze oku khanemi ibe ntle. Ukonemiza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa izizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, izizwe eziManyeneyo zagalisa ukuphumeza iiNjongo zazo zoPhuhliso lweWaka Leminyaka. "Yayinosukelo loPhuhliso" olusibhozo, kodwa oku akuzanemi kuphumelele, nangokutsho kwezizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njenemintelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nemi-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nemi-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).



Kusenkubakho iNtsebenziswano kunye neMpumelelo, kodwa...

IKem>Merriam Webster's Dictionary ithi iKem>utopia "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuqinisekisa ukunyatshela kwayo. (Yeremiya 10:23, NKJV kuyo yonke indawo ngaphandle kokuba kuboniswa neminye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup> Lityumtyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo nemibutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulunemileyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho ukqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwezivumelwano soxolo lwezizwe nemizizwe siyakuvunyelwa kwaye siqinisekiswa (Daniyeleli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatqathelwa ingqalelo 'yinkqubela phambili yezizwe nemizizwe' (funda uthezekile 13:10) kwananemimiqondiso eyahlukahlukeneyo nezimanga (2

Tesalonika 2:9-12 ). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala ( Daniyeli 9:27; 11:31-44 ), phezu kwako nje oko iinkokeli zinokuthi ( 1 Tesalonika 5:3; Isaya 59:8 ).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha linemindawo langoku' yivanemili yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono nemindlela emangalisayo.

## 2. Lungahoywa oyakuthi anemine ekuphumleni kwakhe?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; ISityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela iindaba ezilungileyo zoBukumkani bukaThixo . Nantsi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivanemili, livela kwigama lesiGrike eliguqulelwe ngokuthi euanemilion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNemisi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, lithankanywa malunga nezihlandlo ezili-149 kwi<em>NKJV nezili-151 kwi <em>Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenemi- basileia elithetha ulawulo okanye indawo yobukumkani

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( ISityhilelo 17:14 ), zigubunemila ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

<sup>23</sup> Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oko." (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

<sup>10</sup> Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izihlewele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya konemizelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

Amakristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila nemindlela ukristu afuna baphile ngayo baze bakhnemile phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi bangukristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumakristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulunemile ukuba yinxalenye yomhlambi omncinane wokwenene.

## UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemazulwini, malingcwaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa yayinemibubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke neminxaxoxo wenza into angazanemi azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwiXesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nokuba iliso lakho liya kukhubekisa, lincothule; kulunemi kanye ukuba unemine ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Haiyi, ukuba neminkankulu ukuthi abo banobutyebi banemine ebukumkanini bukaThixo! <sup>24</sup>

Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, haiyi, ukuba neminkankulu ukuthi abo bakholose ngobutyebi banemine ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi sinemine ebukumkanini bukaThixo."— Marko 10:23-25.

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisigqhamo somdiliya kude kube yiloo mini sukuba ndisigela sisitsha ebukumkanini bukaThixo. "(UMarko 14: 25)

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam, abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengokumkani wabo:

<sup>31</sup> Xa ke athe wafika uNyana woMntu esebugagawulini bakhe, enazo zonke izithunywa ezingcwele, nemilo xa uya kuhlala phezu kwetrone yobugagawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga,

abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni <sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona ibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mateyu 25:31-34 ).

Ekubeni uBukumkani bukaThixo bunemikho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Neminxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika "ide inzaliseko yeentlanga ifike" ( Roma 11:25 ) -yaye oko akukenzeki

**UYesu wathi babufana ngantoni ubukumkani?**

UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

<sup>26</sup> Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> kodwa xa ingqolowa ivuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukuvuna" ( Marko 4:26-29 ).

<sup>18</sup> Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu,



walubeka emyezwani wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo.<sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo?<sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAYI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

**ULuka 17 noBukumkani**

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo!  
(Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugugulelwa

kakubi / ukungaqondi kakuhle kukaluka 17:21 ebonisa neminye indlela.

Inguqulelo kaMoffatt kaluka 17:20-21 inokunceda abanye bagonde:

<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nantuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu "wabaphendula,"-ngabaFarisi ababuza uYesu lo mbuzo. Abazanemi bavume ukumgonda.

Ngaba babesentonzweni? Hayi!

Kwakhona uYesu wayengathethi nemicawa eyayiza kulunemilelaniswa kunemikudala. Wayengathethi nanemiemvakalelo ezisengqondweni okanye entliziyweni.

UYesu wayethetha ngolawulo lwakhe! AbaFarisi babengambuzanga nemicawa Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kugaliswa kunemikudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (NKJV/KJV), kwaneNew Jerusalem Bible yamakatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhanemile phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle lo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumayuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwakhe, wazalelwa ukuba abe ngukumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyele 7:17-18, 23). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazanemi bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, kuya kufika imihla eniya kunqwenela, nineminto yanto, ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kuthi,

Nanku apha! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi eve ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Moffatt )

UYesu wabhokisela ekubenemizeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengokumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkani neminxa yohanahaniso lwabo (Mateyu 23:13-14 ). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi neminye imini babe nako UKUNEMINA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amathebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babunemikho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaluka 17:21 , kubonisa:

<sup>11</sup> Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, neminxa yokuba ebekufuphi eYerusalem, nangokuba babesiba

ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

### Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Njeneminxalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

<sup>29</sup> Wukhanemile umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi <sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

Kuluka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndinemikabwa ubunzima; <sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo."— Luka 22:15-18.

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetyelwe ngoko, neminxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi." <sup>42</sup> Wathi kuYesu, Nkosi, uze undikhumbule, xa uthe weza usebukumtanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43, NW, isiAramiki kwisiNemisi esiPlain)

UBukumkani bukaThixo abuzanemi bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa:

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze anemine eBukumkanini bukaThixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokunemina na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: "Inene,

inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakunemina ebukumkani bukaThixo (Yohane 3:3-5).

Ngabantu bukaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

<sup>3</sup> Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, nemiziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphefumlo yababengunyulwe iintloko neminxa yobungqina babo nguYesu, naneminxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye nokristu iminyaka eliwaka (Izityhilelo 20:4).

Amakristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa (funda IZityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhanemi beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

<sup>11</sup> Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza nemimizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-[www.ccoq.org](http://www.ccoq.org) enesihloko esithi: [UMFIHLO WESICWANGCISO SIKATHIXO kwakutheni ukuze uThixo adale nantoni na? ?](#)).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kunemikudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njenemingqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiLawa. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka



zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NEMIKE ayamkele indlela yakhe:

<sup>13</sup> Neminani nemisango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abanemina ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubanemil' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamakristu ibonakala ingayikhathaleli ingcamango yokuba ukristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-imbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwakhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2, 60). Neminxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (Indumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Ngokuthi siqonde ukuba uThixo ngumdali wethu yaye singumsebenzi wakhe?

Intshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukwakalisa iindaba ezilungileyo zoBukumkani bukaThixo ( Marko 1:14-15; IZenzo 1:3 ).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njenemisingithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo bucumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wasibonayo nje iinyawo neenzwane, beziludongwe lombumbi neminxalenye, zisisinyithi neminxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Iinzwane zeenyawo zisisinyithi njeneminxalenye, ziludongwe njeneminxalenye, ubukumkani buya kuthi bomelele neminxalenye, bube nkumentkume neminxalenye. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. <sup>44</sup> Nemimihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade ( Daniyeli 2:40-44 ).

<sup>18</sup> Ke bona abangcwele boSenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani

kude kuse ephakadeni, kude kuse ephakadeni ( Daniyeli 7:18 ).

<sup>21</sup> "Ndakhanemila; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyanemilemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele boyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. ( Daniyeli 7:21-22 )

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.

<sup>22</sup>ezexesha lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kuTestamente eNtsha:

<sup>12</sup> Iimpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo banemikamkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. <sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. <sup>14</sup> Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, ingucumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo." ( IShityhilelo 17:12-14 )

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani bakhe.

## UIsaya Wafundisa NgoBukumkani

UTHixo waphfumlela uIsaya ukuba abhale neminxalenye yokugala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uYehova.

<sup>3</sup> Uyoliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuva kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba nemintonga yomlomo wakhe, ambulale onemindawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesinge sakhe, nentembeko ibe ngumbhingo wamange akhe.

<sup>6</sup> Ingcuka iya kuhlala nemwana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lentkomo, nengonyama entsha, nentkomo etyetyisiweyo; Nomntwana uya kuzikhokela. <sup>7</sup> Ithokazi lentkomo nemazi yebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umqugu njeneminkomo; <sup>8</sup> Adlale umntwana owanyayo emngxunjeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubi, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubunemile ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho itlumelo likaYese, eliya kuma njenemibhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqagawuli (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njeneminxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, ISityhilelo 21). Kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

<sup>11</sup> Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, ekushi, e-Elam, naseShinare, nasettamati, nasezweni laseYiputa. iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, bangunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova wolusinemila phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa nemisandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli,

nemimini yokunyuka kwawo evela ezweni laseYiputa  
(Isaya 11:11-16)

UIsaya naye waphefumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla, intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe." **Ngokuba kuya kuphuma umyalelo eZiyon**, nelizwi likaYehova eYerusalem. <sup>4</sup> Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa ... <sup>11</sup> Amehlo aqwayingileyo omntu othotywa, ukughantqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini (Isaya 2:2-4, 11).

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukehlukeneyo ( INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; kwaye urhulumente uya kuba segxalabeni lakhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oko,

kubekho uxolo oluneminakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi bangakristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDaniyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Neminxaxaxo uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

### Iindumiso nezinye

YayinemingoDaniyeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

Uthezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli (kunemikhona nje amaYuda) ababesasazwe nemixesha leMbandezelo Enkulu baya kuhlangukiswa ndawonye ebukumkanini bewaka leminyaka:

<sup>17</sup>"Ngoko ke yithi, 'Itsho iNkosi enguMongami uYehova ukuthi: "Ndiya kuniqokelela kwizizwana ndize ndinihlangukise kumazwe enisazazeke kuwo, yaye



ngokuqinisekileyo ndiya kuninika umhlaba wakwaSarayeli<sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke.  
<sup>19</sup>Ndobanika intliziyo yinye, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zenzeni; babe ngabantu bam, mna ndibe nguthixo wabo. <sup>21</sup> Ke bona abo bantliziyo ilandela umngweno wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo, itsho iNkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwaSarayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Iqubude phambi kwakho yonke imizalwane yeentlanga. <sup>28</sup> Ngokuba bobukaYehova ubukumkani, Ulawula iintlanga. (INdumiso 22:27-28)

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. (INdumiso 45:6)

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imihla nemimihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintlanemini zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (INdumiso 96:1-3; kwakhona thelekisa eyoku-1 yezikronike 16:23-24)

<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho ,  
Bakubonemi abakho benceba. <sup>11</sup> Uzuko lobukumkani  
bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup> Ukuba  
babazise oonyana babantu ubugorha bakhe,  
Ubugaqawuli obuhle bobukumkani bakhe.  
<sup>13</sup>Ubukumkani bakho bubukumkani bamaphakade onke,  
Ulawulo lwakho lukwizizukulwana  
nemizizukulwana. ( INdumiso 145:10-13 )

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala  
nemimiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya  
21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo  
zoBukumkani bukaThixo, abaphulaphuli bakhe  
bakhawulezayo babeghelene noluvo olusisiseko.

#### 4. Wadalwa wangaphezu kwazo zonke ezinye izidalwa waze wanikwa?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo  
ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba  
abalandeli baKaYesu bafundisa iindaba ezilungileyo  
zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo  
noYesu:

<sup>8</sup> Yaye wanemina kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo ( IZenzo 19:8 ).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo ( IZenzo 20:25 ).

<sup>23</sup> Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebagononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa ... <sup>31</sup> ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezinemiNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani (IZenzo 28:23,31 ).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixo... <sup>12</sup> ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngokuba yivanemili kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayinemiyo vanemili nje ngomntu kaYesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebho kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele nemibandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kwenKosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeKosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beKosi, nasebugaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakholwayo, neminxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kunemikhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obuneminakuzanyazanyiswa (Hebhere 12:28).

Sinokubugonda size sikhanyemile phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikanemini ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akanemini ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka emva kovuko:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo;

nokonakala akunakukudla ilifa ukungonakali <sup>51</sup>  
Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala  
ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup>  
nemisiqophe, nemiphanyazo, nemixilongo lokugqibela  
kuba liya kukhala ixilongo, bavuke abafileyo  
beneminakonakala, senziwe ngakumbi ke thina (1  
Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu  
uYesu Kristu, oza kugweba abaphilileyo nabafileyo,  
kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazanemi afundise oko kuphela, kodwa ukuba  
uYesu wayeza kunikela uBukumkani kuThixo uYise:

<sup>20</sup> UKristu yena kunje uwukile kwabafileyo, waba  
yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku  
kungomntu ukufa, kukwangomntu ukuvuka  
kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa  
bonke, ngokunjalo nakuye uKristu baya kudliswa  
ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela  
ingukristu, kamva abakakristu ekufikeni kwakhe; <sup>24</sup>  
Kwandule ke ukubakho isiphelo, xa athe wabunikela  
ubukumkani kuye uThixo uYise, xa athe wabubhangisa  
bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup>  
Kuba umelwe yena kukuthi alawule, ade azibete  
phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte  
15:20-25).

Kwakhona uPawulos wafundisa ukuba abanemimalungisa  
(abaphuli-mthetho) abayi kubudla ilifa uBukumkani  
bukaThixo:

<sup>9</sup> Anazi na, ukuba abanemimalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namajela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).

<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, <sup>21</sup> oomona, ookubulala, ookunxila; iziunguma, njalo-njalo; endinixelelayo neminxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo ( Efese 5:5 )

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukunemina ebukumkanini bakhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivanemili kaYesu yimpendulo, kodwa enye ithi:

<sup>3</sup> Makube lubabalo kuni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, <sup>4</sup> owazinikelayo neminxa yezono zethu, ukuze asihlangule kweli phakade langoku linemindawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup> ; ngonaphakade ngonaphakade. Amen <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezinemizizo ezinye; kodwa kukho bathile banikhathazayo,

bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezaayo, masisinemilwe phantsi. <sup>9</sup> Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasinemilwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqigo zenu, zimke ekunyaniseni kuye uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatqapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Yayiyintoni enye "neyahlukileyo," eneneni, ivanemili ebubuxoki?

Ivanemili yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobeke uThixo kwaye uzabalazele ngokwenene ukuphila nemindlela yakhe nemilixa ubanga ukuba uyamazi uThixo ( funda uMateyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwivanemili yobuxoki malunga neminyaka engama-6000 eyadlulayo ( iGenesis 3 )—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonjyelwa kwivanemili zobuxoki—yaye oku bekuqhubeka

Kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivanemili yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekhohlelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuguka usindiso. AmaGnostiki ayetyekele ekukhohlelweni ukuba oko kwakusenziwa yinyama kwakuneminanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye intokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (Izenzo 8:18-21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. ... <sup>12</sup> bamkhohlelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (Izenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukunemina eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba neminkankulu ukuthi abo banobutyebi banemine ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi sinemine ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?



<sup>27</sup> Uthe ke yena, Izinto ezineminakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> "Simele sinemine ebukumkani bukaThixo ngokuphumela ezimbandezelweni ezininzi " ( IZenzo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo neminxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, neminxa yokuba ukhohlo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla kaThixo, neminxa yonyamezelo lwenu, nokhohlo lwenu, ezintalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi neminxa yabo nive nokuwa ubunzima; <sup>6</sup> ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza nemimbandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 ) ).

Neminxa yobunzima, ngabathile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso ( Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo "bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhazazayo baya kufunda ukufundisa." ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo

kufuneka zithotyelwe neminkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza lugine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukunemina ebukumkani obungunaphakade benkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba ugwebo lugale endlwini kaThixo; Ukuba ke lugala ngathi kugala, koba qintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

Iincwadi Zokugqibela ZeBhayaibhile NoBukumkani

IBhayaibhile ifundisa ukuba "uThixo uluthando" ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—uBukumkani bukaThixo buya kuba nokumkani onothando nonemithetho yakhe exhasa uthando, kunemikhona intiyo. (Thelekisa ISityhilelo 22:14-15 ).

IBhayaibhile ikwabonisa ukuba uThixo uya kuthumela inemiloshi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njenemingqina kwaye zikhanemileke njenemizinto ezibanemila "isihlelele esikhulu" esiza kuThixo ebudeni besiphelo ( ISityhilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (Izityhilelo 11:15).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutyeni yakhe nasethanemini lakhe unegama libhaliwe kwathiwa, ukumkani kakumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

<sup>4</sup> Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphefumlo yababengunyulwe iintloko neminxa yobungqina bukaYesu, naneminxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . <sup>6</sup> Unoyolo, ungcwele, lowo unesabelo eluvukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababinemileli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (Izityhilelo 20: 4,6).

Amakristu okwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( Izityhilelo 11:15 ), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njenemisigaba sokugala

sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yeSityhilelo njengokuba zisenzeka phakathi kwentlungwane nezigaba zokugqibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba izaliseskile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. ... <sup>11</sup> Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe azafunyanelwa ndawo ke. <sup>12</sup> Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi kwavulwa nenye incwadi, eyiNcwadi yoBomi Bagwetywa abafileyo ngokwemisebenzi yabo, nemizinto ezibhaliweyo ezincwadini ezo. <sup>13</sup> Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa nettadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa nettadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini <sup>15</sup> Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( I'Sityhilelo 20:7-8, 11-15 ).

Incwadi yeSityhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka naseemva kokufa kwesibini:

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle

lwalungasekho.<sup>2</sup> Ndaza mna, Yohane, ndawubona umzi ongcwele, iYerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe.<sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umngquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo.<sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. ( I'Sityhilelo 21:1-4 )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, ugaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana.<sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga nemienyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga.<sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze.<sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo.<sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanjiselana. Kwaye baya kulawula ngonaphakade kanaphakade. ( I'Sityhilelo 22:1-5 )

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni Esi sisigalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha  
**LOKUNGAKUŠEKHO IINTLUNGU OKANYE IINTLUNGU!**

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isixeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup> Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga gatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunemi ngakumbi Ngaba awufuni ukuba nenxaxheba kuyo?

## 5. Ngoko kunjalo ibonakalise ukukhsanya koimsebenzi wakhe gokuthi uqwalasele indalo ngobuk

Ngaba oonjingalwazi bokuqala bakakristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nentkoliso yabo bathi

bangamakristu namhlanje, uYesu nabalandeli Bakhe bokugala bavakalisa uBukumkani bukaThixo. Nangona indlela uGq. Ehrman abugonda ngayo ubukristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba ivanemili yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamakristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iGciniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa "eyona ntshumayelo indala ephelileyo yamakristu eye yasinda" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yaMandulo yamakristu igulethe ezi ngxelo ngayo:

<sup>5:5</sup> Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likakristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

<sup>6:9</sup> Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokunemina ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, luneminabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba



asifunyaniswanga sinemisebenzi engcwele nelungileyo? <sup>9:16</sup> Ngoko ke masithandane, ukuze sonke sinemine ebukumkanini bukaThixo. <sup>11:7</sup> Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kunemina ebukumkanini bakhe size sifumane amadinga "ezingaviwanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga."

<sup>12:1</sup> Ngoko ke, masibulinde, ngoko, iyure nemixa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. <sup>12:16</sup> Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila nemindlela efanelekileyo luyafuneka, ukuba asikanemini eBukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam obulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhenemizo esiqinileyo).

Iintokeli zeCawa zeNkulungwane yesiBini kunye neVanemili yoBukumkani

Kufuneka kugatshelwe ekuqaleni kwentkulungwane yesi-2 ukuba uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp noqgalwa njenemingcwele ngamaRoma Katolika, wafundisa

ngobukumkani beminyaka eliwaka U Eusebius wabhala ukuba u Papias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukakristu luya kumiselwa kulo mhlaba. (Amaghekeza ka Papias, VI. Bona kwano Eusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwenggolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lama-waka, iinkozo zonke zivelise ishumi leemina zomgubo ocoliweyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini." [Ubungqina bunikelwa kwezi zinto ngokubhalwa ngu Papias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo ka Polycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza ka Papias, IV)

*I-post-New Testament Letter eya kwabaseKorinte ithi:*

<sup>42:1-3</sup> Abapostile bafumana iVanemili neminxaxaxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke ukristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kuThixo ngolunemilelwano

olumiselweyo. Bakuba ngoko belwamkele umyalelo, beginiselwe ngokuvuka kwenkosi yethu uYesu Kristu, nokuginiselwa elizwini likaThixo, benenginiseko ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyintokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa:

Banoyolo abangamahlwempu, nabatshutshiswa neminxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, isahluko II. Ukusuka kwi -Ante-Nicene Fathers, uMgulu woku-1 njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banqunyulwe kwiintanuko zehlabathi, ekubeni "yonke intanuko ingqubana nayo . umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, " kwanabo benza izinto ezingavisisaniyo nezingafanelekanga (ibid, Isahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela neminxa engaphambili ukuza kwenkosi (ibid, isahluko VI)

Njengabanye abakwaTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kunemikhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

nemisabatha elandelayo, wathi; "Yiveni isiyalo sam, bantwana bukaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyani bongozana nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... Lindani, kwaye kwakhona zilungiseleleni, Makungasindwa iintliziyo zenu, umthetho omtsha malunga nothando omnye komnye, ukufika kwakhe nemiqubuliso kubonakala njengombane okhawulezayo, umgwebho omkhulu womlilo, ubomi obungunaphakade, ubukumkani bakhe obuneminakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyiNgcwele ezintliziyo zenu, ukuze ihlale kuni imithetho eneminakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo - endala kumtsha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivanemili yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , nemilixa ibandla laba nguvimba wenyaniiso...

Nguye lowo wasihlangulayo ebukhobokeni, wasinemini enkululekweni, ebumnyameni, wanemina ekukhanyeni, ekufeni, wanemina ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. (Melito. Homily NemiPasika. Iivesi 7, 40, 68. Inguqulelo evela ekerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njeneminto engunaphakade, kunemikhona nje iCawa yamaKristu okanye yamakatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonemi ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Nicene Fathers, uMgulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, nemilixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.

Amakristu okwenyaniso, kwanabaninzi kuphela ababebizanga bakakristu, babesazi okuthile ngoBukumkani bukaThixo neminkulungwane yesibini

Kwanengcwele yamakatolika namaOthodoki aseMpuma uIrenaeus wayegonda ukuba emva kovuko, amakristu ayeza kunemina eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze unemine ebukumkanini bukaThixo. (Irenaeus, St., Bishop of Lyon Igugulelwe ukusuka kwisiArmenian nguArmitage Robinson UMBoniso wEntshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: I-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engoneminakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiyi, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. (Theophilus, kuAutolyclus, 1:3, 2:27)

Ingcwele yamakatolika, uHippolytus, ekugaleni kwentlulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi ukumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungapindi ulahlwe sisifo. Kuba nisuke naba nguThixo; kuba zonke iimbandezelo enazivayo ungumntu, wazinikela kuni, neminxa enokuba naba yimbumba enokufa; benziwe izithixo, bazalelwe ekungafini (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, neminkulungwane yesibini, intokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama. UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokogobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kanganemixesha elide yaye wabonakala enempebelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubeketileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye

wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele nemientetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye nemingxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokugala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone ...

UClement wafumana ingcamango yobukumkani bukaThixo njenemimeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njenemintsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo. (Ward, uHenry Dana. Ivanemili yoBukumkani: UBukumkani Obunemibubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya



kwilizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinmir, 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivanemili yoBukumkani bukaThixo, abafuzi bazama ukuza nengqigo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

**Utterbert W. Armstrong Wafundisa ivanemili yoBukumkani, Plus**

Neminkulungwane yama-20, <sup>ongasekhoyo</sup> utterbert W. Armstrong wabhala:

Neminxaxoxo yokuba bazigatya iindaba ezilungileyo zikakristu... , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njenemintetho nje emnandi--imvakalelo emnandi ezintliziyweni zabantu--ithomalalisa ekubeni qinyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA" bubukumkani... Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukakristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene--urhulumente olawulayo.

bokoqobo abasemhlabeni...

Apha... yingcaciso kaThixo yokuba UBUKUMKANI BUKATHIXO: "Kwaye nemimihla yabo kumkani..."---

apha ithetha nemienzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyele 7, neSityihilelo 13 nese-17, kubhekiselwa kwiUNITED STATES YAseYurophu ngoku eyila... phambi kwamehlo akho! ISityihilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana kOOKUMKANI ABALISHUMI OKANYE IZIKUMKANI eziya ( ISityihi 17:8 ) buya kuvusa uBukhosi baseRoma obudala...

Xa ukristu esiza, uza njengokumkani wookumkani, elawula umhlaba uphela ( ISityihi 19:11-16 ); UBUKUMKANI BAKHE - UBUKUMKANI BUKATHIXO - watsho uDaniyele, buya kuziqwenga zonke ezi zikumkani zehlabathi ISityihilelo 11:15 sikuchaza ngala mazwi: "Izikumkani zehlabathi zithe zaba zezenkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Obu buBukumkani bukaThixo. ISIPHELO soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani- oORHULUMENTE-benkosi UYESU KRISTU, emva koko abe ngukumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUKUMKANI BUKATHIXO NGURHULUMENTE wokogobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani-nanjengoko uBukhosi bamaRoma babubuBukumkani-kwanjalo UBUKUMKANI BUKATHIXO buburhulumente. Kukuthatha uRHULUMENTE wezizwe zehlabathi UYESU KRISTU WAZALWA ukuze abe UKUMKANI-UMLAWULI!...

Kwalaa Yesu Krestu wayehamba phezu kweenduli neentlambo zelizwe Elingcwele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze.

Emva kokuba ebethelelwe emngamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu ( Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4 ). Wenyuka waya kuTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela ( IZE. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi 3:21 ).

Nguye "inene" lomzekeliso, owaya kuTrone ka

UThixo—"ilizwe elitude" —uza kumiselwa njengokumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" ( Izenzo 3:19-21 ). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo aneminelele, akukho nyama yomntu ebeya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi—langa, uYesu Kristu uya kubuya. Nemili xesha uza njengothixo. Uza enamandla nozuko loMdali olawula indalo iphela ( Mat. 24:30; 25:31 ) Uza 'njengokumkani wookumkani, uNkosi kankosi' ( ISityhi 19:16 ), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "nemintonga yentsimbi" ( ISityhi 19:15; 12:5 )...

## UKrestu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele nemimincili nehlombe-ngaba kwaneecawa zobukristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yeSithathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke ukristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi 17:14)! "Tinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma," umgama omfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye neminxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ungumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kutterbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UVUYO OLUNGATHETHWAYO lokwazi uThixo noYesu

Kristu--lokwazi INYANISO--nokufudumala koTHANDO  
luKaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo  
"zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana"  
baye kwindlela "yokupha"-indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba!  
(ibid)

IMPUCUBEKO ENTSHA buBukumkani buKaThixo. Ukuvakalisa  
ukuba impucuko entsha iza kuza ize isekelwe eluthandweni  
yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso  
zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo  
yinto esiyishumayelayo thina bakwi Continuing Church of  
God.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa  
ukuba ibutho labantu, kwanaxa licinga ukuba lifuna  
ukuthobela, liye layigatya 'indlela yokuphisana' yobomi,  
indlela yothando. Phantse akukho mntu ubonakala eyiqonda  
kakuhle intsingiselo yoko uYesu wayekufundisa.

**Usindiso ngoYesu yinxalenye yeVanemili**

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa  
ngokufa kuKaYesu nendima yakhe ekusindiseni abantu. Ewe,  
leyo yinxalenye yeVanemili ababhalala ngayo bobabini  
iTestamente entsha noHerbert W. Armstrong.

ITestamente entsha ibonisa ivanemili ibandakanya usindiso  
ngoYesu:

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakholwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. <sup>12</sup> Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. <sup>25</sup> Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya . <sup>26</sup> Ke kaloku kwathetha isithunywa seNkosi kuFilipu... <sup>40</sup> UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. ( IZenzo 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, novuko lwabafileyo. ( IZenzo 17:18 )

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezineminkosi uYesu Kristu ngoko konke ukungafihlisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuquka uYesu NObukumkani Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bukumkani, uThixo wabathanda abantu kangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

### Ivanemili yoBukumkani yinto efunwa lihlabathi, kodwa ...

Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe nemizizwe eya kuzisa uxolo nempumelelo, kunemikhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezilanga esingumhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazanemi abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevanemili yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe nemizizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulunemilelwano olutsha lwehlabathi kwinkulungwane yama-<sup>21</sup>. Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyiqxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule ivanemili yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yentkokeli yomkhosi eYurophu (ebizwa ngokuba ngukumkani wasentla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nentkokeli yongulo (ebizwa ngokuba ngumprofeti

wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( ISityhilelo 17:9,18 ) ukuze lizise 'umBhabhiloni' ( ISityhilelo 17 & 18 ) ulunemilelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukakristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela nggalelo kwesi sigidimi kule nkulungwane yama-21 - baya kuqhubeka bekholelwa kwiingugulelo ezahlukeneyo zevanemili yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )

Qaphela ukuba ivanemili yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugalisa kweMbandezelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso ( funda uthezekile 3; Amos 3:7 ). Oku kuya kubanemila ukugugulwa kweNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguguko olwaneleyo lwabanemingabo abeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, ukumkani waseNyakatho



amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo nemimigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTsalonika 5:3 ).

Neminxa yemigondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tsalonika 2:9 ), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tsalonika 2:9-12 ) endaweni yesigidimi sevanemili. Neminxa yokugwetywa nemindlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaluthere nabanye, abaninzi baya kuthi nemimpazamo bathi isigidimi sevanemili leminyaka eliwaka loBukumkani bukaThixo yivanemili yobuxoki enxulumene nomchasi-Kristu.

Amakristu athembekileyo aseFiladelfi ( IIsityhilelo 3:7-13 ) aya kube evakalisa ivanemili yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuguka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, ukumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, ekhanda, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kunemikudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njenemizixhobo zeedemon ( IIsityhilelo 16:13-14 ) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( IIsityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kunemikudala.

Oku kusenokwavelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi-Continuing Church of God silungiselela uncwadi (nemielwimi ezininzi), ukonemiza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

Tivanemili zobuxoki' ezivakalisa iintokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwentokeli ephuzulu yaseYurophu kunye nopolu olalanisayo oya kubanga uhlobo oluthile lobukatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliqhubekayo likaThixo kuya kubanemila intshutshiso (Daniyeli 11:29-35; ISityihilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Entulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. Amakristu ( ISityihilelo 3:10; 12:14-16 ).

Irhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Izityihilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . Amakristu aya kubuza:

<sup>10</sup> "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?" ( I'Sityhilelo 6:10 )

Ukutqhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-<sup>21</sup> ngokusekelwe kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhene 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akanemineleli, ihlabathi liya kube libutshabalalise bonke ubomi:

<sup>21</sup> Kuba nemilo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; neminxaxa ke yabanyuliweyo, loo mihla iya kunganyulelwa. ( Mateyu 24:21-22 )

<sup>29</sup> Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala nemilo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqagawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu

sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoqa, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

UBukumkani bukaThixo buyimfuneko yehlabathi.

**Onozakuzaku boBukumkani**

Iyintoni indima yakho eBukumkanini?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

<sup>20</sup> Sizizigidimi ke ngoko neminxakakristu, ngokungathi uThixo uniyala ngathi; siyanikhunga neminxakakristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )

<sup>14</sup> Yimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zonemindawo. <sup>17</sup> Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elililizwi likaThixo; <sup>18</sup> ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamele oko ngako konke ukuzingisa nokukhunga, neminxakakristu yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi neminxakakristu yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

Yintoni unozakuzaku? I-Merriam-Webster inenkcazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : iarhente yezozakuzo yowona mgangatho uphakamileyo ovunqiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

2 a : ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibinemileli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ninemine ekukhanyeni kwakhe okungummangaliso; <sup>10</sup> enanifudula ninemibantu, ke ngoku ningabantu bakaThixo; enanineminzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( I Sityihilelo 11:15 ). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile nemindlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.ccoq.org](http://ku-www.ccoq.org) enesihloko esithi: [Amakristu: Abameli BoBukumkani BukaThixo, imigalelo abuzane ngokuphila njengomkrestu](#)). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngookumkani nababinemileli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu nemigazi lakhe, <sup>6</sup> wasenza ookumkani nababinemileli kuye uThixo uyise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni Amen. (Isityhilelo 1:5-6)

<sup>10</sup> Wasenza ookumkani nababinemileli kuye uThixo wethu; kwaye siya kulawula phezu komhlaba. (Isityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo nemilo xesha ukuhamba nemiendlela zikaThixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila uya kunibabala neminene ekuvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. <sup>20</sup> INkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> Iindlebe zakho zive ilizwi ngasemva kwakho, lisithi; Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Nemilixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amakristu kufuneka alunemile ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi neminxaxaxa yesi sihlandlo (kumathebhere 5:12).

<sup>15</sup> INkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulunemile ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko ( 1 Petros 3:15 , NW ).

IBhayibhile ibonisa ukuba uninzi lwamakristu athembekileyo ngakumbi, ngaphambi nje kokugalisa kweMbandezelo Entulu, aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumakristu athembekileyo ngakumbi, amaFiladelfi (Izityhilelo 3:7-13), oku kuya kuqoka ukuxhasa ubungqina obubalulekileyo bevanemili ngaphambi kokugalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bukaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amanxwama angunaphakade ;  
Uya kuvusa iziseko zezizukulwana nemizizukulwana;  
ukubizwa kwakho kuthiwe, nguMtywini weZithuba,  
nguMbuyisi wezitrato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bukaThixo ababephila nemindlela kaThixo kweli xesha baya kwenza kube lula ngabantu

ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakakristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

### Umyalezo wevanemili weNyaniso uyaTshintsho

UYesu wathi: "Ukuba nithe nahhlala elizwini lam, noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" (Yohane 8:31-32). Ukwazi inyaniso nemiendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa neminkalipho icebo elisebenzayo-icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevanemili ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguqule umntu kweli xesha:

<sup>2</sup> Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqigo yenu, ukuze nikucikide into okuyiqo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

Amakristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

<sup>22</sup> Nina bakhonzi, balulameleni ezintweni zonke abaziintosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakholisi-bantu; makube ngokwentliziyo eneminakumbi, nisoqika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni



ngokwasemphefumleni, kunemi kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosini imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

<sup>28</sup> Masithi ngoko, sisamkela ubukumkani obuneminakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonelela nokoyika; (Hebhere 12:28)

Amakristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila nemindlela kaThixo kweli xesha. Amakristu ayegqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njenemiNdlala' kwTestamente Entsha (Izenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kakayini' (Yude 11).

Ivanemili yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eligondwa ngokufanelekileyo, liyathuthuzela (cf. 1 KwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobukristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo bagonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. Amakristu angoonozakuzaku boBukumkani bukaThixo.

Amakristu abeka ithemba lethu kwizinto zokomoya, kunemikhona enyameni, nangona siphila kwihlabathi

lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amakristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

## 6. Ngokuphanda ngakumbi nemizinto ezibalulekileyo ngo hixo ophila ngonaphakad ithetha ukuthi...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. Ngokomzekelo, iThe Catholic Encyclopedia ifundisa oku ngobukumkani:

UKrestu...Kuwo onke amanganaba ekufundiseni kwakhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zakhe, kangangokuba intetho yakhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...bagalisa ukuthetha nemiBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol, I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10,

njalo njalo ... lithetha iCawa njenemilo ziko liNgcwele...  
(uPope H. UBukumkani bukaThixo. I-Catholic  
Encyclopedia, uMgulu VIII. 1910).

Nangona oku kungasentla kwalatha "kukol, I, 13; I  
kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya  
kuzijonga, uya kufumanisa ukuba akukho nanye kwezo  
ndinyana ethetha nantoni na nemiCawa ukuba  
buBukumkani bukaThixo. Bafundisa abakholwayo ukuba  
baya kuba yinxalenye yoBukumkani bukaThixo okanye  
bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba  
abaninzi baya kuyitshintsha ivanemili okanye baguqukele  
kwenye, enemiyonyani ( Galati 1:3-9 ). Okulusizi kukuba,  
abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim  
ubomi; Akukho bani uzayo kuBawo enemizi ngam " (Yohane  
14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi,  
kuba akukho gama limbi phantsi kwezulu, linikiweyo  
phakathi kwabantu, esimele ukusindiswa ngalo."- IZenzo 4:12  
. UPetros waxelela amaYuda ukuba onke kufuneka abe  
nokholo lokugquka aze amkele uYesu ukuze asindiswe  
(IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba  
abangakholelwa kuThixo, ngaphandle kukaYesu,  
banokusindiswa nemimisebenzi emihle! Kwakhona ufundisa  
ukuba amaYuda angasindiswa ngaphandle kokwamkela  
uYesu! Ukonemiza, yena nabanye bamaGrike-amaRoma  
babonakala becinga ukuba uguqulelo olunemikho  
ebhayibhileni luka-Mariya 'sisitshixo seendaba ezilungileyo  
kunye nesitshixo kumanyano lweenkonzo kunye neenkolo.  
Okulusizi kukuba, bona nabanye abagondi ukubaluleka  
kukaYesu KUNYE NEVanemili eyinyani yoBukumkani  
bukaThixo. Abaninzi bakhuthaza ivanemili zobuxoki

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi ITestamente eNtsha ifundisa ukuba amakristu kufuneka ajonemi ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni (Kolose 3:2)

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamakatolika ... bubukumkani bukaKristu emhlabeni (Incwadi kaPius Quas Iprimas).

I- website yeCatholicBible101 ithi, "uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamakatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni Nangona iBandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" (Mateyu 16:19), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeCawa yamakatolika:

**676 Inkohliso** Umchasi-Kristu sele igala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo

we-eschatological. ICawe iye yakhaba neendlela eziguguliweyo zobu buxoki bobukumkani ukuba kube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church I- Imprimatur Potest \*uJoseph Cardinal Ratzinmir. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVanemili yoBukumkani kaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyikosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kunemina ebukumkani bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini <sup>22</sup> Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha idemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. ( Mateyu 7:21-23 )

Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'yayisele isebenza' ( 2 Tesalonika 2:7 ) nemixesha lakhe. Oku kuchas' umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba "yiMfihlakalo, iBhabhiloni Enkulu" ( Isityhilelo 17:3-5 ).

"Imfihlelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl

ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobukristu olwalunokuggalwa nguYesu okanye abapostile Bakhe njengolusemthethweni

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayiqxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba nemiemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. Isibhalo silumkisa ngomanyano oluzayo lwentkonzo esilufundisa ukuba luya kuphumelela kanganemiminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyiweyo yamakatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? <sup>5</sup> Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. <sup>9</sup> Nabani

na ovayo makeve: <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa nemikrele kuse ekufeni nemikrele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( ISityhilelo 13:4-10 , NJB )

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

<sup>1</sup> Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi <sup>amaninzi</sup>; zihenquzile, zanxilisa lonke uluntu lwehlabathi nemiwayini yobuhenyu balo. <sup>3</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>4</sup> Yaye inkazana leyo ithiwe wambu nemizimfusa <sup>nezimfusa</sup>, imenyezela igolide, nelitye, neeperile ; <sup>5</sup> ebunzi kubhalwe igama, igama elintsonkothileyo elithi: IBhabhiloni Entulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni. <sup>6</sup> Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( ISityhilelo 17:1-6 , NJB )

<sup>9</sup> Oku kufuna ubugqili Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . <sup>18</sup> Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi ( ISityhilelo 17:9 , 18 , NJB )

<sup>1</sup> Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqagawuli bakhe. <sup>2</sup> Wadanduluka nemilizwi elikhulu, esithi, Iwile, iwile IBhabheli,

enkulu , yaba likhaya leedemon, nesikhundla sabo  
 bonke oomoya abangcolileyo, neentaka ezingcolileyo,  
 ezinezotho. <sup>3</sup> Zisele zonke iintlanga ewayininini  
 yobuhenyu bayo; bonke ookumkani behlabathi  
 bahenyuze naye; bonke abarhwebi baba zizityebi  
 ngoburheletya bakhe. <sup>4</sup> Kwabakho nelinye ilizwi  
 eliphuma ezulwini; Ndeva kusithiwa, 'Phumani, bantu  
 bam, nimke kuyo, ukuze ningadlalani nayo  
 ngobugwenxa bayo, nokuze nithwaxwe zizibetho  
 ezifanayo. <sup>5</sup> Izono zayo ziye zafikelela emazulwini,  
 nezono zayo uzikhumbule kuThixo; <sup>6</sup> Kufuneka  
 ahlawulwe ngokuphindiweyo imali abeyibiza ngayo.  
 Kufuneka abe nekomityi eyomeleleyo ephindwe kabini  
 yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe  
 buggalwa njenemintuthumbo, naziintsimba. Ndibekwe  
 etroneni njenemindlovukazi, icinga;  
 Andingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup>  
 Neminxa yoko ziya kuyifikela ngamini-nye izibetho:  
 isifo, nesijwili, nendlala. Uya kutshiswa aphele.  
 Ligorha iNkosi uThixo, lowo wayigwebayo. <sup>9</sup> Kuya  
 kubakho isijwili nokulila neminxa yakhe,  
 ngookumkani behlabathi, abahenyuza naye,  
 bahenyuza naye; Bawubona umsi njengoko uvutha, (   
 I'Sityhilelo 18:1-9, NJB )

kuZekariya, iBhayibhile ilumkisa nemiBhabhiloni ezayo  
 kwaye ibonisa ukuba umanyano olufanelekileyo aluyi  
 kwenzeka de kube semva kokubuya kuKayaYesu:

<sup>10</sup> Lumkani! Jonga ngaphandle! Sabani ezweni  
 langasentla, utsho uYehova; ngokuba  
 ndiniphangalalisa emimoyeni yomine yezulu; utsho  
 uYehova. <sup>11</sup> Lumkani! Zisindise, Ziyon, ngoku uhlala  
 nentombi yaseBhabheli;



<sup>12</sup>Ngokuba utsho uYehova wemikhosi , ekuthetheni kwakhe uzuko

Mna , Yehova, malunga neentlanga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa nemisandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uvuye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; <sup>15</sup> Ngaloo mini ziya kuguqutela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup> UYehova uya kumda ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16 , NJB; phawula kwiinguqulelo zeKJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )

Imibutho yeemvaba nemiemvaba neemvaba nemiemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neentokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaninzi" ( Mateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene "nomkhweli wehashe elimhlophe" weSityhilelo 6:1-2 (ONGINEMIYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda eggibeleleyo, ezalisekileyo ekuzalisekeni kukakristu ngokwakhe. ( Efese 4:13 , NJB )

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Neminene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlanguka ngokuchasene Naye:

<sup>11:15</sup> Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda, achukumisa amabunzi awo emhlabeni, emngula uThixo; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. <sup>18</sup> Iintlanga zazixokozela; lifikile ngoku ixesha lokuba bagwetqwe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( I'Sityhilelo 11:15-18, NW )

<sup>19:6</sup> Ndeva ke into engathi ingamazwi esihlewele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla bugalile; . . . <sup>19</sup> Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure. <sup>21</sup> Bonke abaseleyo babulawa nemikrele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha qinyama yabo. . . <sup>20:4</sup> Ndaza ndabona

itrone apho babehlali khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphefumlo yabo bonke ababengunyulwe iintloko neminxa yokuba babenikele ubungqina ngoYesu naneminxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye nokristu iminyaka eliwaka. ( I Sityihilelo 19:6, 19-21; 20:4, NJB )

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Nemilo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa beneminjalo, njengoko umpostile uPawulos walumkisaayo ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

## 7. Nasiphelo ubukho bakhe abusayi buphele

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" (INdumiso 147:5).

Yiqo loo nto kuya kufuneka uThixo aneminelele ukulungisa esi sijikelezi-linga.

Ngoxa abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila nemindlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

<sup>8</sup> Uxelelwe, mtundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulunemile ukuyenza. Ukususela kwixesha lika-

Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa nemizigo zabo nezinto ezibalulekileyo kubo, ngaphezu kokukathixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).

Incwadi yeMizekeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova nemintliziyo yakho yonke, Ungayami okwakho ukugonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wowulunemilelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; ( IMizekeliso 3:5-7 )

Ukanti, inkoliso yabantu ayiqi kuthembela ngokwenene kuThixo nemintliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Yiqo loo nto uluntu lufuna uBukumkani bukaThixo ( funda uMateyu 24: 21-22 ).

### **Qwalasela Iimeko Zokomoya**

Olona ngcelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinikela kwiNtshumayelo yakhe yaseNtabeni yemiNquma.

Phawula ezinye zezinto Wazithethayo:

<sup>3</sup> "Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bukaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa neminxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkani bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka kuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulunemikileyo babone uThixo. Khanemila phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

### Iindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8, 16) kwaye uThixo AKAZIcinemili bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Iindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amakristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakholwayo ukuba uYesu unguye ukristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yakhe aziloxanduva. (1 Yohane 5:1-3)

Yonke "imithetho kaThixo ibubulungisa" ( INdumiso 119:172 ). Iindlela zakhe zinyulu ( ITito 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abagondi ukuba uYesu AKAzanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" ( Mateyu 5:19 ) (ibinzana elithi 'uBukumkani bukaThixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

IBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( funda eyoku-1 kwabasekorinte 11:1 ). "Isono kukwaphula umthetho" (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebo (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "nemintonga yentsimbi" ( ISityihilelo 19:15 ), yaye

kuya kwesamela ukulunga njengoko abantu beya kuphila nemindlela kaThixo. ZONKE iingxaki zehlabathi zikho neminxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe. Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kuneminako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. (Roma 8:6-8)

Amakristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenemi ebantwini, ukuze ngokwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezineminabuntu, nezineminto yanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoqo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi neminxa yethu waba bubulumko obubela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise nemiNkosi (1 Korinte 1:26-31)

Amakristu kufuneka aqhayise nemicebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonemi phezulu (Kolose 3:2)



ngokholo (Kumatthebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushunyayelwe iVanemili yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucinemini ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. Amakatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye banemina ecaweni yabo njengobukumkani. Amakatolika kunye ne-Eastern Orthodox athambekela ekucinemini ukuba nemiesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amakristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujonemini ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo ( Mateyu 6:33 ) lusukelo lobomi bonke kumakristu. Usukelo, kunemikhona ukukhanemila izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amakristu aya kulawula noYesu, kodwa ngaba uyagonda ukuba loo nto ithetha ukuba amakristu okwenene aya kulawula izixeko? UYesu wafundisa:

<sup>12</sup> "Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup> Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkani , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. <sup>16</sup> Weza ke owokugala, esithi, Nkosi, imina yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )

Thembeka kwinto encinane onayo ngoku. Amakristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani kwakhona uYesu wathi: "Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe."- ISityhilelo 22:12 . UThixo unecebo ( Yobhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Yohane 6:44; ISityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi iSayensi lalinenqaku elinomxholo othi "Amandla ezihlele" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula "ingxaki ezinemindawo" eziyonemine noluntu. Ukanti, eli ngaku alizanemi likugonde ukuba buqintoni ubunemindawo, singasathethi ke nemindlela obuza kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>njengokuba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDaniyele

9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu-silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe nemizizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uthezekile 21:12) ngabakhohliswayo kwiZizwe eziManyeneyo (funda iSityhilelo 12:9) -sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (I-Sityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. I-Sityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa zizizwe Ezimanyeneyo-siyabufuna uBukumkani bukaThixo. Iingxwabangxwaba ezingokongulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKXAKI ehlabathini kwaye neminxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu-sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa nemizinto eziphilayo ezigugulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala neminxa yokusilela kwezityalo ezinokubakho-sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, nemilixa izuza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayiqi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha linemindawo langoku' yivanemili yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njeneminkokeli Abangcwele baya kulawula noKristu iminyaka eliwaka (ISityhilelo 5:10; 20:4-6). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye neminye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevanemili abuzane njengoko sisondele esiphelweni Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinganaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." (ISityhilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo

weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Iinkokeli zamakristu zentkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13. Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko ( Izenzo 1:3 )—kwaye yinto amakristu afanele ayifune kugala ( Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevanemili eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngokristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( ISityhilelo 11:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Nangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa "eli hlabathi liyadlula" ( 1 Korinte 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiqhubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu

28:19-20 ), kuguka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

## ***Nomprofeti wobuxoki baya kuzama ukunyathela***

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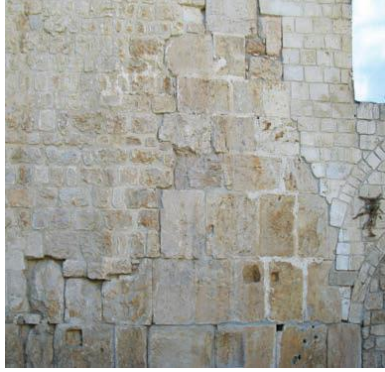
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Ifoto ibonisa nemizantsi ezinye izitena ezimbalwa eziseleyo (kunye nezinye ezonemizelelekileyo kamva) kwisakhiwo Eyerusalem ngamanye amaxesha eyaziwa Ngokuba Cenacle, kodwa ngcono echazwe Njenemibandla Likathixo Kwinduli Western Iyerusalem (okwangoku ibizwa Ngokuba Mt. Zion):



Bu yerde, belki-de, uñ irki hakıyky hristian buthanasynyñi binasý bolandyr öýdýärler. Isa Hudaýyñi Patýsalygynyñi hoş habaryny» wagyz etmelidi. Bu Iyerusalimdäki bir jaýdy, Unokwazi njani ukumkani bukufuphi.

*Ka lebaka lena le rona re leboha Molimo re sa phetse, hobane ... ðina, barab'eso, le bile balateli ba liphutheho tsa Molimo tse Judea e leng ho Kreste Jesu. (1 Bathesalonika 2:13-14)*

*Lo lwele ka tlohoafalo tumelo e e abetsweng baitshepi gangwe fela. (Juda 3)*

*A re ho bona Jesu): E ka khona ke bolelle metse e meng 'muso oa Molimo, hobane ke rometsoe hona. (Luka 4:43)*

*Le mpe le batle mmuso wa Modimo, mme ntho tseo tsohle le tla di ekeletswa. Se tšabe, mohlatsoana, hobane ho khahliloe ke Ntata ðina ho le fa 'muso. (Luka 12:31-32)*

*Mme Evanemili ena ya mmuso e tla bolelwa lefatsheng lohle, e be bopaki ho ditjhaba tsohle; (Matheu 24:14)*