

# Nasom pipulnomo kinaksdi kweshon

*Pan dengri sel*

Bin motalman webinde nazrelia agoi tok begin wit udat Jizus bildi bigrilijon den de tich se na binogud tichao?



“Tbein pas profet gud ticha o man we de nia ... de ya fo tap ol den tok we no mek sens we pipul den de se bot amredi fo tek sizos as big gud tichabot a no griwe rsena.”  
(Yesaia 11:6, 9)

To esia dzi

Bob Thiel, si nye Ddzikipolagã.

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Nukatae amefomea mate **ɲu** akpɔ efe kuxiwo gbɔ o?

So wunim **sɛ** nneema a edi kan ne nea etwa to a Bible kyere **sɛ** Yesu kaa ho asem no dwen ho Nasom pipulnomo kinaksdi kweshon?

Ènya be Mawu Fiaɖufeae nye nusi dzi apostoloawo kple ame gbãtɔ siwo kpɔ wo ɖo la te gbe ɖe edzia?

So Onyankopɔn Ahenni no ye Yesu nipasu? So Onyankopɔn ahenni Yesu retra ase wo yen mu mprenpre? So Onyankopɔn Ahenni no ye daakye ahenni ankasa bi? So wubegye nea Bible kyerekyere no adi?

Nukae nye fiaɖufe? Nuka tututue nye Mawu fe Fiaɖufeae? Nukae Biblia fia? Nukae Kristo-hame gbãtɔa fia?

So wuhu **sɛ** awiei no rentumi mma kosi **sɛ** wɔbɛka Onyankopɔn Ahenni no ho asem akyerɛ wiase **sɛ** adanse?

*Foto si le ɲgɔgbekpa dzi la ɖe aɛvi ɖe si mɔ anyi kple amegãxi abe alesi Burdine Ntintim ne Mfonini a Wɔde Ye Mfonini kpae ene fia. Foto si le megbekpa dzi la nye Mawu Solemexo gbãtɔ si wotu le Yerusalem si Ɖɔkta Bob Thiel ɖe le fe 2013 me la fe akpa ɖe.*

# INSENAFUL

1. Pitpanam **ɛ**nkil aml**ɛ**k d**ɛ**bul yugo f**ɔ**d**ɔ**m nain  
fut**ɛ**n k**ɔ**lam?
2. Mekwi n**ɔ**kam wittin weno k**ɔ**r**ɛ**kt b**ɔ**t?
3. Wetin di yaybul sebi f**ɔ**sna **ɔ**dwe kam l**ɛ**k  
m**ɔ**talman iz**ɔ**sse na**ɔ**n?
4. Wewi lukam n**ɔ**tan l**ɛ**kse det**ɔ**k sen**ɔ**t e**ɛ**wi  
lukweti d**ɛ**n bindu?
5. Tray f**ɔ**ston am**ɔ** fityay bik**ɔ**s yuna m**ɔ**talman  
**ɛ**nyude seyu d**ɛ**n binsi
6. T**ɔ**k l**ɛ**k sede sena andi vasd**ɛ**m wewid**ɛ** kamluk  
iz**ɔ**sno bin**ɛ**va...
7. D**ɛ**m**ɔ** mektray f**ɔ**mek d**ɛ**nste

*N**ɔ**se min**ɔ**d weiz**ɔ**s sest**y***

# 1. Pitpanam enkil amlæk dɛbul yugo fɔdɔm nain futɛn kɔlam?

Di wɔl gɛt bɔku prɔblɛm dɛn.

Bɔku pipul dɛn angri. Dɛn de mek bɔku pipul dɛn sɔfa. Bɔku pipul dɛn de gɛt po. Bɔku nɛshɔn dɛn gɛt sirɔs dɛt. Pikin dɛn, ivin di wan dɛn we nɔ bɔn yet, kin gɛt prɔblɛm. Sik dɛn we nɔ de tek drɔgs kin wɔri bɔt bɔku dɔktɔ dɛn. Big big siti dɛn we gɛt bɔku bɔku industri dɛn gɛt di briz we dɔn dɔti pasmak fɔ mek dɛn gɛt wɛlbɔdi. Difɛn pɔlitiks pipul dɛn de trɛtin fɔ fɛt wɔ. Tɛroris atak dɛn kin kɔntinyu fɔ apin.

Yu tink se di lida dɛn na di wɔl go ebul fɔ sɔlv di prɔblɛm dɛn we mɔtalman de gɛt?

Bɔku pipul dɛn kin tink so.

## Nyu Yunivasal Ajenda

Na Sɛptɛmba 25, 2015, afta wan impɔtant tɔk we di Vatikan in Pop Fransis bin gi, di 193 nɛshɔn dɛn na di Yunaytɛd Nɛshɔn (UN) bin vot fɔ mek dɛn du di "17 Sastaynɛbul Dɛvɛlɔpment Gol" dɛn we sɔm pipul dɛn kin kɔl di *Nyu Yunivasal Ag enda*. Na di 17 gol dɛn we di UN gɛt:

Gol 1. End powa pan ɔl kayn we ɔlsay

Gol 2. Fɔ dɔnawe wit angri, fɔ gɛt tin fɔ it ɛn fɔ mek pipul dɛn gɛt bɛɛ it ɛn fɔ mek dɛn gɛt sataynabul agrikalchɔral biznɛs

Gol 3. Fɔ mek shɔ se ɔlman gɛt wɛlbɔdi ɛn fɔ mek ɔlman gɛt wɛlbɔdi pan ɔl di ej

Gol 4. Mek shɔ se ɔlman gɛt ɔlman ɛn ikwal kwaliti ɛdyukeshɔn ɛn fɔ mek ɔlman gɛt chans fɔ lan fɔ ɔl dɛn layf

Gol 5. Fɔ mek uman ɛn man ikwal ɛn gi ɔl uman ɛn gyal pikin dɛn pawa

Gol 6. Mek shɔ se wata ɛn saniteshɔn de ɛn sataynabul manejmɛnt fɔ ɔlman

Gol 7. Mek sho se olman get akses to afodabul, rilibil, sataynabul en modan enaji

Gol 8. Promot sataynabul, inkluziv en sataynabul ikomik growth, ful en prodaktiv wok en fayn wok fo olman

Gol 9. Bil infrastukcho we go ebul fo bia, fo protekt inkluziv en sataynabul industrialayzeshon en fo fos inovashon

Gol 10. Ridyus di no ikwal we de insay en bitwin kontri den

Gol 11. Mek siti dem en motalman setilment den inklud olman, sef, resilient en sataynabl

Gol 12. Mek sho se di konsomshon en prodakshon paten we go kontinyu fo de

Gol 13. Tek akshon kwik kwik wan fo fet klaymet chenj en di impak dem we i de du

Gol 14. Konsou en yuz di si, si en marin risos den fo sataynabul divelopment

Gol 15. Protekt, ristor en protekt sataynabul yus fo teritri ikosisten, sataynabul manej forest, fet dezat, en stop en rivens di pwel pwel we di land de pwel en stop di biodiversity loss

Gol 16. Fo mek pipul den get pis en inkluziv sosayti fo sataynabul divelopment, fo mek olman get jostis en bil institiushon den we go wok fayn, we get fo du wit olman en we go mek olman get olman na ol di levul den

Gol 17. Strong di we aw den de impruv en mek di wol patnaship fo sataynabul divelopment get layf bak

Dis ajenda fo don ful-op bay 2030 en den kin kol am bak di *2030 Ajenda fo Sastaynabul Divelopment*. I aim fo solv di sik den we motalman de get tru rigyuleshon, edyukeshon, en intanashonal en intafet kopreshon. Pan ol we buku pan di tin den we i want fo du na gud tin, som pan di we den we i de du en di tin den we i want fo du na bad tin (cf. Jenesis 3: 5). Dis ajenda, tu, de konsistent wit Pop Francis in *Laudato Si* encyclical.

Dɛn kin kɔl di "Nyu Yunivasal Ajenda" "Nyu Katolik Ajenda" bikɔs di wɔd "katolik" min "ɔlman." Pop Fransis kɔl di adɔpshɔn di *Nyu Yunivasal Ajenda* "wan impɔtant sayn fɔ op." As fɔ fala di UN agrɪmɛnt, wan mitin bin de na Paris insay Disɛmba 2015 (we dɛn ɔfishal wan kɔl 21<sup>st</sup> *Kɔnfrɛns ɔf di Pati dɛn to di UN Framwɔk Kɔnvɛnshɔn fɔ Klaymɛt Chenj*). Pop Fransis bin prez bak da intanashɔnal agrɪmɛnt de ɛn advays neshɔn dɛn "fɔ tek tɛm fala di rod we de bifo, ɛn wit wanwɔd we de gro ɔlɛm."

Klosap ɔl di neshɔn dɛn na di wɔl bin gri wit di Paris agrɪmɛnt dɛn, we bin gɛt patikyula gol dɛn fɔ di envayrɔmɛnt ɛn dɛn bin gɛt mɔni fɔ du. (Dɔn Amɛrika Prɛsɪdɛnt Barak Obama bin sayn wan dɔkyumɛnt fɔ kɔmit USA to dis insay 2016, bɔt insay 2017, Amɛrika Prɛsɪdɛnt Donald Trump bin tɔk se Amɛrika nɔ go gri fɔ mek dɛn gri wit di Paris Akkɔd. Dis dɔn mek intanashɔnal pipul dɛn vɛks ɛn i dɔn ɛp fɔ ayd di US frɔm Yurop ɛn bɔku ɔda pat dɛn na di wɔl.) Leta Pop Fransis bin tɔk se mɔtalman "go go dɔnj" if i nɔ mek in chenj dɛn we gɛt fɔ du wit di klaymat.

Pan ɔl we nɔbɔdi nɔ want fɔ blo dɔti briz, angri, po, de pan denja, ɛn ɔda tin dɛn, yu tink se di tray we mɔtalman de tray fɔ du di gol dɛn we di Yunayɛd Neshɔn dɛn 2030 ajenda ɛn/ɔ di Paris agrɪmɛnt dɛn gɛt go solv di prɔblɛm dɛn we mɔtalman de gɛt?

### Di Trak Rikɔd fɔ di Yunayɛd Neshɔn dɛn

Dɛn bin mek ɛn mek di Yunayɛd Neshɔn ɔktober 24, 1945, afta Wɔl Wɔ Tu, fɔ mek dɛn nɔ gɛt ɔda fɛt-fɛt lɛk dis ɛn fɔ tray fɔ mek pis de na di wɔl. We dɛn bin mek di UN, i bin gɛt 51 mɛmba stet dɛn; naw na 193 pipul dɛn de.

Bɔku bɔku fɛt-fɛt dɔn de ɔlsay na di wɔl, if nɔto bɔku bɔku, frɔm we di Yunayɛd Neshɔn dɛn bɪgin, bɔt wi nɔ gɛt wetin dɛn go kɔl di tɔd Wɔl Wɔ yet.

Sɔm pipul dɛn biliv se intanashɔnal kɔpɔreshɔn lɛk di United Nations se dɛn de promot, we dɛn jɔyn wit di kayn intafaith ɛn ikumɛn ajenda we Pop Fransis ɛn bɔku ɔda rilijɔn lida dɛn de tray fɔ promot, go brɪnj pis ɛn prɔsperiti.

Bot di trak rekod fo di Yunayted Neshon fo du dis no bin fayn. Apat from di buku buku fet-fet we den don fet from we di Yunayted Neshon den bigin, buku buku pipul den angri, rifyuji, en/c po bad bad wan.

I pas ten ia so we di Yunayted Neshon den bin don disayd fo du wetin den bin don plan fo du wit di *Milenium Development Goal* den . I bin get et "development gol den," bot dis no bin wok, ivin akodin to di UN sef. So, insay 2015, den bin adopt wetin den kol "17 Sastaynebul Development Gol den." Som pipul den kin get op. Som pipul den kin tek am se na utopian fantasy.

As fa as utopia go, pan May 6, 2016, Pop Fransis se i de drim bot wan Yuropan utopia we get yuman we in choch go ep da kontinent de fo get. Bot stil, di Pop in drim go ton to bad bad drim (cf. Reveleshon 18).

### Som Kapreshon en Skses kin De, Bot ...

*nem Merriam Webster's Dictionary* tok se utopia na "ples we posin kin imajin usay di govment, di lo den, en di tin den we de apin na di wol pafekt." Di Baybul tich se motalman no go ebul fo solv in problem den fo insaf:

<sup>23</sup> O Masta, a no se motalman in we no de insay insaf; Noto insay motalman we de waka fo dayrekt in yon step. (Jerimaya 10: 23, NKJV olisay pas nomo den sho oda tin)

Di Baybul tich se di intanashonal kapreshon no go wok:

<sup>16</sup> Pwel en sofa de na den we; <sup>17</sup> En di we aw pis de, den no no. <sup>18</sup> Nobodi no de fred God bifo den yay. (Leta Fo Rom 3: 16-18 )

Bot stil, buku motalman de wok fo mek den si wan utopian sosayti en sontende den kin ivin tray fo put rilijon insay. Bot i lef smol fo le nobodi no redi fo fala di we aw di wangren tru God de du. Noto se nobodi no go go bifo fo du eni wan pan di tin den we di Yunayted Neshon c di Vatikan want fo du. Som go de (en buku pan di gol den gud), en som tin den we go mek den no ebul fo du am.

Fo tru, en sontem afta buku buku fet-fet, den go gri fo en konfyus wan kayn intanashonal pis agriment (Daniel 9: 27). We i bi, buku pipul den go lay fo biliv se motalman go de brinj mo pis en utopian sosayti.

Bɔku pipul dɛn go tek dɛn bay dis kayn intanashɔnal 'utopian prɔgrɛs' (cf. Izikɛl 13: 10) ɛn bak bay difrɛn sayn ɛn wɔndaful tin dɛn (Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 9-12). Bɔt di Baybul se da kayn pis de nɔ go las (Daniɛl 9: 27; 11: 31-44), pan ɔl we di lida dɛn go tɔk bɔt (Fɔs Lɛta Fɔ Tɛsalonayka 5: 3; Ayzaya 59: 8).

Di aidia se, apat frɔm Jizɔs (cf. Jon 15: 5; Matyu 24: 21-22), mɔtalman kin briŋ utopia insay dis 'di bad tɛm we wi de naw' na lay lay gud nyuz (Lɛta Fɔ Galeshya 1: 3-10).

If mɔtalman nɔmɔ nɔ ebul fɔ rili briŋ utopia, yu tink se ɛni kayn utopia pɔsibul?

Yɛs.

God in Kingdɔm go mek dis planet ɛn leta, ɔl di tɛm we go de sote go, bɛtɛ pasmak.



## 2. Mekwi nokam wittin weno korekt bat?

Di Baybul tich se wan utopian sosayti, we den kol God in Kingdom, go tek ples fo mortalman govment (Daniel 2: 44; Revelation 11: 15; 19: 1-21).

We Jizos bigin fɔ prich na pɔblik, I bigin fɔ prich di *gud nyuz bɔt Gɔd in Kɪŋdɔm*. Na dis na wetin Mak bin ripɔt:

<sup>14</sup> Afta we dɛn put Jɔn na jel, Jizos kam na Galili ɛn prich di gud nyuz bɔt Gɔd in Kɪŋdɔm, <sup>15</sup> ɛn tɛl am se: “Di tɛm dɔn rich, ɛn Gɔd in Kɪŋdɔm dɔn nia. Una ripɛnt, ɛn biliv di gud nyuz” (Mak 1: 14-15).

Di wɔd gospel, kɔmɔt frɔm di Grik wɔd we dɛn translet as *euangelion*, ɛn i min “gud mɛsej” ɔ “gud nyuz.” Insay di Nyu Tɛstament, dɛn tɔk bɔt di English wɔd “kingdom,” we gɛt fɔ du wit Gɔd in kɪŋdɔm, lɛk 149 tɛm insay di NKJV ɛn 151 tɛm insay di *Douay Rheims Bible*. I kɔmɔt frɔm di Grik wɔd we dɛn translet as *basileia* we min di rul ɔ eria fɔ kɪŋ.

Mɔtalman kɪŋdɔm, ɛn bak Gɔd in kɪŋdɔm, gɛt kɪŋ (Rɛvɛleshɔn 17: 14), dɛn de kɔba wan eria (Rɛvɛleshɔn 11: 15), dɛn gɛt lɔ dɛn (Ayzaya 2: 3-4; 30: 9), ɛn dɛn gɛt sɔbjɛkt dɛn (Lyuk 13: 29).

Na dis na di fɔs pɔblik tichin frɔm Jizos we Matyu rayt:

<sup>23</sup> Jizos bin de go ɔlsay na Galili, de tich na dɛn sinagɔg dɛn, ɛn prich di gud nyuz bɔt di Kɪŋdɔm (Matyu 4: 23).

Matyu rayt bak se:

<sup>35</sup> Dɔn Jizos go rawnd ɔl di siti ɛn vilej dɛn, de tich na dɛn sinagɔg dɛn, ɛn prich di gud nyuz bɔt di Kɪŋdɔm (Matyu 9: 35).

Di Nyu Tɛstament sho se Jizos go rul sote go:

<sup>33</sup> ɛn i go rul oba Jekɔb in os sote go, ɛn in kɪŋdɔm nɔ go dɔn (Lyuk 1: 33).

Lyuk rayt se di rizin we mek dɛn sɛn Jizos na fɔ prich bɔt Gɔd in Kɪŋdɔm. Notis wetin Jizos bin tich:

<sup>43</sup> I tɛl dɛn se: “A fɔ prich bɔt Gɔd in Kɪŋdɔm to di ɔda siti dɛn bak, bikɔs na dat mek dɛn sɛn mi” (Lyuk 4: 43).

Yu dɔn ɛva yeɾi we dɛn de prich bɔt dat? Yu bin ɛva no se di rizin we mek Jizɔs sɛn am na fɔ prich bɔt Gɔd in Kɪŋdɔm?

Lyuk rayt bak se Jizɔs bin go prich bɔt Gɔd in Kɪŋdɔm:

<sup>10</sup> We di apɔsul dɛn kam bak, dɛn tɛl am ɔl wetin dɛn dɔn du. Dɔn I tek dɛn ɛn go na wan ples we nɔbɔdi nɔ de, we na di siti we dɛn kɔl Betsayda. <sup>11</sup> Bɔt we di krawd no, dɛn fala am; ɛn i tek dɛn ɛn tɔk to dɛn bɔt Gɔd in Kɪŋdɔm (Lyuk 9: 10-11).

Jizɔs bin tich se Gɔd in Kɪŋdɔm fɔ bi di tin we impɔtant pas ɔl fɔ di wan dɛn we go fala am:

<sup>33</sup> Bɔt una fɔ luk fɔ Gɔd in Kɪŋdɔm ɛn fɔ du wetin rayt (Matyu 6: 33).

<sup>31</sup> Bɔt una go luk fɔ Gɔd in Kɪŋdɔm, ɛn dɛn go ad ɔl dɛn tin ya to una. <sup>32</sup> Una nɔ fred, smɔl ship dɛn, bikɔs na una Papa gladi fɔ gi una di Kɪŋdɔm (Lyuk 12: 31-32).

Kristian dɛn fɔ TɔK FɔS Gɔd in Kɪŋdɔm. Dɛn de du dis bay we dɛn de mek dis bi dɛn tɔp prayoritɛt bay we dɛn de liv lɛk aw Krays go mek dɛn liv ɛn wet fɔ in kam bak ɛn in kɪŋdɔm. Bɔt pan ɔl dat, bɔku pan di wan dɛn we se Krays, nɔto jɔs nɔ de luk fɔ Gɔd in Kɪŋdɔm fɔs, dɛn nɔ ivin no wetin i bi. Bɔku pipul dɛn de lay bak se fɔ put an pan pɔlitiks na di wɔl na wetin Gɔd want frɔm Kristian dɛn. We dɛn nɔ ɔndastand Gɔd in kɪŋdɔm, dɛn nɔ de ɔndastand am

liv naw lɛk aw dɛn fɔ liv ɔ ɔndastand wetin mek mɔtalman gɛt fɔlt so.

Notis bak se dɛn go gi di kɪŋdɔm to smɔl ship dɛn (cf. Lɛta Fɔ Rom 11: 5 ). I nid fɔ ɔmbul fɔ rɛdi fɔ bi pat pan di tru tru smɔl ship dɛn.

## Gɔd in Kɪŋdɔm nɔ dɔn mek yet na di Wɔl

Jizɔs bin tich se di wan dɛn we de fala am fɔ pre fɔ mek di kɪŋdɔm kam, na dat mek dɛn nɔ gɛt am yet:

<sup>9</sup> Wi Papa we de na **evin**, mek yu nem oli. 10 Yu **kinɔɔm** kam. Yu go bi wetin yu want (Matyu 6: 9-10).

Jizɔs **sen** in disaypul **den fo** go prich **bot God** in **kinɔɔm**:

<sup>1</sup> **Don** i **kol** in 12 disaypul **den en** gi **den** pawa **en** pawa oba **ol** di **debul den**, **en fo men** sik **den**. <sup>2</sup> I **sen den fo** go prich **bot God** in **kinɔɔm** ( Lyuk 9: 1-2 ).

Jizɔs bin tich se in **prezens nɔmɔ nɔto** di **kinɔɔm**, as di **kinɔɔm nɔ** bin establish na di **wɔl** da **tem** de as na dat mek i du wetin I **nɔ** bin **dreɔ** **debul den** insay in nem da **tem** de:

<sup>28</sup> **Bot** if a yuz **God** in Spirit **fo dreɔ debul den**, **fo** tru, **God** in **kinɔɔm don** kam pan una (Matyu 12: 28).

Di tru **kinɔɔm** de tumara bambay—i **nɔ** de ya naw **lek** aw Mak sho:

<sup>47</sup> **En** if yu yay de mek yu sin, pul am **komɔt**. I **bete fo** mek yu go insay **God** in **kinɔɔm** wit wan yay, pas **fo get** tu yay, **fo le den** trowe yu ... (Mak 9: 47).

<sup>23</sup> Jizɔs luk rawnd **en tel** in disaypul **den** se: “I rili at **fo** mek di wan **den** we **get jentri** go insay **God** in **kinɔɔm!**” <sup>24</sup> **En** di disaypul **den** bin **sɔprayz fo** si wetin i **tok**. **Bot Jizɔs** ansa **den** bak se, “Pikin **den**, i rili at **fo** mek di wan **den** we de abop pan **jentri** go insay **God** in **kinɔɔm!**” <sup>25</sup> I izi **fo kamel fo** pas na nidul in yay pas **fo** mek **jentriman** go insay **God** in **kinɔɔm!**” (Mak 10: 23-25).

<sup>25</sup> **Fo** tru, a de **tel** una se a **nɔ** go drink di vayn frut igen te da de de we a drink am nyu wan na **God** in **kinɔɔm!**” (Mak 14: 25).

<sup>43</sup> **Josef** we **komɔt** na Arimatea, we na wan bigman na di **kaɔnsil**, we **insef** bin de wet **fo God** in **kinɔɔm**, we bin de kam **en get** maynd ... (Mak 15: 43).

Jizɔs bin tich se di **kinɔɔm nɔ** de na dis **wɔl** naw:

<sup>36</sup> Jizos ansa am se: “Mi Kɪŋdɔm nɔ kɔmɔt na dis wɔl. If mi kɪŋdɔm bin de na dis wɔl, Mi savant dɛn fɔ dɔn fɛt, so dat dɛn nɔ go gi mi to di Ju pipul dɛn; bɔt naw Mi Kɪŋdɔm nɔ kɔmɔt na ya” (Jɔn 18: 36).

Jizos bin tich se di kɪŋdɔm go kam afta i kam bak as in Kɪŋ:

<sup>31</sup> “We Mɔtalman Pikin kam wit in glori, ɛn ɔl di oli enjɛl dɛn go kam wit am, da tɛm de i go sidɔm na di tron we gɛt glori. <sup>32</sup> ɔl di neshɔn dɛn go gɛda bifo am, ɛn i go sheb dɛn wan bay wan lɛk aw shepad de sheb in ship dɛn ɛn di got dɛn. <sup>33</sup> ɛn i go put di ship dɛn na in raytan, bɔt di got dɛn na in lɛft an. <sup>34</sup> Dɔn di Kɪŋ go tɛl di wan dɛn we de na in raytan se, ‘Una we Mi Papa dɔn blɛs, kam fɔ gɛt di Kɪŋdɔm we dɛn dɔn rɛdi fɔ una frɔm di tɛm we di wɔl bigin (Matyu 25: 31-34).

Bikos God in Kɪŋdɔm nɔ de ya, wi nɔ go si rial utopia te afta dɛn dɔn mek am. Bikos bɔku pipul dɛn nɔ ɔndastand God in kɪŋdɔm, dɛn nɔ ebul fɔ ɔndastand aw In govment we gɛt lɔv de wok.

God in Kɪŋdɔm nɔ go kam “te di neshɔn dɛn ful-ɔp” ( Rom 11: 25 )—ɛn dat nɔ apin yet.

**Aw Jizos bin se di kɪŋdɔm tan lɛk?**

Jizos bin ɛksplen sɔm tin dɛn bɔt aw God in Kɪŋdɔm tan lɛk:

<sup>26</sup> ɛn i se, “God in Kɪŋdɔm tan lɛk se pɔsin skata sid na grɔn, <sup>27</sup> i sliɔ na nɛt ɛn rayz na de, ɛn di sid go gro ɛn gro, inɛf nɔ no aw fɔ du am. <sup>28</sup> Di wɔl de plant tin fɔ it fɔ inɛf: fɔs di bled, dɔn di ed, afta dat di ful gren na di ed. <sup>29</sup> Bɔt we di gren rayp, i kin put di sikul insay wantɛm wantɛm, bikos di avɛst dɔn rich” (Mak 4: 26-29).

<sup>18</sup> Dɔn i aks am se, “Aw God in Kɪŋdɔm tan lɛk? ɛn wetin a go kɔmpia am to? <sup>19</sup> I tan lɛk mɔstad sid, we pɔsin tek ɛn put na in gadin; ɛn i gro ɛn tɔn to big tik, ɛn di bɔd dɛn we de na di skay kin mek dɛn nɛst na in branch dɛn.” <sup>20</sup> ɛn i tɛl am bak se, “Wetin

a go kɔmpia Gɔd in Kiŋdɔm to? <sup>21</sup> I tan lɛk yist we uman tek ɛn ayd insay tri mɛzho it te ɔl yist” (Lyuk 13: 18-21).

Dɛn parebul ya de sho se, fɔs, Gɔd in Kiŋdɔm rili smɔl, bɔt i go big.

Lyuk bin rayt bak se:

<sup>29</sup> Dɛn go kɔmɔt na di ist ɛn di wɛst, frɔm di nɔt ɛn di sawt, ɛn sidɔm na Gɔd in Kiŋdɔm (Lyuk 13: 29).

So, Gɔd in Kiŋdɔm go gɛt pipul dɛn we kɔmɔt ɔlsay na di wɔl. I Nɔ go jɔs bi fɔ di wan dɛn we kɔmɔt na Izrɛlayt ɔ we gɛt patikyula trayb. Pipul, frɔm ɔlsay, go sidɔm na dis kiŋdɔm.

### Lyuk 17 ɛn di Kiŋdɔm

Lyuk 17: 20-21 mek sɔm pipul dɛn kɔnfyus. Bɔt bifo yu rich da tɛm de, notis se pipul dɛn go rili it na Gɔd in Kiŋdɔm:

<sup>15</sup> “Blɛsin de fɔ ɛnibɔdi we go it bred na Gɔd in Kiŋdɔm!” ( Lyuk 14: 15 ).

Bikɔs pipul dɛn go (insay di fyuchu) it na Gɔd in Kiŋdɔm, i nɔ jɔs bi sɔntin we dɛn dɔn put asay na dɛn at naw, pan ɔl we dɛn nɔ translet am fayn/ dɛn nɔ ɔndastand Lyuk 17: 21 we de sho ɔda tin.

Di Moffatt transleshɔn fɔ Lyuk 17: 20-21 go ɛp sɔm pipul dɛn fɔ ɔndastand:

<sup>20</sup> We di Faresi dɛn aks am ustɛm Gɔd in Kiŋ de kam, i ansa dɛn se: “Di Kiŋ we Gɔd de rul nɔ de kam bikɔs una op fɔ si am; <sup>21</sup> nɔbɔdi nɔ go se, ‘Na ya i de’ ɔ ‘Na ya i de,’ bikɔs Gɔd de rul naw na una midul.” ( Lyuk 17: 20-21, Moffatt; luk bak NASB ɛn ESV transleshɔn dɛn)

Notis se Jizɔs bin de tɔk to di Faresi dɛn we nɔ chenj, we gɛt bɔdi, ɛn ipokrit. Jizɔs “ansa dɛn,” — na di Faresi dɛn aks Jizɔs di kwɛstyɔn. Dɛn nɔ bin gri fɔ no Am.

Dɛn bin de na di CHƆCH? Nɔ!

Jizɔs nɔ bin de tɔk bak bɔt chɔch we dɛn go ɔganayz jisnɔ. Ɛn I nɔ bin de tɔk bɔt di we aw pɔsin de fil na di maynd ɔ di at.

Jizɔs bin de tɔk bɔt aw I go RIGI Di Faresi dɛn nɔ bin de aks Am bɔt wan chɔch. Dɛn nɔ bin no natin bɔt ɛni Nyu Tɛstament chɔch we dɛn go bigin jisnɔ. Dɛn nɔ bin de aks bɔt wan kayn fayn fayn sɛntiment.

If pɔsin tink se Gɔd in Kɪŋdɔm na di CHƆCH — ɛn Gɔd in Kɪŋdɔm bin de “insay” di Faresi dɛn — na di CHƆCH bin de insay di Faresi dɛn? I klia se nɔto sol!

Dis kayn kɔnklushɔn na rili ridikul nɔto so? Pan ɔl we sɔm Protɛstant translɛshɔn dɛn translɛt pat pan Lyuk 17: 21 as “Gɔd in Kɪŋdɔm de “insay una” (NKJV/KJV), ivin di Katolik *Nyu Jerusɛɛm Baybul* translɛt dat kɔrɛkt wan as “Gɔd in Kɪŋdɔm de wit una.”

Jizɔs na bin di wan we de midul di Faresi dɛn. Naw, di Faresi dɛn bin tink se dɛn de wet fɔ Gɔd in Kɪŋdɔm. Bɔt dɛn nɔ bin ɔndastand am. Jizɔs bin ɛksplen se i nɔ go bi lokal, ɔ limited Kɪŋdɔm fɔ di Ju pipul dɛn nɔmɔ, lɛk aw i bin tan lɛk se dɛn de tink (ɔ chɔch lɛk aw sɔm pipul dɛn biliv naw ). Gɔd in Kɪŋdɔm nɔ go jɔs bi wan pan bɔku mɔtalman ɛn kɪŋdɔm dɛn we pɔsin kin si we pipul dɛn kin pɔynt ɔ si, ɛn se, “Na dis, na ya”; ɔ “dat na di Kɪŋdɔm, ova de.”

Jizɔs, insɛf, bɔn fɔ bi di KING fɔ da Kɪŋdɔm de, lɛk aw i bin tɛl Paylet klia wan (Jɔn 18: 36-37). Ɔndastand se di Baybul yuz di wɔd dɛn “kɪŋ” ɛn “kɪŋdɔm” fɔ chɛnj (ɛgz. Daniɛl 7: 17-18 ,23 ). Da tɛm de, di KING fɔ Gɔd in Kɪŋdɔm we go kam, bin tinap nia di Faresi dɛn. Bɔt dɛn nɔ go no am as dɛn kɪŋ (Jɔn 19: 21). We i kam bak, di wɔl go rijek am (Rɛvɛlɛshɔn 19: 19).

Jizɔs bin kɔntinyu, insay di vas dɛn we de kam biɛn ya na Lyuk 17, fɔ tɔk bɔt In sɛkɔn kam, we Gɔd in Kɪŋdɔm go rul ƆL DI WƆL (i kɔntinyu wit di Moffatt fɔ mek i nɔ chɛnj insay dis chapta):

<sup>22</sup> I tɛl in disaypul dɛn se: “Dɛn de kam we una go want fɔ gɛt wan de fɔ mɔtalmɛn Pikin fɔ natin. <sup>23</sup> Man dɛn go se, ‘Luk, na ya i del’ ‘Si, na de i del’ i aks am. bɔt una nɔ go na do ɔ rɔn afta dɛn, <sup>24</sup> bikɔs lɛk laytin we de shayn frɔm wan say na di skay to di ɔda say, na so Mɔtalmɛn Pikin go de insay in yon de. <sup>25</sup> Bɔt fɔs i fɔ bia bɔku bɔku sɔfa ɛn di jɛnɛreshɔn we de naw nɔ gri fɔ tek am. ( Lyuk 17: 22-25, Mɔfat)

Jizɔs bin tɔk bɔt laytin we bin de flash, jɔs lɛk aw i de na Matyu 24: 27-31, we i bin de tɔk bɔt di sɛkɔn tɛm we i kam fɔ RUL di wan ol wɔl. Jizɔs nɔ de se in pipul dɛn nɔ go ebul fɔ si am we i kam bak.

Pipul dɛn nɔ go no am as dɛn KING (Rɛvɛleshɔn 11: 15) ɛn dɛn go fɛt am (Rɛvɛleshɔn 19: 19)! Bɔku pipul dɛn go tink se Jizɔs tinap fɔ di Antichrist. Jizɔs nɔ bin de se Gɔd in Kɪŋdɔm de insay dɛn Faresi dɛn de—I tɛl dɛn ɔdasay se dɛn nɔ go de na di Kɪŋdɔm bikɔs dɛn ipokrit (Matyu 23: 13-14). Jizɔs nɔ bin de tɔk bak se na di Chɔch go bi di Kɪŋdɔm.

Gɔd in Kɪŋdɔm na sɔntin we mɔtalmɛn go ebul fɔ ENTER wan de — lɛk we di wan dɛn we de du wetin rayt go gɛt layf bak! Bɔt stil, ivin Ebraam ɛn di ɔda petriak dɛn nɔ de de yet (cf. Di Ibru Pipul Dɛn 11: 13-40).

Di disaypul dɛn bin no se Gɔd in Kɪŋdɔm nɔ bin de insay dɛnsɛf da tɛm de, ɛn i bin gɛt fɔ apia lɛk aw dɛn tin ya we kam afta Lyuk 17: 21 sho:

<sup>11</sup> As dɛn yɛri dɛn tin ya, i tɔk ɔda parebul, bikɔs i bin de nia Jerusɛlɛm ɛn bikɔs dɛn tink se Gɔd in Kɪŋdɔm go apia wantɛm wantɛm (Lyuk 19: 11).

I klia se di Kɪŋdɔm bin de tumara bambay

Aw yu go no if di Kɪŋdɔm dɔn nia? As pat fɔ ansa da kwɛstyɔn de, Jizɔs bin rayt di tin dɛn we bin apin insay prɔfɛt ( Lyuk 21: 8-28 ) ɛn afta dat i bin tich se:

<sup>29</sup> Luk di fig tik ɛn ɔl di tik dɛn. <sup>30</sup> We dɛn dɔn bɔn, una de si ɛn no fɔ unasɛf se sɔmda dɔn nia. <sup>31</sup> So unasɛf we una si dɛn tin ya de apin, una no se Gɔd in Kɪŋdɔm dɔn nia (Lyuk 21: 29-31).



Jizos bin want in pipul den fo fala di tin den we den bin don tok bot fo no ustem di Kingdom go kam. Jizos bin tel in pipul den odasay fo wach en pe atenshon to di tin den we de apin na profesi ( Lyuk 21: 36 ; Mak 13: 33-37 ). Pan ol we Jizos bin tok, boku pipul den kin diskont fo wach tin den we de apin na di wol we get fo du wit profesi.

Insay Lyuk 22 & 23, Jizos sho bak se God in Kingdom na kontin we go apin tumara bambay we i tich se:

<sup>15</sup> "A rili want fo it dis Pasova wit una bifo a sofa; <sup>16</sup> bikos a de tel una se a no go it am igen te i kam tru na God in Kingdom." <sup>17</sup> Don i tek di kop en tel tenki en tel am se: "Una tek dis en sheb am to unasef; <sup>18</sup> bikos a de tel una se a no go drink di vayn frut te God in Kingdom kam" ( Lyuk 22: 15-18 ).

<sup>39</sup> Bot wan pan den bad pipul den we den nel wit am na di kros bin de tok bad bot am en i se: "If yu na di Mesaya, sev yusef en sev wise." <sup>40</sup> En in kompini tel am se: "Yu no de fred God? Bikos unasef de kondem wit am. <sup>41</sup> En wi de du wetin rayt, bikos wi fit fo get am, bikos den de pe wi bak akodin to wetin wi don du, bot dis wan no du eni bad tin." <sup>42</sup> En i tel Yeshua , "Mi Masta, memba mi we yu kam na yu Kingdom." <sup>43</sup> Bot Jizos tel am se: "Emen, a de tel yu se tide yu go de wit mi na Paradays." ( Lyuk 23: 39-43 , Arameik insay Klin English)

God in Kingdom no kam jos afta den kil Jizos sef lek aw Mak en Lyuk ol tu sho wi:

<sup>43</sup> Josef we komot na Arimatea, we na wan bigman na di kaonsil, we in sef bin de wet fo God in Kingdom, we bin de kam en get maynd ... (Mak 15: 43).

<sup>51</sup> I komot na Arimatea, we na wan siti we di Ju pipul den bin de, en in sef bin de wet fo God in Kingdom (Lyuk 23: 51).

Na afta di layf bak (Fos Leta Fo Korint 15: 50-55) we Kristian den go bon bak fo go insay God in Kingdom, lek aw Jon rayt:

<sup>3</sup> Jizos ansa am se: “Fɔ tru, a de tɛl yu se if pɔsin nɔ bɔn bak, i nɔ go ebul fɔ si Gɔd in Kɪŋdɔm.” <sup>4</sup> Nikodimos aks am se: “Aw pɔsin go bɔn we i dɔn ol? Yu tink se i go go insay in mama in bɛɛ di sɛkɔn tɛm ɛn bɔn am?” <sup>5</sup> Jizos ansa se, “Fɔ tru, a de tɛl una se, if pɔsin nɔ bɔn wit wata ɛn di Spirit, i nɔ go ebul fɔ go insay Gɔd in Kɪŋdɔm (Jɔn 3: 3-5).

Na Gɔd in pipul dɛn nɔmɔ go si Gɔd in Kɪŋdɔm we go kam afta di wan tawzin ia.

Naw duya una ɔndastand mɔ se afta Jizos gɛt layf bak, i bin tich bak bɔt Gɔd in Kɪŋdɔm:

<sup>3</sup> I bin sho insɛf layf layf wan afta we i sɔfa wit bɔku prof dɛn we nɔ gɛt wan mistek, dɛn bin si am insay fɔti dez ɛn tɔk bɔt di tin dɛn we gɛt fɔ du wit Gɔd in Kɪŋdɔm (Di Aposul Dɛn Wok [Akt] 1: 3 ).

Di fɔs ɛn las sɛmin we Jizos bin gi na bɔt Gɔd in Kɪŋdɔm! Jizos bin kam as di mɛsenja fɔ tich bɔt da Kɪŋdɔm de.

Jizos mek di Aposul Jɔn rayt bak bɔt Gɔd in Kɪŋdɔm we go de na di wɔl fɔ wan tawzin ia. Notis wetin I mek Jɔn rayt se:

<sup>4</sup> A si di wan dɛn we dɛn kɔt ed bikɔs dɛn bin de tɔk bɔt Jizos ɛn Gɔd in wɔd, we nɔ bin de wɔship di wayl animal ɔ in imej, ɛn dɛn nɔ bin gɛt in mak na dɛn forest ɔ na dɛn an. ɛn dɛn liv ɛn rul wit Krays fɔ wan tawzin ia (Rɛvɛleshɔn 20: 4).

Fɔs Kristian dɛn bin de tich se Gɔd in Kɪŋdɔm we go de fɔ wan tawzin ia go de na di wɔl ɛn tek ples fɔ di govment dɛn na di wɔl lɛk aw di Baybul de tich (cf. Rɛvɛleshɔn 5: 10, 11: 15).

Wetin mek, if Gɔd in Kɪŋdɔm important so, bɔku pan dɛn nɔ yɛri bɔku bɔt am?

Wan pat pan am na bikɔs Jizos bin kɔl am sikrit:

<sup>11</sup> Dɔn i tɛl dɛn se: “Dɛn dɔn gi una fɔ no di sikrit bɔt Gɔd in Kɪŋdɔm; bɔt to di wan dɛn we de na do, ɔltin de kam insay parebul (Mak 4: 11).

Ivin tide di tru tru Kɪŋdɔm fɔ Gɔd na sikrit to bɔku pipul dɛn lɛk aw bɔku pan Gɔd in plan de (luk bak wi fri buk, ɔnlain na [www.ccog.org](http://www.ccog.org) we get di taytul: [Di MYSTERY of GOD's PLAN Wetin Mek Gɔd Krio ɛnitin? Wetin mek Gɔd mek yu ?](#)).

Tink bak, se Jizɔs bin se di ɛnd (fɔ di tɛm) go kam (sɔn) AFTA dɛn dɔn prich di gud nyuz bɔt di kɪŋdɔm na ɔl di wɔl as WITNɛS:

<sup>14</sup> Dɛn go prich dis gud nyuz bɔt di Kɪŋdɔm ɔlsay na di wɔl as witnɛs to ɔl di neshɔn dɛn, dɔn di ɛnd go kam (Matyu 24: 14).

Fɔ prich di gud nyuz bɔt Gɔd in Kɪŋdɔm impɔtant ɛn i fɔ apin insay dis ɛnd tɛm. Na “gud mɛsej” as i de gi di rial op to mɔtalman in sik dɛn, pan ɔl wetin pɔlitikal lida dɛn kin tich.

If yu tink bɔt Jizɔs in wɔd dɛn, i fɔ klia se di tru Kristian chɔch fɔ de prich da gud nyuz de bɔt di kɪŋdɔm naw. Dis fɔ bi di tin we i fɔ pe atɛnshɔn pan pas ɔl fɔ di Chɔch. ɛn fɔ mek dɛn ebul fɔ du dis fayn fayn wan, dɛn fɔ yuz bɔku langwej dɛn. Dis na wetin di *Kɔntinyu Chɔch fɔ Gɔd* de tray fɔ du. ɛn na dat mek dɛn dɔn translet dis smɔl buk insay bɔku bɔku langwej dɛn.

Jizɔs bin tich bɔku pipul dɛn Nɔ go aksept In we:

<sup>13</sup> “Una go insay di smɔl get; bikɔs di get wayd ɛn di rod brayt we de go fɔ pwɛl, ɛn bɔku pipul dɛn de go insay de. <sup>14</sup> Bikɔs di get smɔl ɛn di rod we de go na layf at, ɛn pipul dɛn nɔ bɔku we de fɛn am. ( Matyu 7: 13-14 )

Di gud nyuz bɔt Gɔd in Kɪŋdɔm de mek pɔsin gɛt layf!

I go fayn fɔ no se pan ɔl we i tan lɛk se bɔku pan di wan dɛn we se dɛn na Kristian nɔ no bɔt di tin we Krays bin de pe atɛnshɔn pan fɔ prich di gud nyuz bɔt Gɔd in Kɪŋdɔm, bɔku tɛm di wan dɛn we de stɔdi bɔt Gɔd

biznes en di wan den we de stadi bot istri don ondastand se na dis di Baybul rili de tich.

Bot stil, Jizos, in sef, bin de op se in disaypul den go tich di gud nyuz bot God in Kingdom ( Lyuk 9: 2 ,60 ). Bikos di kingdom we go kam go bi bay God in lo den, i go bring pis en prosperiti—en fo obe den lo den de insay dis tem de mek wi get tru tru pis (Sam 119: 165; Leta Fo Efisos 2: 15).

En den bin no dis gud nyuz bot di kingdom insay di Ol Testament skripcho den.

### 3. Wetin di yaybul sebi fɔsna ɔdwe kam lɛk mɔtalman izɔsse naɔn?

Jizɔs in fɔs ɛn las sɛmin we dɛn rayt bɔt na fɔ prich di gud nyuz bɔt Gɔd in Kɪŋdɔm (Mak 1: 14-15; Di Aposul Dɛn Wok [Akt] 1: 3).

Gɔd in kɪŋdɔm na sɔntin we di Ju pipul dɛn we bin de insay Jizɔs in tɛm fɔ dɔn no sɔntin bɔt lɛk aw dɛn bin tɔk bɔt am na dɛn skripchɔ dɛn, we wi de kɔl naw di Ol Tɛstament.

Daniɛl bin Tich bɔt di Kɪŋdɔm

Di profɛt Daniɛl bin rayt se:

<sup>40</sup> ɛn di nɔmba 4 Kɪŋdɔm go strong lɛk ayɛn, bikɔs ayɛn go brok brok ɛn brok ɔltin; ɛn lɛk ayɛn we de kros, da kɪŋdɔm de go brok brok ɛn kros ɔl di ɔda wan dɛn. <sup>41</sup> Bɔt yu si di fut ɛn fut finga dɛn, sɔm pan dɛn na kle we dɛn mek wit kle ɛn sɔm pan dɛn na ayɛn, di Kɪŋdɔm go sheb; bɔt stil di ayɛn in trenk go de insay am, jɔs lɛk aw yu si di ayɛn we dɛn miks wit sɛramik kle. <sup>42</sup> Jɔs lɛk aw di fut finga dɛn na ayɛn ɛn sɔm pat pan kle, na so di Kɪŋdɔm go strong ɛn sɔm pat pan am go brok. <sup>43</sup> Jɔs lɛk aw yu si ayɛn we dɛn miks wit sɛramik kle, dɛn go miks wit mɔtalman sid; bɔt dɛn nɔ go tay dɛnsɛf, jɔs lɛk aw ayɛn nɔ de miks wit kle. <sup>44</sup> ɛn insay

dɛn kiŋ dɛn ya, di Gɔd we de na ɛvin go mek wan Kiŋdɔm we nɔ go ɛva dɔnawe wit am; ɛn dɛn nɔ go lɛf di kiŋdɔm to ɔda pipul dɛn; i go brok brok ɛn it ɔl dɛn kiŋdɔm ya, ɛn i go tinap sote go (Daniɛl 2: 40-44).

<sup>18</sup> Bɔt di oli wan dɛn we de oba Gɔd go gɛt di Kiŋdɔm ɛn gɛt di Kiŋdɔm sote go, sote go.' (Daniɛl 7: 18).

<sup>21</sup> "A bin de wach; ɛn di sem ɔn bin de fɛt wɔ wit di oli wan dɛn, ɛn i bin de win dɛn, <sup>22</sup> te di Wan we bin de trade trade kam, ɛn ɔjment fɔ di oli wan dɛn we de oba di wan dɛn we de ɔp pas ɔlman, ɛn di tɛm rich fɔ mek di oli wan dɛn gɛt di Kiŋdɔm . (Daniɛl 7: 21-22)

From Daniɛl, wi lan se tɛm go kam we Gɔd in Kiŋdɔm go dɔnawe wit di kiŋdɔm dɛn na dis wɔl ɛn i go de sote go. Wi lan bak se di oli wan dɛn go gɛt dɛn pat fɔ gɛt dis kiŋdɔm.

Bɔku pat pan Daniɛl in prɔfɛsi dɛn na fɔ wi tɛm insay di <sup>21st</sup> sɛntinari.

Notis ɔm pat dɛn from di Nyu Tɛstament:

<sup>12</sup> "Di tɛn ɔn dɛn we yu si na tɛn kiŋ dɛn we nɔ gɛt kiŋdɔm yet, bɔt dɛn gɛt pawa fɔ wan awa as kiŋ wit di wayl animal. <sup>13</sup> Dɛn wan ya gɛt wanwɔd, ɛn dɛn go gi dɛn pawa ɛn pawa to di wayl animal. <sup>14</sup> Dɛn wan ya go fɛt di Ship, ɛn di Ship go win dɛn, bikɔs na in na Masta fɔ di masta dɛn ɛn Kiŋ fɔ di kiŋ dɛn; ɛn dɛn kɔl di wan dɛn we de wit am, dɛn pik dɛn, ɛn fetful wan." ( Rɛvɛleshɔn 17: 12-14 )

So, wi si insay ɔl tu di Ol ɛn Nyu Tɛstament di kɔnsept se ɛnd tɛm go de na di wɔl kiŋdɔm wit tɛn pat ɛn Gɔd go pwɛl am ɛn mek in kiŋdɔm.

Ayzaya Tich Bɔt di Kiŋdɔm

Gɔd bin mek Ayzaya rayt bɔt di fɔs pat pan Gɔd in Kiŋdɔm, we na di rul fɔ wan tawzin ia we dɛn kɔl di tawzin ia, dis we:

<sup>1</sup> Wan Rod go komot na Jesi in tik, En wan Branch go gro from in rut. <sup>2</sup> Di Masta in Spirit go de pan am, di Spirit we de gi sens en ondestandin, di Spirit we de gi advays en pawa, Di Spirit we de mek posin no en fred Jiova.

<sup>3</sup> I gladi fo fred Jiova, En i no go joj bay di we aw in yay de si, En i no go disayd bay di we aw in yes de yeri; <sup>4</sup> Bot i go joj di po wan den we de du wetin rayt, En i go disayd fo du wetin rayt

fo di wan den we ombul na di wol; I go nak di wol wit in mot stik, En wit di briz we in lip de blo I go kil di wiked wan den. <sup>5</sup> Rayt go bi in belt na in los, En fetful na in belt na in wes.

<sup>6</sup> "Di wulf go de wit di ship, Di lepad go ledom wit di yon got, Di kaw pikin, di yon layon en di fat pikin den go de togeda; En na smol pikin go lid den. <sup>7</sup> Di kaw en di bea go it; Den yon wan den go ledom togeda; En layon go it straw lek kaw. <sup>8</sup> Di pikin we de gi pikin in mama in bele fo ple nia di kobra in ol, En di pikin we don pul in mama in bele go put in an na di vaypa in ol. <sup>9</sup> Den no go du bad o pwel na ol mi oli mawnten, Bikos di wol go ful-o wit di no bot Jiova Jos lek aw wata de koba di si.

<sup>10</sup> "Da de de, Jesi in Rut go tinap lek ban fo di pipul den; Bikos di pipul den we noto Ju go luk fo am, En di ples we i de rest go get glori." (Ayzaya 11: 1-10)

Di rizin we mek a kol dis di fos pat o di fos pat pan God in Kingdom, na bikos dis na tem we i go bi tin we posin kin si (bifo di tem we di oli siti, Nyu Jeruselem go kam don from evin, Reveleshon 21) en i go las fo wan tawzin ia. Ayzaya bin konfom di fyzikal aspek fo dis pat we i kontinyu wit:

<sup>11</sup> Da de de, Jiova go put in an bak di sekon tem Fo pul di oda pipul den we lef pan in pipul den we lef, from Asiria en Ijpt, from Patros en Kush, from Ilam en Shayn, from Elam en di ayland den we de na di si.

<sup>12</sup> I go mek ban fo di neshon den, en geda di wan den we den don pul komot na Izrel, en geda di wan den we don skata na

Juda From di 4 kona den na di wol. <sup>13</sup> Efrem in mile go komot, en den go donawe wit di wan den we de agens Juda; Ifrem no go jesus Juda, En Juda no go mona Ifrem. <sup>14</sup> Bot den go flay don na di Filistin den sholda go na di west pat; Tugeda den go tif di pipul den na di Is; Den go put den an pan Idom en Moab; En di pipul den na Amon go obe den. <sup>15</sup> Jiova go donawe wit di langwey we de na di Si na Ijpt; Wit In pawaful briz I go shek in fist oba di Riva, En nak am na di sevin strim den, En mek pipul den kros oba dray-shud. <sup>16</sup> Wan big rod go de fo di wan den we lef pan in pipul den we go lef na Asiria, Jos lek aw i bin bi fo Izrel Di de we i komot na Ijpt. (Ayzaya 11: 11-16)

Na in God bin gi Ayzaya bak fo rayt se:

<sup>2</sup> Naw, insay di las dez, di mawnten we de na di Masta in os go tinap op di mawnten den, en i go op pas di il den; En ol di neshon den go floc to am. <sup>3</sup> Boku pipul den go kam en se: "Una kam, le wi go op na di mawnten we Jiova want, na Jekob in God in os; I go tich wi in we, En wi go waka na in rod." Bikos di lo go komot na Zayon , en Jiova in wod go komot na Jerusalem. <sup>4</sup> I go joj bitwin di neshon den, En i go korekt boku pipul den; Den go bit den sad den fo mek plog, En den spia den go mek den ton den fo kot tik den; Neshon no go es sad agens neshon, En den no go lan wo igen. ... <sup>11</sup> Di ay ay luk we motalman de luk go ombul, Di prawd we motalman go butu, En na di Masta nomo go op da de de. (Ayzaya 2: 2-4 , 11 )

So, i go bi wan utopian tem fo pis na di wol. As tem de go, dis go de sote go, en Jizos go rul. From difren skripcho den (Sam 90: 4; 92: 1; Ayzaya 2: 11; Ozie 6: 2), di Ju Talmud tich se dis kin las fo 1,000 ia (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

I saiah bin inspekt fo rayt bak den tin ya:

<sup>6</sup> Den bon Pikin to wi, Den gi wi Pikin; En di govment go de na In sholda. En den go kol In nem Wondaful, Konsul, Mayti God, Papa we de sote go, Prins fo Pis. <sup>7</sup> Fo mek In govment boku en pis no go get end, Na Devid in tron en oba In kinjom, Fo oda am en



mek i get jojment en jostis from da tem de, ivin sote go. Di zil we PAPA GOD we get pawa get go du dis. (Ayzaya 9: 6-7)

Notis se Ayzaya bin se Jizos go kam en mek wan kinrdom wit govment. Pan ol we boku pipul den we se Krays kin kot dis vas, mo insay Disemba evri ia, den kin forget se i de tok mo bot wetin Jizos go bon. Di Baybul sho se God in Kinrdom get govment we get lo den bot pipul den we den de rul, en Jizos go de oba am. Ayzaya, Daniel, en oda pipul den bin tok bot am.

God in lo den na di we aw wi de sho lov (Matyu 22: 37-40; Jon 15: 10) en God in Kinrdom go rul bay den lo den de. Na dat mek God in Kinrdom, pan ol we boku pipul den na di wol de si am, i go komot from lov.

## Sam en Mo

Noto Daniel en Ayzaya nomo God mek den rayt bot God in Kinrdom we get fo kam.

Izikel bin get inspekshon fo rayt se di wan den we komot na di trayb den na Izrel (noto jos di Ju pipul den) we bin skata insay di tem we di Gret Trobul bin de, go geda togeda na di kinrdom we go de insay di tawzin ia:

<sup>17</sup> So una tel una se, ' Na so PAPA GOD se: "A go geda una from di pipul den, geda una from di kontri den usay una don skata, en a go gi una di land na Izrel." <sup>18</sup> En den go go de, en den go go de. en den go pul ol in doti tin den en ol in doti tin den we de de. <sup>19</sup> Don a go gi den wan at, en a go put nyu spirit insay den, en pul di at we tan lek ston komot na den bodi, en gi den at we get bodi, <sup>20</sup> so dat den go waka akodin to mi lo den en kip mi jojment den en du den; en den go bi Mi pipul den, en a go bi den God. <sup>21</sup> Bot as fo di wan den we den at de fala di we aw den want fo du bad tin den en di tin den we den de du, a go pe den bak pan den yon ed." (Izikel 11: 17-21)

Di pikin den we komot na di trayb den na Izrel no go skata igen, bot den go obe God in lo den en stop fo it tin den we no fayn (Levitikos 11; Ditaronomi 14).

Notis wetin de **dɔŋ** ya na Sam **bɔt** di gud nyus **bɔt** **Gɔd** in **kiŋdɔm**:

<sup>27</sup> **ɔl** di **ɛnd dɛn** na di **wɔl** go **mɛmba ɛn tɔn** to **Jiova**, **ɛn ɔl** di **famili dɛn** na di **neshɔn dɛn** go **wɔship** bifo **Yu**. <sup>28</sup> Di **Kiŋdɔm** na **Jiova** in **yon**, **ɛn** na in de **rul** di **neshɔn dɛn**. (Sam 22: 27-28)

<sup>6</sup> O **Gɔd**, yu **tron** de **sote** go; Wan **stik fɔ** du **wetin rayt** na di **stik fɔ** **Yu kiŋdɔm**. (Sam 45: 6)

<sup>1</sup> O, **siŋ** to di **Masta nyu siŋ!** Una **ɔl** na di **wɔl**, una **fɔ siŋ** to **PAPA GɔD**. <sup>2</sup> Una **siŋ** to **Jiova**, **bles** in **nem**; **Prich** di **gud nyus bɔt** in **sev frɔm** de to de. <sup>3</sup> Una **tɔk bɔt** in **glori** to di **neshɔn dɛn**, **ɛn tɛl ɔlman bɔt** in **wɔndaful tin dɛn**. (Sam 96: 1-3; **kɔmpia** bak **Fɔs Kronikul 16: 23-24**)

<sup>10</sup> **ɔl** **wetin yu** de du go **prez Yu**, O **Masta**, **ɛn Yu** oli **wan dɛn** go **bles Yu**. <sup>11</sup> **Dɛn** go **tɔk bɔt** di **glori** we **Yu Kiŋdɔm gɛt**, **ɛn tɔk bɔt** yu **pawa**, <sup>12</sup> **fɔ** **mek mɔtalman** no **bɔt** in **pawaful tin dɛn**, **ɛn** di **glori** we **In Kiŋdɔm gɛt**. <sup>13</sup> **Yu Kiŋdɔm** na **Kiŋdɔm** we go de **sote** go. **ɛn Yu** **pawa** de **sote** go **ɔl** di **jɛnɛreshɔn dɛn**. (Sam 145: 10-13)

**Difɛn** **pipul dɛn** we **rayt** di **OI Tɛstament** bin **rayt** bak **bɔt sɔm pat dɛn** na di **kiŋdɔm** (**ɛgz.** **Izikel 20: 33**; **Obadia 21**; **Mayka 4: 7**).

So, we **Jizɔs** **bigin fɔ** **tich** di **gud nyuz bɔt Gɔd** in **Kiŋdɔm**, di **wan dɛn** we bin de **lisin** to **am wantɛm wantɛm** bin no **sɔm tin bɔt** di **men tin**.



#### 4. Wewi lukam nɔtan lɛkse detɔk senaɔt eɛwi lukweti dɛn bindu?

Pan ɔl we bɔku pipul dɛn de du tin lɛk se di gud nyuz na jɔs di gud nyuz bɔt Jizɔs in pɔsin, di rial tin na dat di wan dɛn we de fala Jizɔs bin tich di gud nyuz bɔt Gɔd in Kɪŋdɔm. Na dat na di mɛsej we Jizɔs bin briŋ.

Di Aposul Pɔl bin rayt bɔt Gɔd in Kɪŋdɔm ɛn Jizɔs:

<sup>8</sup> ɛn i go insay di sinagɔg ɛn tɔk wit maynd fɔ tri mɔnt, ɛn i de tink bɔt di tin dɛn we de apin na Gɔd in Kɪŋdɔm (Di Aposul Dɛn Wok [Akt] 19: 8).

<sup>25</sup> ɛn fɔ tru, naw a dɔn no se una ɔl, we a dɔn go wit dɛn fɔ prich bɔt Gɔd in Kɪŋdɔm (Di Aposul Dɛn Wok [Akt] 20: 25 ).

<sup>23</sup> So we dɛn dɔn pik am fɔ wan de, bɔku pipul dɛn kam to am na in ples usay i de sliɔ, ɛn i tɛl dɛn bɔt Gɔd in Kɪŋdɔm ɛn tɛl dɛn gud gud wan bɔt Jizɔs from Mozis in Lɔ ɛn di Profet dɛn, from mɔnin te ivintɛm. ... <sup>31</sup>. Di wan dɛn we de wok dɛn bin de prich bɔt Gɔd in Kɪŋdɔm ɛn tich di tin dɛn we gɛt fɔ du wit di Masta Jizɔs Krays wit ɔl dɛn kɔnfidɛns, nɔbɔdi nɔ bin de ban am (Di Aposul Dɛn Wok [Akt] 28: 23 ,31 ).

Notis se Gɔd in Kɪŋdɔm nɔto jɔs bɔt Jizɔs (pan ɔl we I na wan men pat pan am), lɛk aw Pɔl bin tich bak bɔt Jizɔs difrɛn frɔm wetin i bin de tich bɔt Gɔd in Kɪŋdɔm.

Pɔl bin kɔl am bak Gɔd in gud nyuz, bɔt dat bin stil bi di gud nyuz bɔt Gɔd in Kɪŋdɔm.

<sup>9</sup> ... wi bin de prich to una di gud nyuz bɔt Gɔd ... <sup>12</sup> so dat una go waka fit Gɔd we de kɔl una fɔ kam na in yon Kɪŋdɔm ɛn glori. ( Fɔs Lɛta Fɔ Tɛsalonayka 2: 9 ,12 )

Pɔl bin kɔl am bak di gud nyuz bɔt Krays ( Lɛta Fɔ Rom 1: 16 ). Di “gud mɛsej” we Jizɔs bin gi, di mɛsej we I bin de tich.

Tink bɔt am se i nɔ bin jɔs bi gud nyuz bɔt Jizɔs Krays in pɔsin ɔ jɔs bɔt pɔsin in yon sev. Pɔl bin se di gud nyuz bɔt Krays inklud fɔ obe Jizɔs, fɔ kam bak, ɛn fɔ jɔj Gɔd:

<sup>6</sup> ... Gɔd fɔ pe bak wit trɔbul di wan dɛn we de mɔna una, <sup>7</sup> ɛn gi una we de sɔfa rɛst wit wi we di Masta Jizɔs go sho frɔm ɛvin wit in pawaful enjɛl dɛn, <sup>8</sup> insay faya we de bɔn ɛn tek blem pan di wan dɛn we nɔ no Gɔd. ɛn pan di wan dɛn we nɔ de obe wi Masta Jizɔs Krays in gud nyuz. <sup>9</sup> Dɛn go pɔnish dɛn pipul ya wit pwɛl pwɛl we go de sote go frɔm di Masta in fes ɛn frɔm di glori fɔ in pawa, <sup>10</sup> we i kam, da De de, fɔ mek dɛn gɛt glori to in oli wan dɛn ɛn fɔ mek ɔl di wan dɛn we biliv prez am, bikɔs na wi tɛstimoni pan una bin biliv (Sɛkɛn Lɛta Fɔ Tɛsalonayka 1: 6-10).

Di Nyu Tɛstament sho se di kɪŋdɔm na sɔntin we wi go gɛt, nɔto se wi dɔn gɛt am ful wan naw:

<sup>28</sup> wi de gɛt kɪŋdɔm we nɔ go shek (Di Ibru Pipul Dɛn 12: 28).

Wi kin ɔndastand ɛn luk fɔ bi pat pan Gɔd in Kɪŋdɔm naw, bɔt wi nɔ dɔn go insay am ful wan.

Pɔl bin tɔk klia wan se pɔsin nɔ kin go insay Gɔd in Kɪŋdɔm ful wan as mɔtalman we de day, jɔs lɛk aw i kin apin *afɛta* we pɔsin gɛt layf bak:

<sup>50</sup> Naw, mi broda dɛn, a de tɔk se bɔdi ɛn blɔd nɔ go ebul fɔ gɛt God in Kɪŋdɔm; ɛn kɔrɔpshɔn nɔ de gɛt layf we nɔ rɔtin. <sup>51</sup> Luk, a de tɛl una wan sikrit: Wi ɔl nɔ go slɪp, bɔt wi ɔl go chenj— <sup>52</sup> insay wan smɔl tɛm, insay wan yay we de shayn, we di las trɔmpɛt de blo. Bikɔs di trɔmpɛt go blo, ɛn di wan dɛn we dɔn day go gɛt layf bak we nɔ go dɔn, ɛn wi go chenj (Fɔs Lɛta Fɔ Kɔrint 15: 50-52).

<sup>1</sup> So a de tɛl una bifo God ɛn di Masta Jizɔs Krays, we go jɔj di wan dɛn we de alayv ɛn di wan dɛn we dɔn day we i apia ɛn in Kɪŋdɔm

( Sɛkɛn Lɛta To Timoti 4: 1 ).

Pɔl nɔ bin jɔs tich dat, bɔt Jizɔs go gi di Kɪŋdɔm to God we na di Papa:

<sup>20</sup> Bɔt naw, Krays dɔn gɛt layf bak, ɛn i dɔn bi di fɔs frut fɔ di wan dɛn we dɔn slɪp. <sup>21</sup> Bikɔs na mɔtalman mek day, na mɔtalman mek di wan dɛn we dɔn day gɛt layf bak. <sup>22</sup> Jɔs lɛk aw ɔlman day insay Adam, na so bak insay Krays ɔlman go gɛt layf. <sup>23</sup> Bɔt ɛnibɔdi na in yon ɔda: Krays na di fɔs frut , afta dat di wan dɛn we na Krays in yon we i kam. <sup>24</sup> Dɔn di ɛnd de kam , we i go gi di Kɪŋdɔm to God we na di Papa, we i go dɔnawe wit ɔl di rul dɛn ɛn ɔl di pawa ɛn pawa. <sup>25</sup> I go bi kɪŋ te i put ɔl di ɛnimi dɛn ɔnda in fut. ( Fɔs Lɛta Fɔ Kɔrint 15: 20-25 ).

Pɔl bin tich bak se pipul dɛn we nɔ de du wetin rayt (we de brok lɔ) nɔ go gɛt God in Kɪŋdɔm:

<sup>9</sup> Una nɔ no se di wan dɛn we nɔ de du wetin rayt nɔ go gɛt God in Kɪŋdɔm? Nɔ mek dɛn ful yu. Nɔto pipul dɛn we de du mami ɛn dadi biznɛs di we aw God nɔ want, pipul dɛn we de wɔship aydɔl, mami ɛn dadi biznɛs di we aw God nɔ want, mami ɛn dadi biznɛs wit ɔda pɔsin, mami ɛn dadi biznɛs wit ɔda pɔsin, <sup>10</sup> tifman dɛn, pipul dɛn we want fɔ du mami ɛn dadi biznɛs di we aw God nɔ want, pipul dɛn we de drink te dɛn chak, pipul dɛn we de tɔk bad bɔt God, ɛn pipul dɛn we de tek

mɔni fɔ du sɔntin nɔ go gɛt Gɔd in Kɪŋdɔm (Fɔs Lɛta Fɔ Kɔrɪnt 6: 9-10).

<sup>19</sup> Naw di tin dɛn we di bɔdi de du klia wan, dɛn na: maredman ɛn du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ mek pipul dɛn vɛks, fɔ de tink bɔt dɛnsɛf nɔmɔ, fɔ mek pipul dɛn nɔ gɛt wanwɔd, fɔ mek pipul dɛn nɔ gɛt wanwɔd, fɔ de tink bɔt Gɔd, <sup>21</sup> fɔ jɛlɔs, fɔ kil pɔsin, fɔ drɔnk, <sup>21</sup> :revelries, ɛn ɔda tin dɛn we tan lɛk dat; we a de tɛl una bifo tɛm, jɔs lɛk aw a bin tɛl una trade, se di wan dɛn we de du dɛn kayn tin ya nɔ go gɛt Gɔd in Kɪŋdɔm (Lɛta Fɔ Galeshya 5: 19-21).

<sup>5</sup> Una no se, nɔbɔdi we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, we nɔ de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, we de wɔship aydɔl, nɔ gɛt ɛnitin fɔ du wit Krays ɛn Gɔd in Kɪŋdɔm (Lɛta Fɔ ɛfɪsɔs 5: 5).

God gɛt standad ɛn i de aks fɔ rɪpɛnt frɔm sin so dat i go ebul fɔ go insay in kɪŋdɔm. Di Apɔsul Pɔl bin wɔn se sɔm pipul dɛn nɔ go tich se Jizɔs in gud nyuz na di ansa, bɔt wan ɔda wan na:

<sup>3</sup> Gɔd we na di Papa ɛn wi Masta Jizɔs Krays, gi wi gudnɛs ɛn pis to una, <sup>4</sup> we gi inɛf fɔ wi sin dɛn, so dat i go sev wi frɔm dis bad tɛm we wi de naw, jɔs lɛk aw wi Gɔd ɛn Papa want, <sup>5</sup> we wi gɛt glori sote go ɛn sote go. Amen. <sup>6</sup> A de wɔnda we una de tɔn bak kwik kwik wan frɔm di wan we kɔl una bikɔs ɔf Krays in sɛshal gudnɛs, ɛn go to ɔda gud nyuz, <sup>7</sup> we nɔto ɔda gud nyuz. bɔt sɔm de we de mɔna una ɛn want fɔ chenj di gud

nyuz bɔt Krays. <sup>8</sup> Bɔt ilɛksɛf wi ɔ enjɛl we kɔmɔt na ɛvin de prich ɛni ɔda gud nyuz to una pas wetin wi dɔn prich to una, lɛ i swɛ. <sup>9</sup> Jɔs lɛk aw wi bin dɔn tɔk, na so naw a de tɔk bak se, if ɛnibɔdi prich ɛni ɔda gud nyuz to una pas wetin una dɔn gɛt, lɛ dɛn swɛ am. ( Lɛta Fɔ Galeshya 1: 3-9 )

<sup>3</sup> Bɔt a de fred se sɔntɛm, jɔs lɛk aw di snek bin ful lv wit in kɔni kɔni kɔni we, na so una maynd go rɔtin frɔm di simpul we aw Krays de du tin. <sup>4</sup> If ɛnibɔdi we kam prich ɔda Jizɔs we wi nɔ prich to, ɔ if una gɛt difrɛn spirit we una nɔ gɛt, ɔ difrɛn gud nyuz we una nɔ gri wit — una go ebul fɔ bia wit am! ( Sɛkɛn Lɛta Fɔ Kɔrint 11: 3-4 )

Wetin na bin di “ɔda” ɛn “difrɛn,” we rili lay, gospel?

Di lay lay gospel gɛt difrɛn pat dɛn.

In jɔnal, di lay lay gospel na fɔ biliv se yu nɔ nid fɔ obe Gɔd ɛn rili tray fɔ liv tru to in we we yu de se yu no Gɔd (cf. Matyu 7: 21-23). I kin lɛk fɔ tink bɔt inɛf nɔmɔ.

Di snek bin ful lv fɔ fɔdɔm pan lay lay gud nyuz klos to 6000 ia bifo (Jɛnɛsis 3)—ɛn mɔtalman dɔn biliv se dɛn sabi pas Gɔd ɛn dɛn fɔ disayd gud ɛn bad fɔ dɛnsɛf. Yɛs, afta Jizɔs kam, bɔku tɛm dɛn bin de put In nem pan difrɛn lay lay gud nyuz dɛn—ɛn dis dɔn kɔntinyu ɛn i go kɔntinyu te to di tɛm we di las Antichrist go kam.

Naw bak insay di Aposul Pɔl in tɛm, di lay lay gospel na bin essentially wan Gnostic/Mystic miks fɔ tru ɛn mistek. Di Nostik dɛn bin biliv mɔ se spɛshal no na wetin pɔsin nid fɔ gɛt sɛns pan Gɔd biznɛs, ivin fɔ sev. Di Gnostik dɛn bin de biliv se wetin di bɔdi de du nɔ gɛt ɛni patikyula tin ɛn dɛn nɔ bin de gri fɔ obe Gɔd pan tin dɛn lɛk di de we mek sɛvin Sabat. Wan pan dɛn kayn lay lay lida dɛn de na Saymɔn Magɔs, we di Aposul Pita bin wɔn am ( Di Aposul Dɛn Wok [Akt] 8: 18-21 ).

Bɔt i nɔ izi

Di Nyu Tɛstamɛnt sho se Filip bin de tich Gɔd in Kɪnɔm:



<sup>5</sup> Dɔn Filip go dɔŋ na di siti we nem Samɛri ɛn prich bɔt Krays to dɛn. ... <sup>12</sup> dɛn biliv Filip as i de prich bɔt God in Kɪŋdɔm ... (Di Aposul Dɛn Wok [Akt] 8: 5 ,12 ).

Bɔt Jizɔs, Pɔl, ɛn di disaypul dɛn bin tich se i nɔ izi fɔ go insay God in Kɪŋdɔm.

<sup>24</sup> We Jizɔs si se in at pwɛl bad bad wan, i se: "I rili at fɔ lɛ di wan dɛn we gɛt jɛntri go insay God in Kɪŋdɔm! <sup>25</sup> I izi fɔ kamɛl fɔ pas na nidul in yag pas fɔ mek jɛntriman go insay God in Kɪŋdɔm."

<sup>26</sup> ɛn di wan dɛn we yɛri dis, se: "Udat go sev?"

<sup>27</sup> Bɔt i se, "Di tin dɛn we mɔtalman nɔ ebul fɔ du, God ebul fɔ du am." ( Lyuk 18: 24-27 )

<sup>22</sup> "Wi fɔ go insay God in Kɪŋdɔm tru bɔku trɔbul " ( Di Aposul Dɛn Wok [Akt] 14: 22 ).

<sup>3</sup> Wi brɔda dɛn, wi fɔ tɛl God tɛnki ɔltɛm fɔ una

i fit, bikɔs una fet de gro pasmak, ɛn una ɔl de lɛk una kɔmpin, <sup>4</sup> so wisɛf de bost bɔt una wit God in kɔngrigeshɔn fɔ we una peshɛnt ɛn fet pan ɔl di sɔfa we una de mek una sɔfa ɛn di prɔblɛm dɛn we una de sɔfa, we una de bia. <sup>5</sup> dat na kliia pruf fɔ se God de jɔj di rayt we, so dat dɛn go tek una as pɔsin we fit fɔ de na God in Kɪŋdɔm, we unasɛf de sɔfa fɔ; <sup>6</sup> bikɔs na tin we rayt to God fɔ pe bak di wan dɛn we de mɔna una wit trɔbul, <sup>7</sup> ɛn fɔ gi una we de mɔna rɛst wit wi we di Masta Jizɔs go sho from ɛvin wit in pawaful enjɛl dɛn, (Sɛkɛn Lɛta Fɔ Tɛsalonayka 1: 3-7 ).

Bikɔs ɔf di prɔblɛm dɛn, na sɔm nɔmɔ dɛn de kɔl ɛn pik naw na dis tɛm fɔ bi pat pan am (Matyu 22: 1-14; Jɔn 6: 44; Di Ibru Pipul Dɛn 6: 4-6). Dɛn go kɔl ɔda pipul dɛn leta, lɛk aw di Baybul sho se di wan dɛn we "nɔ bin de mek mistek pan God biznɛs go ɔndastand, ɛn di wan dɛn we de grɔmbul go lan di tichin" (Ayzaya 29: 24).

Di Aposul Pita bin tich se di kinđom go de sote go, en den fo tek tem obe God in gud nyuz o jgment go de:

<sup>10</sup> So, mi broda den, una fo tray tranga wan fo mek una kol en di wan den we una don pik, bikos if una du den tin ya, una no go eva stop; <sup>11</sup> bikos na so den go ebul fo go insay wi Masta en Sevio Jizos Krays in Kinđom we go de sote go (Pita In Seken Leta 1: 10-11).

<sup>17</sup> Di tem don rich fo mek jgment begin na God in os; en if i begin wit wi fos, wetin go bi di end fo di wan den we no de obe God in gud nyuz? ( Pita In Fos Leta 4: 17 ).

Di Las Buk den na di Baybul en di Kinđom

Di Baybul tich se “God na lov” (Jon In Fos Leta 4: 8,16) en Jizos na God (Jon 1: 1,14)—God in Kinđom go get Kinj we get lov en we in lo den de sopot lov, noto fo et (cf. Reveleshon 22: 14-15).

Di Baybul sho bak se God go sen wan enjel we go prich di gud nyuz we go de sote go bot God in kinđom (Reveleshon 14: 6-7) en afta dat wan oda enjel fo sho se pan ol we i tan lek se i big, Babilon go fedom (Reveleshon 14: 8-9). Den mesej ya go bi konfyushon we pas mtalman fo di gospel we di wol go don get bifo as witnes en luk fo bi factor fo di “boku boku pipul” we de kam to God insay di end (Reveleshon 7: 9-14). No lek di las Babilon pawa we go kam en fedom (cf. Reveleshon 18: 1-18), di las pat pan God in kinđom go de sote go:

<sup>15</sup> Don di enjel we mek sevin blo en ala lawd wan na evin se: “Di kinđom den na dis wol don bi wi Masta en in Krays in kinđom, en i go rul sote go!” ( Reveleshon 11: 15 ).

Jizos go rul na di kinđom! En di Baybul sho tu pan In taytul den:

<sup>16</sup> En i rayt wan nem pan in klos en in shol: “KING OF KING DEN EN PAPA GOD fo PAPA GOD (Reveleshon 19: 16).

Bot yu tink se na Jizos nomo go rul? Notis dis pat:

<sup>4</sup> A si tron **den**, **en den** sidom pan **den**, **en den** don gi **den** jojment. Don a si di wan **den** we **den** kot **den** ed **fo** di witness to Jizos **en fo** God in **wod**, we **no** bin de **woship** di wayl animal **o** in imej, **en den** **no** bin **get** in mak na **den forest o** na **den** an. **En den** liv **en** rul wit Krays **fo** wan tawzin ia . . . <sup>6</sup> Di wan we **get** pat pan di **fos tem** we i go **get** layf bak, **get** blesin **en** oli. Di **sekon** day **no** **get** pawa oba **den** kayn pipul ya, **bot den** go bi prist **fo** God **en** Krays, **en den** go rul wit am **fo** wan tawzin ia (Reveleshon 20: 4 ,6 ).

Tru Kristian **den** go **get** layf bak **fo** rul wit Krays **fo** wan tawzin ia! Bikos di **kinjom** go de sote go (Reveleshon 11: 15), **bot** da rul de we **den tok bot** na bin **jos** wan tawzin ia. Dis na di rizin we mek a bin **don tok bot** dis **fos** as di **fos** pat pan di **kinjom**—di pat we de na di **bodi**, di pat we de **fo** wan tawzin ia, we difren **from** di las pat, we **get mo** spiritual, pat.

**Den** rayt som tin **den** we apin insay di Buk we Reveleshon rayt as tin **den** we apin bitwin di mileniom **en** di las pat **den** na God in **kinjom**:

<sup>7</sup> We di tawzin ia **don**, Setan go **komot** na in prizin <sup>8</sup> **en** i go go ful di neshon **den** we de na di 4 **kona den** na di **wol**, **Gog en** **Megog**, **fo geda den** **togeda fo fet**, we **den nomba** tan **lek** di san we de na di si. . . <sup>11</sup> **Don** a si wan big wayt tron **en** di Wan we sidom pan am, we di **wol en** di **evin ronawe komot** na in fes. **En den** **no** bin **fen ples fo den**. <sup>12</sup> **Don** a si di wan **den** we **don** day, **smol en** big, tinap bifo **God**, **en den** opin buk **den**. **En den** opin wan **oda** buk we na di Buk we de gi layf. **En den** bin de **joj** di wan **den** we **don** day akodin to wetin **den** du, bay di tin **den** we **den** rayt na di buk **den**. <sup>13</sup> Di si **giv-op** di dayman **den** we bin de insay de, **en Day en** **Edis** bin gi di dayman **den** we bin de insay **den**. **En den** **joj den**, **eni** wan pan **den** akodin to wetin **den** du. <sup>14</sup> **Don den** trowe Day **en** **Edis** insay di lek we **get** faya. Dis na di **sekon** day. <sup>15</sup> **En enibodi** we **den no** si we **den** rayt na di Buk we de gi Layf, **den** kin trowe am na di lek we **get** faya (Reveleshon 20: 7-8, 11-15).

Di Buk we Reveleshon rayt sho se leta go kam afta di tawzin ia rul **en** afta di **sekon** day:

<sup>1</sup> Naw a si nyu **evin en nyu wol**, bikos di **fos evin en di fos wol don** pas. Don bak, si **no bin de igen**. <sup>2</sup> Don mi, Jon, si di oli siti, Nyu Jeruselem, de kam **don from evin from God**, en i **redi lek yawo we den don dres fayn fo in man**. <sup>3</sup> Don a **yeri wan lawd vovs komot na evin se**: "Luk, God in tabanakul de wit **motalman, en i go de wit den, en den go bi in pipul den**. God in sef go de wit **den en bi den God**. <sup>4</sup> En God go was **ol di wata we de komot na den yay**; day **no go de igen, sori-at no go de igen, en kray no go de igen**. Pen **no go de igen, bikos di tin den we bin de trade don pas**." ( Reveleshon 21: 1-4 )

<sup>1</sup> En i sho mi wan klin riva we **get wata we get layf**, we klin **lek kristal**, we de **komot na God en di Ship in tron**. <sup>2</sup> Na di midul pan in strit **en na di tu say den na di riva**, di tik we de **gi layf bin de**, we bin de **bia 12 frut, en eni tik bin de bia in frut evri mont**. Di lif **den na di tik na fo men di neshon den**. <sup>3</sup> En **swe no go de igen**, bot **God en di Ship in tron go de insay de, en in savant den go sav am**. <sup>4</sup> Den go si in **fes, en in nem go de na den forest**. <sup>5</sup> Na **net no go de de: Den no nid lamp o layt fo di san, bikos na Jiova God de gi den layt. En den go rul sote go**. ( Reveleshon 22: 1-5 )

Notis se dis **kiñ** we de *afta* di tawzin ia, **get fo du wit God in savant den en i go de sote go**. Di Oli Siti we **den bin don pripia na evin, go komot na evin en kam don na di wol**. Dis na di **beginin fo di las pat pan God in Kirjdom**. Na **tem we NO DE PEN O SFA I MO!**

Di wan **den we ombul go get di wol** (Matyu 5: 5) **en oltin** (Reveleshon 21: 7). Di **wol**, inklud di Oli Siti we go de pan am, go **bete bikos God in we den go bi impliment**. Rili no se:

<sup>7</sup> **Fo mek in govment boku en pis no go get end** (Ayzaya 9: 7).

I klia se **boku pipul den go de gro afta di las pat pan God in Kirjdom don begin bikos olman go obe God in govment**.

Dis go bi wan **tem we get glori pas ol**:

<sup>9</sup> Bɔt jɔs lɛk aw dɛn rayt se: "Ay nɔ si, yɛs nɔ yɛri, ɛn go insay mɔtalman at Di tin dɛn we Gɔd dɔn rɛdi fɔ di wan dɛn we lɛk am." <sup>10</sup> Bɔt Gɔd dɔn sho wi dɛn tru in Spirit (Fɔs Lɛta Fɔ Kɔrint 2: 9-10). Na tɛm we wi gɛt lɔv, gladi, ɛn kɔrej we go de sote go. I go bi wan fayn fayn tɛm! Gɔd in Kingdɔm go mek fɔ wan fantastically bɛtɛ sote go. Yu nɔ want fɔ gɛt yu pat pan am?

## 5. Tray foston amo fityay bikos yuna motalman enyude seyu den binsi

Yu tink se di foston profeso den bot Krays bin tink se den fo prich di gud nyuz bot God in rial Kingdom?

Yes.

Boku ia bifo dis tem, insay wan lekcho we Profeso Bat Eman we de na di Yunivasiti na Not Karolayn bin gi, i bin tok boku tem, en korekt wan se Jizos en di foston pipul den we bin de fala am bin de prich bot God in Kingdom, noto lek boku pipul den we se den na Kristian tide. Pan ol we di we aw Dokto Eman ondastand Kristian riljon difren from di we aw di Kontinyu Choch fo God, wi go gri se di gud nyuz bot di kingdom na wetin Jizos in sef bin de prich en di wan den we de fala am bin biliv. Wi go gri bak se boku pipul den we se Kristian tide no biliv ondastand dat.

Di Oldest Preserved Post-Nyu Testament Rayt & Semin

God in Kingdom na bin important pat pan wetin den se na "di ol komplit Kristian semin we don de" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, pej 102). Dis Ancient Christian Sermon get den tin ya bot am:

<sup>5: 5</sup> Pantap dat, mi broda den, una no se wi de na di wol we wi de liv na di wol no important en i no go te, bot di promis we Krays don promis na big wan en i wondaful: rest insay di Kingdom we de kam en get layf we go de sote go.

Di tin we wi tək ɔp de sho se di kiŋdom nɔto naw, bɔt i go kam ɛn i go de sote go. Dɔn bak, dis sɛmin we dɛn bin de tək trade trade se:

<sup>6:9</sup> Naw if ivin pipul dɛn we de du wetin rayt lɛk dɛn wan ya nɔ ebul fɔ sev dɛn pikin dɛn bay di we aw dɛn de du wetin rayt, us kɔnfidɛns wi gɛt fɔ go insay Gɔd in Kiŋdom if wi nɔ kip wi baptizim klin ɛn nɔ dɔti? Ɔ udat go bi wi advatayz, if dɛn nɔ si wi fɔ du oli ɛn rayt wok? <sup>9:6</sup> So lɛ wi lɛk wisɛf, so dat wi ɔl go go insay Gɔd in Kiŋdom. <sup>11:7</sup> So if wi no wetin rayt na Gɔd in yay, wi go go insay in Kiŋdom ɛn gɛt di promis dɛn we “yɛs nɔ yɛri, yay nɔ si, ɛn mɔtalman at nɔ de tink.”

<sup>12:1</sup> So lɛ wi wet fɔ Gɔd in Kiŋdom ɛvri awa wit lɔv ɛn du wetin rayt, bikɔs wi nɔ no di de we Gɔd go apia. <sup>12:6</sup> i se, mi Papa in Kiŋdom go kam.

Di tin dɛn we wi dɔn tək bɔt de sho se wi nid fɔ lɛk pɔsin tru di rayt we fɔ liv wi layf, wi stil nɔ go insay Gɔd in Kiŋdom, ɛn i kin apin afta di de we Gɔd apia—dat na afta Jizɔs kam bak. Na di Papa in kiŋdom ɛn di kiŋdom nɔto jɔs Jizɔs.

I intrestin fɔ no se di ol wan we i tan lɛk se na Kristian semin we Gɔd dɔn alaw fɔ liv, de tich di sem Gɔd in Kiŋdom we di Nyu Tɛstamɛnt de tich ɛn di *Kɔntinyu Chɔch fɔ Gɔd* de tich naw (i pɔsibul se i kin kɔmɔt frɔm wan rial Chɔch fɔ Gɔd, bɔt di smɔl tin we a no bɔt Grik de mek a nɔ ebul fɔ mek wan diklareshɔn we strong pas am).

Di Lida dɛn na di Chɔch insay Sɛkɔn Sɛntinari ɛn di Gud Nyus bɔt di Kiŋdom

Wi fɔ notis insay di fɔs pat pan di 2<sup>nd</sup> sɛntinari se Papias , we bin de yɛri Jɔn ɛn we na bin Polikap in padi ɛn we Roman Katolik dɛn bin de tek as oli pɔsin, bin tich di kiŋdom we bin de insay di mileniom. Yuzibios bin rayt se Papias bin de tich se:

... wan tawzin ia go de afta di layf bak frɔm di wan dɛn we dɔn day, we Krays in yon rul go de na dis wɔl. (Fragments of Papias , VI. Luk bak Yusibios, Chɔch Istri, Buk 3, XXXIX, 12)

Papias bin tich se dis go bi tɛm we bɔku tin go de:

Semweso, [I bin se] wan gren wit go mek tɛn

tawzin yes, ɛn se ɛni ia go gɛt tɛn tawzin grens, ɛn ɛni gren go gi tɛn pawn kliä, klin, fayn flawa; ɛn se apul, ɛn sid, ɛn gras go prodyuz di sem kayn we; ɛn se ɔl animal dɛn, we bin de it da tɛm de na di tin dɛn we di wɔl de mek nɔmɔ, go gɛt pis ɛn wanwɔd, ɛn dɛn go put dɛnsɛf ɔnda mɔtalman pafɛkt wan. ” [Tɛstimoni na Papias , wan man we bin de trade trade, we bin de yɛri Jɔn ɛn we na bin Polikap in padi, rayt dɛn tin ya insay di nɔmba 4 buk dɛn; bikɔs na in rayt fayv buk dɛn...] (Fragments of Papias , IV)

*Di Lɛta to di Lɛta Fɔ Korint afta Nyu Tɛstamɛnt se:*

42: 1-3 Di Apɔsul dɛn bin gɛt di Gud Nyus fɔ wi frɔm di Masta Jizɔs Krays; Na Gɔd sɛn Jizɔs Krays. So, Krays kɔmɔt frɔm Gɔd, ɛn di Apɔsul dɛn kɔmɔt frɔm Krays. So dɛn ɔl tu kam bikɔs ɔf wetin Gɔd want insay di ɔda we dɛn we dɛn dɔn pik. So we dɛn bin dɔn tɛl dɛn fɔ tɛl dɛn se Gɔd in Kɪŋdɔm go kam bak wit Gɔd in wɔd.

Polikap we kɔmɔt na Smirna na bin wan Kristian lida we bin de trade, we na bin Jɔn in disaypul, we na bin di las wan pan di fɔs apɔsul dɛn we bin day. Polikarp c. 120-135 afta Krays bin tich se :

Di wan dɛn we po ɛn di wan dɛn we dɛn de mek sɔfa bikɔs dɛn de du wetin rayt, gɛt blɛsin, bikɔs na dɛn gɛt Gɔd in Kɪŋdɔm. (Polycarp. Lɛta to di Lɛta Fɔ Filipay, Chapta II. Frɔm *Ante-Nicene Fathers, Volume 1* as Alɛgzanda Roberts & Jems Donaldsan ɛdit am. Amerikan ɛdyushɔn, 1885)

So, bikɔs wi no se “Dɛn nɔ de provok Gɔd,” wi fɔ waka we fit fɔ gɛt in kɔmand ɛn glori ...Bikɔs i fayn fɔ lɛ dɛn pul dɛn pan di tin dɛn we dɛn want we de na di wɔl, bikɔs “ɛvri tin we dɛn want fɔ du de fɛt di spirit; ” ɛn “nɔto pipul dɛn we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, ɔ uman we de du mami ɛn dadi



biznes wit mortalman, no go get God in Kingdom, " o di wan den we de du tin den we no gri wit wetin den de tok en we no fayn. (ibid, Chapta V)

Don le wi sav am wit fred, en wit ol respekt, ivin lek aw Insef don tel wi, en as di aposul den we bin de prich di Gud Nyus to wi, en di profet den we bin de prich bifo tem se di Masta de kam. (ibid, Chapta VI)

Lek oda pipul den na di Nyu Testament, Polikap bin tich se di wan den we de du wetin rayt, noto di wan den we de brok lo, go get God in Kingdom.

Den bin tok bak se na Polycarp bin tich den tin ya:

En di Sabat we afta dat, i se; 'Una lisen to mi enkrejment, God in pikin den we i lek. A bin advat una we di bishop den bin de, en naw bak a de enkrej una ol fo waka fayn en fit fo waka na di Masta in rod... *Wach una, en bak Una redi, Le una at fo wet,* di nyu komandment we i kam pan lov to oda posin, In kam sho wantem wantem lek laytin we de kam kwik kwik wan, di big joyment wit faya, di layf we go de sote go, In kingdom we no de day. En oltin we God de tich una, una no, we una de luk insay di Skripcho den we God in spirit mek, rayt di Oli Spirit in pen na una at, so dat di lo den go de insay una we no go eva don.' (Laif fo Polikap, Chapta 24. J. B. Laytfut, Di Aposul Fada den, vol. 3.2, 1889, pej 488-506)

Melito we komot na Sadis, we na bin di lida fo God in Choch, c. 170 afta Krays, den bin tich se:

Fo tru, di lo we de insay di gud nyuz, di ol wan insay di nyu wan, den ol tu komot na Zayon en Jerusalem; en di komandment we den gi wit speshal gudnes, en di tayp insay di tin we den don mek, en di ship insay di Pikin, en di ship insay man, en di man insay God...

Bot di gud nyuz bin bi di eksplen bot di lo en in

fulfilment , we di chōch bin bi di say usay dēn de kip di trut...

Dis na di wan we pul wi frōm slev to frīdom, frōm daknēs to layt, frōm day to layf, frōm tirani to kīngdōm we go de sote go. ( Melito . Homily On di Pasova. Vas 7 ,40 , 68. Transleshōn frōm Kerux : Di Jōnal fō Onlayn Tioloji. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

So, dēn bin no se Gōd in Kīngdōm na sōntin we go de sote go, ēn nōto jōs di Kristian o Katolik Chōch we de naw ēn i inklud Gōd in lo.

Wan oda tin we dēn rayt insay di midul pat na di sēkon sēntiwōd, ēnkōrej pipul dēn fō luk to di kīngdōm:

So, lē ēnibōdi pan una nō mek lēk se i nō de mek lēk se i de biēn ēn luk bak, bōt una fō gri fō go nia di Gud Nyus bōt Gōd in Kīngdōm. (Roman Clement. Recognitions, Buk X, Chapta XLV. Dēn pul am frōm Ante-Nicene Fathers, Volyum 8. Na Aļegzanda Rōbōts & Jems Dōnalsin bin ēdit am. Amerikan Eđyushōn, 1886)

Dōn bak, pan o! we i tan lēk se nōto pōsin we de na di tru chōch rayt am, di tin we dēn rayt insay di mid-sēkon sēntiwōd we dēn kōl *The Shepherd of Hermas* insay di transleshōn we Roberts & Donaldson bin translet, yuz di wōd “kingdom of God” fōtin tēm.

Tru Kristian dēn, ēn ivin bōku pipul dēn we jōs se na Krays, bin no sōntin bōt Gōd in Kīngdōm insay di sēkon sēntiwōd.

Ivin di Katolik ēn Istan Otdōks sent Ayrinōs bin oñdastand se afta di layf bak, Kristian dēn go go insay Gōd in Kīngdōm. Notis wetin i rayt, c. 180 afta Krays:

Bikōs na so di wan dēn we dōn biliv de bi, bikōs na dēn Oli Spirit de o!tēm, we i gi am fō baptayz, ēn di pōsin we de tek am de kip am, if i waka wit tru ēn oli ēn rayt ēn bia wit peshēnt. Bikōs dis sol gēt layf bak insay di wan dēn we biliv, di bōdi de gēt di sol bak, ēn wit am, bay di pawa we di Oli Spirit de gi, i gēt layf bak ēn go insay Gōd in Kīngdōm . (Irenaeus, St., Bishop of Lyon. Na Armitage

Robinson bin translet am from di Amenian. Di Demonstreshon fo di Apusul Prichin, Chapta 42. Wells, Somerset, Oct. 1879. As den rayt am na SOCIETY FOR PROMOTING CHRISTIAN NOWLEDGE. NYU YOK: DI MACMILLAN KOMO, 1920).

Tiofilis we komot na Antioch bin tich se:

A bot de tok bot In gudnes; if a kol Am Kinjom, a jos de tok bot In glori ... Bikos if I bin don mek i no day from di beginin, I bin fo don mek am God. ... So, I no mek am psin we no de day o we de day yet, bot, lek aw wi don tok op, i ebul fo du ol tu; so if i want fo du tin den we no de day, en i du wetin God tel am fo du, i go get di blesin from am we i no de day, en i go bi God. ( Tiofilos , To Otolaykos , 1: 3, 2: 27 )

Di Katolik sent we nem Ipolitos, insay di fos pat pan di ia 300, bin rayt se:

En yu go get di Kinjom na evin, yu we, we yu bin de na dis layf, bin no di Selestial Kin. En yu go bi kompini fo di God, en yu go bi psin we go get di prupati wit Krays, yu no go bi slev igen wit di tin den we yu want o di tin den we yu want fo du, en yu no go eva west sik igen. Bikos yu don bi God: bikos eni sofa we yu bin sofa we yu bin de na motalman, na den tin ya i gi yu, bikos yu bin get mol we de day , bot enitin we gri wit God fo gi, na den tin ya God don promis fo gi yu, bikos yu den don bi god, en den bon den te den day. (Hippolytus. Rifutation of All Heresies, Buk X, Chapta 30)

Di gol fo motalman na fo mek den bi god insay God in Kinjom we get fo kam.

Problem den we bin de insay di Sekon en Tod Sentinari

Pan ol we boku pipul den bin gri wit am, insay di sekon sentiword, wan lida we no gri wit di lo we nem Mason bin grap. Mason bin de tich agens God in lo, di Sabat, en God in rial Kinjom. Pan ol we Polikap en oda pipul den bin kondem am, i bin get kontakt wit di Choch na Rom fo long tem en i bin tan lek se i bin get pawa de.

Insay di sɛkɔn ɛn tɔd sɛntiwɔd, pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de kam bifo na Aɛgzandria (Ijipt). Bɔku pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de agens di tichin bɔt di kɪŋdɔm we gɛt fɔ kam. Notis di ripɔt bɔt sɔm pan dɛn aɛgrɔrist dɛn de:

Dɛn bɔn Dayɔnisiɔs frɔm wan pegan famili we gɛt ay pozishɔn ɛn we gɛt mɔni na Aɛgzandria, ɛn i bin lan bɔt dɛn sɛns. I ɛf di pegan skul dɛn fɔ bi ɔrijin in student, we i tek in ples fɔ di chaj fɔ di kateshitik skul na Aɛgzandria...

Klɛmɛnt, ɔrijin, ɛn di Nɔstik skul bin de kɔrɔpt di tichin dɛn fɔ di oli ɔrakl dɛn bay dɛn fansiful ɛn aɛgorik intapriteshɔn dɛn...dɛn bin gɛt fɔ dɛnsɛf di nem "Allegorists." Nepos bin fɛt di Allegorists na pɔblik, ɛn i bin kɔntinyu fɔ tɔk se Krays go rul na di wɔl...

Dayɔnisiɔs bin agyu wit di wan dɛn we de fala Nepɔs, ɛn bay in stori... "dis kayn tin we de naw na Gɔd in kɪŋdɔm." Dis na di fɔs tɛm we dɛn tɔk bɔt Gɔd in kɪŋdɔm we de insay di kayn we aw di chɔch dɛn de naw...

Nepos bin kɔrɛkt dɛn mistek, i sho se di kɪŋdɔm na ɛvin nɔto allegorical, bɔt na di rial kɪŋdɔm we de kam fɔ wi Masta insay di layf we i go gɛt layf bak fɔ gɛt layf we go de sote go...

So di aidia fɔ di kɪŋdɔm kam insay di kayn we aw tin de naw, dɛn bin tink bɔt am ɛn brɪŋ am kam na di Nostik skul fɔ Alegorist dɛn na Ijipt, 200 to 250 afta Krays, wan ful sɛnti ia bifo dɛn kam fɔ tek di bishɔp dɛn na di ɛmpaya as pipul dɛn we de na di tron ...

Klɛmɛnt bin tink bɔt di aidia bɔt Gɔd in kɪŋdɔm as stet fɔ tru tru maynd no bɔt Gɔd. ɔrijin bin tɔk bɔt am as minin we gɛt fɔ du wit Gɔd biznɛs we ayd insay di klia ɛta we de na di Skripchɔ dɛn . (Ward, Henry Dana. Di Gɔspɛl bɔt di Kɪŋdɔm: Wan Kɪŋdɔm Nɔto fɔ dis Wɔl; Nɔto insay dis Wɔl; Bɔt fɔ Kam na di Kɔntri we de na ɛvin, bɔt di Layf we dɛn go gɛt frɔm di wan dɛn we dɔn day ɛn fɔ mek ɔltin bak. Na Claxton bin pul am, Remsen ɛn Haffelfinger , 1870, pej 124-125)

So, pan ɔl we Bisop Nɛpɔs bin de tich di gud nyuz bɔt Gɔd in Kɪŋdɔm, di wan dɛn we de tɔk bɔt am bin tray fɔ kam wit lay lay ɔndastandin bɔt am, we nɔ rili rial. Bisop Apɔlinaris we kɔmɔt na Ayrapɔlis bin tray bak fɔ fɛt di mistek dɛn we di wan dɛn we de tɔk bɔt di aɛgɔrit dɛn bin de mek ɛk di sem tɛm. Di wan dɛn we rili de na Gɔd in Chɔch bin tinap fɔ di trut bɔt di rial Kɪŋdɔm fɔ Gɔd ɔlsay na di wɔl.

## Herbert W. Armstrong bin Tich di Gud Nyus bɔt di Kɪŋdɔm, Pɛs

Insay di ia 1900, di layt <sup>ɛbet</sup> W. Amstrɔŋg bin rayt se:

Na bikɔs dɛn nɔ gri wit Krays in gud nyuz . . . , di wɔl bin get fɔ tek ɔda tin in ples. Dɛn bin get fɔ mek wan kɔmpitishɔn! So wan dɔn yeri dɛn tɔk bɔt Gɔd in kɪŋdɔm as jɔs wan fayn fayn platitude—na fayn sɛntimɛnt na mɔtalman at—we de ridyus am to wan ethereal, unreal NOTHING! ɔda pipul dɛn dɔn tɔk di rɔŋ we se di “CHɔCH” na di kɪŋdɔm . . . Di profɛt Daniɛl, we bin liv 600 ia bifo Krays, bin no se Gɔd in kɪŋdɔm na rial kɪŋdɔm—gɔvmɛnt we de rul

rial PIPUL DɛN na di wɔl . . .

Naya . . . na Gɔd in ɛksplen bɔt wetin GɔD IN KINGDOM BI: “ɛn insay dɛn kɪŋ ya in tɛm...”—na ya i de tɔk bɔt di tɛn fut finga dɛn, pat pan ayɛn ɛn pat pan kle we brok brok. Dis, bay we i kɔnɛkt di profɛsi wit Daniɛl 7, ɛn Rɛvɛleshɔn 13 ɛn 17, de tɔk bɔt di nyu UNITED STATES OF EUROPE we de fɔm naw . . . bifo yu yon yay! Rɛvɛleshɔn 17: 12 mek di ditel kliɛ se i go bi wan union fɔ TɛN KINGS ɔ KINGDOM we (Rɛv . . .

We Krays kam, i de kam as KING fɔ di kɪŋ dɛn, i de rul di wan ɔl wɔl (Rɛv. 19: 11-16); ɛn IN KINGDOM—di KINGDOM OF GOD—na so Daniɛl se, na fɔ CONSUME ɔl dɛn wɔl kɪŋdɔm ya. Rɛvɛleshɔn 11: 15 tɔk bɔt am wit dɛn wɔd ya: “Di Kɪŋdɔm dɛn na dis wɔl dɔn bi WI PAPA GɔD, ɛN IN KRAYS in Kɪŋdɔm, ɛn i go rul sote go”! Dis na DI KINGDOM OF GOD. Na di END fɔ di gɔvmɛnt dɛn we de naw—yes, ɛn ivin di Amɛrika ɛn di British neshɔn dɛn. Dɔn dɛn go bi di kɪŋdɔm—di GɔVMɛNT—fɔ di Masta

JIZOS KRAIST, we da tɛm de KING fɔ kiŋ dɛn oba di wan ol wɔl. Dis de mek di trut kliá wan se di KINGDOM OF GOD na rial GOVMɛNT. Ivin as di Chaldean Empire bin bi KINGDOM–ivín as di Roman Empire bin bi KINGDOM–so di KINGDOM OF GOD na govanment. Na fɔ tek ova di GOVMɛNT fɔ di NESHON dɛn na di wɔl. Dɛn BON Jizos Krays fɔ bi KING–RULɛR! . . .

Di sem Jizos Krays we bin waka oba di il ɛn vali dɛn na di Oli Land ɛn di strit dɛn na Jerusɛlɛm pas 1,900 ia so, de kam bak. I se i go kam bak. Afta dɛn nel am pan di kros, Gɔd gi am layf bak afta tri dez ɛn tri nɛt (Mat. 12: 40; Di Aposul Dɛn Wok [Akt] 2: 32; I Kor. 15: 3-4). I bin go na Gɔd in Tron. Di ɛdkwata fɔ di GOVMɛnt fɔ di Yunivas ( Di Aposul Dɛn Wok [Akt] 1: 9-11; Ibru 1: 3; 8: 1; 10: 12; Rɛv. 3: 21 ).

Na in na di “nobulman” fɔ di parebul, we go na di Tron fɔ

Gɔd–di “fa kɔntri”–fɔ mek i bi Kiŋ fɔ kiŋ dɛn oba ol di neshon dɛn, ɛn afta dat i go kam bak na di wɔl ( Lyuk 19: 12-27 ).

Bak, i de na ɛvin te di “tɛm we ɔltin go de bak” ( Di Aposul Dɛn Wok [Akt] 3: 19-21 ). *Ristitushon* min fɔ mek pɔsin kam bak to di stet ɔ kondishon we i bin de trade. Insay dis kes, fɔ mek Gɔd in govmɛnt kam bak na di wɔl, ɛn so, fɔ mek pis de na di wɔl bak, ɛn di tin dɛn we de apin na di wɔl.

Di trɔbul we de naw na di wɔl, wɔ ɛn agyument dɛn we de go bifo go klin na di wɔl trɔbul so big dat, if Gɔd nɔ put an pan am, nɔbɔdi nɔ go sev layf layf wan (Mat. 24: 22). We Jizos Krays go kam bak we i de te we i go mek i bɔn ol di tin dɛn we gɛt layf from dis planet. Dis tɛm i de kam as divayn Gɔd. I de kam wit ol di pawa ɛn glori we di Wan we mek ɔltin we de rul di wan ol wɔl gɛt. ( Mat. 24: 30; 25: 31 . . ) I de kam as “King fɔ kiŋ dɛn, ɛn Masta fɔ di masta dɛn” ( Rɛv. 19: 16 ), fɔ mek di wɔl big govmɛnt ɛn rul ol di neshon dɛn “wit stik we dɛn mek wit ayɛn ” ( Rɛv. 19: 15; 12: 5 ) . . .

Krays Nɔ Wɛlkɔm?

Bɔt yu tink se mɔtalmɔn go ala wit gladi at, ɛn wɛlkɔm am wit frenzied ecstasy ɛn ɛnjɔymɛnt–yu tink se ivin di chɔch dɛn we de na tradishɔnal Kristianiti?

Dɛn nɔ go du dat! Dɛn go biliv, bikɔs di lay lay minista dɛn fɔ Setan (II Kɔr. 11: 13-15) dɔn ful dɛn, se na in na di Antichrist. Di chɔch dɛn ɛn di neshɔn dɛn go vɛks we i kam (Rɛv. 11: 15 wit 11: 18), ɛn di sojaman dɛn go rili tray fɔ fɛt am fɔ pwɛl am (Rɛv. 17: 14)!

Di neshɔn dɛn go de pan di klimak fɛt fɔ di Wɔl Wɔ Tu we gɛt fɔ kam, wit di fɛt-fɛt na Jerusɛlem (Zɛk. 14: 1-2) ɛn afta dat Krays go kam bak. Insay pawa we pas mɔtalmɔn i go “fayt agens dɛn neshɔn dɛn” we de fɛt am (vas 3). I go win dɛn ɔltogɛda ( Rɛv. 17: 14 )! “In fut go tinap da de de na di mawnten we dɛn kɔl ɔliv,” we de rili shɔt distans na di ist pat na Jerusɛlem (Zɛk. 14: 4). (Armstrong HW. Di Mistɛri fɔ di ɛj dɛn, 1984)

Di Baybul de tɔk se Jizɔs go kam bak ɛn i go win, bɔt stil bɔku pipul dɛn go fɛt am (Rɛvɛleshɔn 19: 19). Bɔku pipul dɛn go tɔk (bay we dɛn nɔ ɔndastand di Baybul prɔfɛsi di rɔŋ we, bɔt sɔm pan dɛn na bikɔs ɔf lay lay prɔfɛt dɛn ɛn pipul dɛn we sabi bɔt mistik) se Jizɔs we de kam bak na di las Antichrist!

Dis wan ya na frɔm ɛbɛt Amstrɔng bak:

Tru rilijɔn–Gɔd in trut we dɛn gi pawa wit di lɔv we Gɔd gɛt we di Oli Spirit gi am...JɔY Nɔ GO BI fɔ no Gɔd ɛn Jizɔs Krays–fɔ no TRɔT–ɛn di wam we Gɔd in divayn LɔV gɛt!...

Di tichin dɛm fɔ Gɔd in tru Chɔch na jɔs di wan dɛm fɔ “liv bay ɛvri wɔd” na di Oli Baybul...

Man dɛn go tɔn frɔm di we fɔ “gɛt” to di we fɔ “gi”–Gɔd in we fɔ lɛk.

WAN NYU SIMILAYZɛSHɔN go ol di wɔl naw! (ibid)

Di NYU SIVILAYZESHON na God in Kingdom. Fo prich se nyu sivilizayshon fo kam en bi bays pan lov na wan men pat pan wetin di tru gud nyuz bot di kingdom we Jizos en in pipul den bin de tich bot. Dat na sontin we wi na di Kontinyu Choch fo God de prich.

Ebet Armstrong bin no se Jizos bin de tich se motalman sosayti, ivin we den tink se den want fo obe, no gri fo 'gi we' fo liv, we na di we fo lek pcosin. I tan lek se i tan lek se nobodi no onstand gud gud wan wetin Jizos bin de tich min.

## Fo sev tru Jizos na pat pan di Gud Nyus

Naw som pipul den we don rid dis fa go mos de wonda bot Jizos in day en di wok we i du fo sev. Yes, dat na pat pan di gud nyuz we di Nyu Testament en Ebet W. Armstrong ol tu rayt bot.

Di Nyu Testament sho se di gospel inklud sev tru Jizos:

<sup>16</sup> A no de shem fo di gud nyuz bot Krays, bikos na God in pawa fo sev enibodi we biliv, fo di Ju fos en fo di Grik (Leta Fo Rom 1: 16).

<sup>4</sup> So di wan den we bin skata go olsay fo prich

di wod. <sup>5</sup> Don Filip go don na di siti we nem Sameri en prich bot Krays to den. ... <sup>12</sup> Bot we den biliv Filip as i de prich bot God in Kingdom en Jizos Krays in nem, man en uman bapstayz. ... <sup>25</sup> So we den don tok bot Jiova in wod, den go bak na Jeruselem en prich di gud nyuz na buku vilej den we di Sameritan den de. <sup>26</sup> Wan enjel fo Jiova tok to Filip ... <sup>40</sup> Den fen Filip na Azotos. We i pas de, i prich na ol di siti den te i rich na Sizeria. ( Di Apusul Den Wok [Akt] 8: 4,5,12,25,26,40 )

<sup>18</sup> i prich to den Jizos en di layf we i go get bak. ( Di Apusul Den Wok [Akt] 17: 18 )

<sup>30</sup> Don Pol bin de na in yon os we i bin rent fo tu ia, en i bin welkom ol di wan den we bin de kam to am, <sup>31</sup> den bin de prich



**bət** Gōd in Kīḡdōm **en** tich di tin **dēn** we **gēt** **fō** du wit di Masta Jizōs Krays wit **ōl** **dēn** at, **en** **nōbōdi** **nō** bin de ban am. ( Di Aposul Dēn Wok [Akt] 28: 30-31 )

Notis se di prichin wok inklud Jizōs **EN** di kīḡdōm. I **sōri** **fō** no se, **fō** **ōndastand** di gud nyuz **bət** Gōd in Kīḡdōm di rayt we, i kin mis pan di tin **dēn** we di Grik-Rom **chōch** **dēn** de tich.

**Fō** tru, **fō** **ēp** wi **fō** bi pat pan da kīḡdōm de, Gōd bin **lēk** **mōtalman** sote i **sēn** Jizōs **fō** kam day **fō** wi (Jōn 3: 16-17) **en** sev wi bay in **spēsshal** gudnēs (Lēta **Fō** **Ēfīsōs** 2: 8). **En** dat na pat pan di gud nyuz ( Di Aposul Dēn Wok [Akt] 20: 24 ).

**Di Gud Nyuz bət di Kīḡdōm na Wetin di Wōl Nid, Bət ...**

**Fō** wok **fō** pis (Matyu 5: 9) **en** **fō** du gud na gol **dēn** we **gēt** **valyu** (cf. Lēta **Fō** Galeshya 6: 10). **Bət** stil, **bōku** bigman **dēn** na di **wōl**, ivin di wan **dēn** we de **sōpōt** rilijōn, biliv se na di intanashōnal **mōtalman** wok we go mek pis **en** **prōsperiti** kam, **en** **nōtō** Gōd in Kīḡdōm. **En** pan **ōl** we **dēn** go **gēt** **sōm** sakrifays **dēn** we **dēn** go **gēt** **fō** **sōm** **tēm**, **dēn** **nō** go **jōs** **nō** **gēt** sakrifays, **sōm** pan di tin **dēn** we **mōtalman** de tray **fō** du go mek di planēt **Wōl** kam di say we i go mek layf **nō** go **ebul** **fō** **kōntinyu** if Jizōs **nō** kam bak **fō** mek In Kīḡdōm. **Mōtalman** **fō** fiks di **wōl** we Gōd **nō** de, na **fō** natin **en** lay lay gud nyuz (Sam 127: 1).

**Bōku** pipul **dēn** na di **wōl** de tray **fō** put togēda wan **semi-rilijōn** Babilōn intanashōnal plan **fō** put nyu **wōl** **ōda** insay di <sup>21<sup>st</sup></sup> **sentinari**. Dis na **sōntin** we di *Kōntinyu Chōch* **fō** Gōd **dōn** **kōndēm** **fōm** we **dēn** **bigin** **en** **dēn** plan **fō** **kōntinyu** **fō** **kōndēm** am. **Fōm** we Setan ful lv **fō** **fōdōm** pan wan **vēshōn** **fō** in gospel klos to 6000 ia bifo (Jēnēsis 3), **bōku** **mōtalman** **dōn** biliv se **dēn** no **bētē** pas Gōd wetin go mek **dēn** **en** di **wōl** **bētē**.

**Fōm** wetin di Baybul se, i go tek wan **kōmbaynshōn** **fō** wan **sojaman** lida na Yurop (we **dēn** **kōl** di Kīḡ na di **Nōt**, we **dēn** kin **kōl** bak di Biest na **Rēvēleshōn** 13: 1-10) wit wan rilijōn lida (we **dēn** **kōl** di lay lay **prōfēt**, we **dēn** kin **kōl** bak DI las Antichrist **en** di tu-ōn Bis na **Rēvēleshōn** 13: 11-17) **fōm** di siti we **gēt** **sēvin** il **dēn** (**Rēvēleshōn** 17:9 , 18 ) **fō** **brīḡ** wan ‘Babilōn’ (**Rēvēleshōn** 17 & 18) **wōl** **ōda**. Pan **ōl** we **mōtalman** nid Krays **fō** kam bak

en fo mek in kinrdom, boku pipul den na di wol no go pe atenshon to dis mesej insay di 21st sentinari—den go kontinyu fo biliv difren we den fo Setan in lay lay gud nyuz. Bot di wol go get witnes.

Memba se Jizos bin tich se:

14 Den go prich dis gud nyuz bot di Kinrdom olsay na di wol as witnes to ol di neshon den, don di end go kam. ( Matyu 24: 14 )

Notis se di gud nyuz bot di kinrdom go rich di wol as witnes, don di end go kam.

Boku rizin den de fo dis.

Wan na dat God want mek di wol yeri di tru gud nyuz bifo di Gret Trobul bigin (we den sho se i bigin na Matyu 24: 21). So, di gospel mesej na witnes en wonin (cf. Izikel 3; Emos 3:7). I go rili mek mo pipul den we noto Jentayl chenj bifo Jizos kam bak ( Leta Fo Rom 11: 25 ) en inof pipul den we noto Jentayl chenj ( Leta Fo Rom 9: 27 ) bifo Jizos kam bak.

Wan oda tin na dat di men tin we de insay di mesej go agens wetin di Bis we de kam op, we na Kin fo di Not pawa, wit di Layf Profet, we na di las Antichrist, de tink. Den go mas promis pis tru motalman tray, bot i go mek di end (Matyu 24: 14) en pwel (cf. Fos Leta Fo Tesalonayka 5: 3).

Bikos of sayn en lay lay wondaful tin den we get fo du wit den (Seken Leta Fo Tesalonayka 2: 9), boku pipul den na di wol go disayd fo biliv lay (Seken Leta Fo Tesalonayka 2: 9-12) instead fo biliv di gospel mesej. Bikos di Roman Katolik den, di Istan Otodoks den, di Lutheran den, en oda pipul den no kondem di milenial Kinrdom fo God, boku pipul den go rong fo tok se di mesej we de na di mileniom gospel bot God in Kinrdom na di lay lay gud nyuz we get fo du wit Antichrist.

Di fetful Filadelfia Kristian dem (Reveleshon 3: 7-13) go de prich di milenial gospel fo di kinrdom en bak fo tel di wol wetin som lida dem na di wol (inklud di Biest en di Falz Profet) go de du.

Dɛn go sɔpɔt fɔ tel di wɔl di mɛsɛj se di Bis, Kiŋ fɔ di Nɔt pawa, wit di Falz Prɔfɛt, di las Antichrist, go dɔn pwɛl (wit sɔm pan dɛn padi dɛn) di USA ɛn di Anglo-neshɔn dɛn na di Yunaytɛd Kiŋdɔm , Kanada, Ɔstrelia, ɛn Nyu Ziland (Daniɛl 11: 39) ɛn se jɔs afta dat dɛn go dɔnawe wit wan Arabik/Islam kɔnfɛdɛreshɔn (Daniɛl 11: 40-43), wok lɛk di dɛbul dɛn inschrumɛnt (Rɛvɛleshɔn 16: 13-14), ɛn i go dɔn fet Jizɔs Krays we i kam bak (Rɛvɛleshɔn 16: 14; 19: 19-20). Di fetful pipul dɛn na Filadɛlfia (Rɛvɛleshɔn 3: 7-13) go de anawns se di kiŋdɔm fɔ wan tawzin ia go kam jisnɔ. I go mɔs bi se dis go mek bɔku pipul dɛn no bɔt dis ɛn i go ɛp fɔ mek Matyu 24: 14 kam tru. Wi we de na di *Kɔntinyu Chɔch fɔ Gɔd* de pripia buk dɛn (insay bɔku langweɟ dɛn), de ad pan wɛbsayt dɛn, ɛn tek ɔda step dɛn fɔ pripia fɔ di ‘shot wok’ (cf. Lɛta Fɔ Rom 9: 28) we go mek Gɔd disayd se Matyu 24: 14 dɔn gi inof as witnes fɔ di ɛnd we gɛt fɔ kam.

Di ‘fals gospel’ we de prich di wɔl lida dɛn (i go mɔs bi se sɔm ‘nyu’ kayn tɔp lida na Yurop wit wan kɔmpromis pɔntif we go *klem* wan kayn Katolik rilijɔn) nɔ go lɛk dat—dɛn nɔ go want di wɔl fɔ lan wetin dɛn go rili lan du (ɛn dɛn nɔ kin ivin biliv am dɛnsɛf fɔs, kɔmpia Ayzaya 10: 5-7). Dɛn ɛn/ɔ di wan dɛn we de sɔpɔt dɛn go mɔs tich bak se di fetful pipul dɛn na Filadɛlfia go de sɔpɔt wan ekstremist tichin (millenarianism) fɔ wan antichrist we de kam. ɛni kɔndɛm we dɛn ɛn/ɔ dɛn pipul dɛn we de fala dɛn mek to di Filadɛlfia fetful pipul dɛn ɛn di *Kɔntinyu Chɔch fɔ Gɔd* go mek dɛn mek dɛn sɔfa (Daniɛl 11: 29-35; Rɛvɛleshɔn 12: 13-15). Dis go mek bak di ɛnd—di Gret Trɔbul bigin (Matyu 24: 21; Daniɛl 11: 39; kɔmpia Matyu 24: 14-15; Daniɛl 11: 31) ɛn bak wan tɛm fɔ protɛkt di fetful Filadɛlfia Kristian dɛn (Rɛvɛleshɔn 3: 10; 12: 14-16).

Di Bis ɛn Lay Prɔfɛt go tray fɔ fos, ikɔmik blakmɛl, sayn, lay lay wɔndaful tin dɛn, kil, ɛn ɔda prɛshɔn (Rɛvɛleshɔn 13: 10-17; 16: 14; Daniɛl 7: 25; Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 9-10) fɔ gɛt kɔntrol . Kristian dɛn go aks se:

<sup>10</sup> “Aw lɔng, O Masta, we oli ɛn tru, te yu jɔj wi blɔd ɛn blem di wan dɛn we de na di wɔl?” ( Rɛvɛleshɔn 6: 10 )

Frɔm trade trade, Gɔd in pipul dɛn dɔn de wɔnda se, “Aw lɔng i go tek te Jizɔs kam bak?”

Pan ɔl we wi nɔ no di de ɔ di awa, wi de op se Jizɔs go kam bak (ɛn God in Kingdɔm we go de fɔ wan tawzin ia go mek am) insay di <sup>21st</sup> sɛntinari bays pan bɔku skripchɔ dɛn (ɛgz. Matyu 24: 4-34; Sam 90: 4; Ozie 6: 2; Lyuk 21: 7-36; Di Ibru Pipul Dɛn 1: 1-2; 4: 4,11; Pita In Sɛkɛn Lɛta 3: 3-8; Fɔs Lɛta Fɔ Tɛsalonayka 5: 4 ), sɔm pat dɛn we wi de si naw de apin.

If Jizɔs nɔ put an pan di tin, di wɔl go dɔn dɔnawe wit ɔl di layf:

<sup>21</sup> Da tɛm de, big big trɔbul go de, we nɔ ɛva de frɔm di tɛm we di wɔl bigin te dis tɛm, ɛn i nɔ go ɛva de. <sup>22</sup> If dɛn nɔ shɔt, nɔbɔdi nɔ go sev; bɔt fɔ di wan dɛn we dɛn dɔn pik, dɛn de dɛn de go shɔt. ( Matyu 24: 21-22 )

<sup>29</sup> Wantɛm wantɛm afta di trɔbul da tɛm de, di san go dak, ɛn di mun nɔ go gi in layt; di sta dɛn go fɔdɔm frɔm ɛvin, ɛn di pawa we de na di ɛvin go shek. <sup>30</sup> Dɔn di sayn fɔ Mɔtalman Pikin go apia na ɛvin, dɔn ɔl di trayb dɛn na di wɔl go kray, ɛn dɛn go si Mɔtalman Pikin de kam na di klawd na ɛvin wit pawa ɛn glori. <sup>31</sup> ɛn i go sɛn in enjɛl dɛn wit big big sawnd fɔ trɔmpɛt, ɛn dɛn go gɛda di wan dɛn we i dɔn pik frɔm di 4 briz, frɔm wan ɛnd na ɛvin to di ɔda ɛnd. ( Matyu 24: 29-31 )

God in Kingdɔm na wetin di wɔl nid.

## Ambasedɔ dɛn fɔ di Kingdɔm

Wetin na yu wok na di Kingdɔm?

Rayt naw, if yu na rial Kristian, yu fɔ bi ambasedɔ fɔ am. Notis wetin di Apsul Pɔl rayt:

<sup>20</sup> So wi na ambasedɔ fɔ Krays, lɛk se God de beg tru wi. ( Sɛkɛn Lɛta Fɔ Kɔrint 5: 20 )

<sup>14</sup> So una tinap, we una dɔn tay yu wes wit trut, ɛn wɛr di bres plet we de sho se una de du wetin rayt, <sup>15</sup> ɛn put sus wit yu fut fɔ rɛdi fɔ pripia di gud nyuz bɔt pis. <sup>16</sup> pas ɔl, una tek di shild we

de sho se una gɛt fet, we una go yuz fɔ kil ɔl di faya dart dɛn we di wikɛd wan gɛt. <sup>17</sup> Una tek di ɛlmɛt fɔ sev ɛn di sɔd we di Spirit de gi, we na Gɔd in wɔd; <sup>18</sup> Una de pre ɔltɛm wit ɔl mi prea ɛn beg wit di Spirit, ɛn a de wach te dis ɛn kontinyu fɔ de bia ɛn beg fɔ ɔl di oli wan dɛn— <sup>19</sup> ɛn fɔ mi, so dat dɛn go gi mi tɔk, so dat a go opin mi mɔt wit maynd fɔ mek pipul no bɔt am di sikrit bɔt di gud nyuz, <sup>20</sup> we a na ambasedɔ we dɛn chen; so dat a go ebul fɔ tɔk wit maynd, lɛk aw a fɔ tɔk.” ( Lɛta Fɔ ɛfɪsɔs 6: 14-20 )

Wetin na ambasedɔ? *Merriam-Webster* gɛt dis difinishɔn:

1 : wan ɔfɪʃəl ɛmbasi; *spɛʃəl wən*: diplɔmatik ɛjɛn we gɛt di ay rank we dɛn akredited to fɔrin gɔvnmɛnt ɔ sovaɪb as di reziden rɪpɔzmɛnt fɔ in yon gɔvnmɛnt ɔ sovaɪb ɔ we dɛn pik fɔ spɛʃəl ɛn bɔku tɛm na tɛmpɔrari diplɔmatik asaynmɛnt

2 a: pɔsɪn we gɛt rayt fɔ rɪpɪzɛnt ɔ mɛsɛnjə

If yu na rial Kristian, yu na ɔfɪʃəl ɛmbasi, fɔ Krays! Notis wetin di Aposul Pita bin rayt:

<sup>9</sup> Bɔt una na jɛnɛrɛʃɔn we i dɔn pik, na kɪŋ prɪst, oli nɛʃɔn, in yon spɛʃəl pipul dɛn, so dat una go prɪtɪʃ di prez we di wan we kɔl una kɔmɔt na dak ɛn kam na in wɔndəfʊl laɪt; <sup>10</sup> Dɛn nɔ bin bi pipul dɛn trade, bɔt naw dɛn dɔn bi Gɔd in pipul dɛn, we nɔ bin gɛt sɔri-at bɔt naw dɛn dɔn sɔri fɔ dɛn. ( Pita In Fɔs Lɛta 2: 9-10 )

As Kristian dɛn, wi fɔ de na wan oli nɛʃɔn.

Us nɛʃɔn we oli naw?

Wel, fɔ tru, nɔbɔdi nɔ de pan di kɪŋdɔm dɛn na dis wɔl—bɔt dɛn go dɔn bi pat pan Krays in Kɪŋdɔm (Rɛvɛlɛʃɔn 11: 15). Na Gɔd in nɛʃɔn, In Kɪŋdɔm we oli.

As ambasedɔ, wi nɔ kin du di dairekt pɔlitiks fɔ di nɛʃɔn dɛn na dis wɔl. Bɔt wi fɔ liv Gɔd in we naw (luk bak di fri buk we de na [www.cco.org](http://www.cco.org))

we get di taytul: [Kristian den: Ambasada fo God in Kingdom. Baybul instrokshon den bot aw fo liv as Kristian](#). We wi du dat, i go bete fo le wi lan wetin mek God in we den bete, so dat insay in kingdom wi go bi kin en prist en rul wit Krays na di wol:

<sup>5</sup> Na di wan we lek wi en was wi from wi sin den wit in yon blod,  
<sup>6</sup> en mek wi bi kin en prist to in God en Papa, na in mek God get glori en pawa sote go. Amen. ( Reveleshon 1: 5-6 )

<sup>10</sup> En den don mek wi bi kin en prist to wi God; En wi go rul na di wol. ( Reveleshon 5: 10 )

Wan tin we go apin tumara bambay na fo tich di wan den we de day da tem de fo waka na God in rod den:

<sup>19</sup> Di pipul den go de na Zayon na Jerusalem; Yu no go kray igen. I go rili sori fo yu we yu yeri yu kray; We I yeri am, I go ansa yu. <sup>20</sup> En pan ol we Jiova de gi una di bred we de mek problem en di wata we de mek una sofa, una ticha den no go muf go na kona igen, Bot una yay go si una ticha den. <sup>21</sup> Yu yes go yeri wod bien yu se, "Dis na di rod, waka insay am," Enitem we yu ton to yu raytan O enitem we yu ton to yu left. (Ayzaya 30: 19-21)

Pan ol we dat na profesi fo di kingdom we go kam fo wan tawzin ia, insay dis tem Kristian den nid fo redi fo tich:

<sup>12</sup> ... bay dis tem, una fo don bi ticha (Di Ibru Pipul Den 5: 12)

<sup>15</sup> Bot una fo mek di Masta God oli na una at, en una redi oltem fo ansa enibodi we aks una rizin fo di op we de insay una wit ombul en fred (Pita In Fos leta 3: 15, KJV).

Di Baybul sho se buku pan di Kristian den we fetful pas ol, jos bifo di Gret Trobul bigin, go tel buku pipul den se:

<sup>33</sup> En di wan den we ondastand go tich buku pipul den (Daniel 11: 33)

So, fə lan, fə gro pan gudnəs ɛn no (Pita In Sɛkɛn Lɛta 3: 18), na sɔntin we wi fə de du naw. Wan pat pan di wok we yu de du na Gɔd in Kɪŋdɔm na fə ebul fə tich. ɛn fə di wan dɛn we fetful mɔ, we na Filadɛlfia (Rɛvɛleshɔn 3: 7-13), Kristian dɛn, dis go inklud bak fə sɔpɔt di impɔtant gospel witnɛs bifo di milenial kɪŋdɔm bigin (cf. Matyu 24: 14).

Afta Gɔd in Kɪŋdɔm dɔn, dɛn go yuz Gɔd in pipul dɛn fə ɛp fə mek wan planɛt we dɔn pwɛl bak:

<sup>12</sup> Di wan dɛn we kɔmɔt na una go bil di ol west ples dɛn ; Yu go rayz di fawndeshɔn fə bɔku jɛnɛreshɔn dɛn; ɛn dɛn go kɔl yu di Ripa fə di Brech, Di Rista fə Strit fə Dwell In. (Ayzaya 58: 12)

So, Gɔd in pipul dɛn we bin de liv Gɔd in we insay dis tɛm go mek am izi fə pipul dɛn fə de na siti dɛn (ɛn ɔda say dɛn) insay dis tɛm we dɛn de mek tin dɛn bak. Di wɔl go rili bi bɛtɛ ples. Wi fə bi ambasedɔ fə Krays naw, so dat wi go ebul fə sav bak na In Kɪŋdɔm.

## Di Tru Gɔspɛl Mɛsej de chenj

Jizɔs se, “If una de fala mi wɔd, una na mi disaypul dɛn fə tru. 32 Una go no di trut, ɛn di trut go mek una fri” (Jɔn 8: 31-32). We wi no di tru bɔt di gud nyuz bɔt Gɔd in Kɪŋdɔm, dat de fri wi frɔm di lay lay op dɛn we dis wɔl gɛt. Wi kin gɛt maynd fə sɔpɔt wan plan we de wok—Gɔd in plan! Setan dɔn ful di wan ol wɔl (Rɛvɛleshɔn 12: 9) ɛn Gɔd in Kɪŋdɔm na di tru tru sɔlv. Wi nid fə tinap fə ɛn advatayz di trut (cf. Jɔn 18: 37).

Di gospel mɛsej nɔto bɔt pɔsin in yon sev. Di gud nyuz bɔt Gɔd in Kɪŋdɔm fə chenj pɔsin insay dis tɛm:

<sup>2</sup> ɛn una nɔ fə tan lɛk dis wɔl, bɔt una chenj bay we una de mek una maynd nyu, so dat una go no wetin Gɔd want, gud ɛn fayn ɛn pafɛkt. ( Lɛta Fɔ Rom 12: 2 )

Tru Kristian dɛn kin chenj fə sav Gɔd ɛn ɔda pipul dɛn:

<sup>22</sup> Una we na slev, una fɔ obe una masta dɛn pan ɔltin we una want fɔ du, una nɔ fɔ de sav una yay , lɛkɛ pipul dɛn we de mek una gladi, bɔt una fɔ de du ɔl wetin una want, ɛn una fɔ fred Gɔd. <sup>23</sup> Ɛn ɛnitin we una de du, una du am wit ɔl una at, lɛk aw una de du am to Jiova ɛn nɔto to mɔtalman, <sup>24</sup> bikɔs una no se na Jiova una go gɛt di blɛsin we una gɛt fɔ gɛt di prɔpati. bikɔs una de sav di Masta Krays. ( Lɛta Fɔ Kɔlɔse 3: 22-24 )

<sup>28</sup> So, bikɔs wi de gɛt Kɪndɔm we nɔ go shek, lɛ wi gɛt spɛshal gudnɛs we wi go yuz fɔ sav Gɔd wit rɛspɛkt ɛn fred Gɔd. ( Di Ibru Pipul Dɛn 12: 28 )

Tru Kristian dɛn de liv difrɛn we frɔm di wɔl. Wi gri wit Gɔd in standad dɛn pas di wan dɛn we de na di wɔl fɔ wetin rayt ɛn wetin rɔŋ. Di wan dɛn we de du wetin rayt de liv bay fet (Di Ibru Pipul Dɛn 10: 38), jɔs lɛk aw i nid fɔ gɛt fet fɔ liv Gɔd in we insay dis tɛm. Dɛn bin de tek Kristian dɛn so difrɛn frɔm di wɔl we dɛn bin de liv, dat dɛn bin de kɔl di we aw dɛn bin de liv “di We” insay di Nyu Tɛstament ( Di Apɔsul Dɛn Wok [Akt] 9: 2; 19: 9; 24: 14 ,22 ). Di wɔl de liv fɔ dɛnsɛf nɔmɔ, ɔnda Setan in pawa, na wetin dɛn dɔn kɔl “di we aw Ken bin de du” (Jud 11).

Di Gud Nyus bɔt Gɔd in Kɪndɔm na mɛsej fɔ du wetin rayt, gladi at, ɛn pis (Lɛta Fɔ Rom 14: 17). Di prɔfɛt wɔd, we wi ɔndastand am fayn, de kɔrej wi (cf. Fɔs Lɛta Fɔ Kɔrint 14: 3; Fɔs Lɛta Fɔ Tɛsalonayka 4: 18), mɔ as wi de wach di wɔl we de rɔtin (cf. Lyuk 21: 8-36). Di tru Kristian we fɔ liv de mek wi gɛt bɔku tin dɛn na Gɔd in yay ɛn gɛt blɛsin dɛn na wi bɔdi (Mak 10: 29-30). Dis na pat pan wetin mek di wan dɛn we de liv de ɔndastand se di wɔl nid Gɔd in Kɪndɔm. Kristian dɛn na ambasedɔ dɛn fɔ Gɔd in Kɪndɔm.

Kristian dɛn kin put wi op pan di spiritual, nɔto di bɔdi, pan ɔl we wi de liv na di wɔl we wi de si (Lɛta Fɔ Rom 8: 5-8). Wi gɛt di “op fɔ di gud nyuz” ( Lɛta Fɔ Kɔlɔse 1: 23 ). Dis na sɔntin we di fɔstɛm Kristian dɛn bin ɔndastand se bɔku pipul dɛn we de se Jizɔs tide nɔ rili ɔndastand.





## 6. Tək lek sede sena andi vasdɛm wewidɛ kamluk izɔsnɔ binɛva...

Di Grik-Rom chɔch dɛn biliv se dɛn de tich sɔm pat dɛn bɔt Gɔd in Kɪŋdɔm, bɔt dɛn gɛt prɔblɛm fɔ rili ɔndastand wetin i rili bi. *Fɔ ɛgzampul, di buk we nem The Catholic Encyclopedia* de tich dis bɔt di kɪŋdɔm:

Krays in ... Na ɛvri stej we i de tich di kam we dis kɪŋdɔm kam, in difrɛn aspek dɛn, in prɛsis minin, di we aw i fɔ rich, na in de mek di men tin fɔ In tɔk dɛn, sote dɛn kɔl In tɔk “di gud nyuz fɔ di kɪŋdɔm”...dɛn bigin fɔ tɔk bɔt di Chɔch as “Gɔd in kɪŋdɔm”; cf. Kol., I, we ol 13 ia; I Tɛs., ii, 12; Apɔshɔn, I, 6, 9; v, 10, ɛn ɔda wan dɛn ...i min di Chɔch as da Divayn institiushɔn de ... (Pope H. Kingdom of God. *The Catholic Encyclopedia*, Volume VIII. 1910).

Pan ɔl we di tin dɛn we wi dɔn tɔk bɔt ɔp bin sho se “Col., I, 13; I Tɛs., ii, 12; Apɔshɔn, I, 6, 9; v, 10,” if yu luk dɛn, yu go si se nɔto wan pan dɛn vas dɛn de tɔk ɛniti bɔt *di Chɔch* we na Gɔd in Kɪŋdɔm. Dɛn de tich se di wan dɛn we biliv go de pan Gɔd in Kɪŋdɔm ɔ se na Jizɔs in kɪŋdɔm. Di Baybul wɔn se bɔku pipul dɛn go chenj di gud nyuz ɔ tɔn to ɔda wan, we nɔto tru (Lɛta Fɔ Galeshya 1: 3-9). I sɔri fɔ no se difrɛn wan dɛn dɔn du dat.

Jizɔs bin tich se, “Mi na di rod, di trut, ɛn di layf. Nɔbɔdi nɔ de kam to di Papa pas tru mi ” (Jɔn 14: 6). Pita bin tich , “ɛni ɔda nem nɔ de fɔ sev, bikɔs no ɔda nem nɔ de ɔnda ɛvin we dɛn gi wi fɔ sev” (Di Apɔsul Dɛn Wok [Akt] 4: 12). Pita bin tɛl di Ju pipul dɛn se ɔlman fɔ gɛt di fet fɔ ripɛnt ɛn aksept Jizɔs fɔ mek dɛn sev (Di Apɔsul Dɛn Wok [Akt] 2: 38 ).

Difrɛn frɔm dis, Pop Fransis dɔn tich se pipul dɛn we nɔ biliv se Gɔd de, if Jizɔs nɔ de, dɛn kin sev bay we dɛn du gud wok! I de tich bak se Ju pipul dɛn kin sev if dɛn nɔ gri wit Jizɔs! Apat frɔm dat, i tan lek se in ɛn sɔm Grik-Rom pipul dɛn de tink bak se wan we we nɔ de insay di Baybul we dɛn kɔl ‘Meri’ na di men tin fɔ di gospel ɛn bak na di men tin fɔ mek ɔlman gɛt wanwɔd wit ɔlman ɛn difrɛn rilijɔn dɛn. I sɔri fɔ no se dɛn ɛn ɔda pipul dɛn nɔ ɔndastand di impɔtant tin bɔt Jizɔs ɛN di tru Gud Nyus bɔt Gɔd in Kɪŋdɔm. Bɔku pipul dɛn de promot lay lay gospel dɛn.

Boku pipul dɛn kin want fɔ waka bay we dɛn de si ɛn gɛt fet pan di wɔl. Di Nyu Tɛstament de tich se Kristian dɛn fɔ luk ɔp:

<sup>2</sup> Yu fɔ tink bɔt tin dɛn we de ɔp, nɔto tin dɛn we de na di wɔl. ( Lɛta Fɔ Kɔlɔse 3: 2 )

<sup>7</sup> Wi de waka bay fet, nɔto bay we wi de si. ( Sɛkɛn Lɛta Fɔ Kɔrint 5: 7 )

Bɔt stil, Pop Payɔs di Sɛkɛn bin jɔs tich fɔ waka bay we i de si in chɔch:

...di Katolik Chɔch...na Krays in kɪŋdɔm na di wɔl. ( Pius in ɛnsayklik *Quas Primas* dɛn ).

Di *CatholicBible101* wɛbsayt de tɔk se, “ Jizɔs Krays bin mek Gɔd in Kɪŋdɔm na di wɔl insay di ia 33 afta Krays, insay di we aw In Chɔch, we Pita...di Katolik Chɔch bin de bifo.” Bɔt stil, Gɔd in Kɪŋdɔm we go de fɔ wan tawzin ia nɔ de ya ɛn nɔto di Chɔch na Rom, bɔt i go de na di wɔl. Pan ɔl we di tru tru Chɔch fɔ Gɔd gɛt di “ki dɛn fɔ di kɪŋdɔm” (Matyu 16: 19), di wan dɛn we se chɔch na di kɪŋdɔm “dɔn pul di ki fɔ no” ( Lyuk 11: 52 ).

Di Chɔch na Rom de tich so tranga wan agens Gɔd in Kɪŋdɔm we go kam jisnɔ na di wɔl fɔ wan mileniom dat na di wangren “tichin bɔt Antichrist” we dɛn rayt insay di ɔfɪshal *Kateshizm fɔ di Katolik Chɔch* :

676 Di Antichrist in lay lay tɔk dɔn ɔlɛdi bigin fɔ tek shep na di wɔl ɛvri tɛm we dɛn mek di klem fɔ riliys insay istri da mɛsaya op we dɛn kin jɔs riliys pas istri tru di eschatological jɔjment. Di Chɔch dɔn rijɛkt ivin modified fɔm dɛn fɔ dis falsification fɔ di kɪŋdɔm fɔ kam ɔnda di nem millenarianism... (Catechism of the Catholic Church. Imprimatur Potest +Josef Kadinal Ratzinger. Dablɛ, NY 1995, pej 10. 194) .

I sɔri fɔ no se di wan dɛn we gri wit dat go gɛt big prɔblɛm wit di tɛm we dɛn go prich di Gud Nyus bɔt Gɔd in Kɪŋdɔm. Sɔm go tek

bad bad step dɛn agens di wan dɛn we de prich bɔt am (Daniel 7: 25; 11: 30-36). Bɔt yu go tink se ɔl di wan dɛn we se Jizɔs na Masta nɔ go de na di Kinɔdɔm? Nɔ, dɛn nɔ go bi. Notis wetin Jizɔs bin se:

<sup>21</sup> “Nɔto ɛnibɔdi we se to Mi , ‘Masta, Masta,’ go go insay di Kinɔdɔm na ɛvin, bɔt na di wan we de du wetin Mi Papa we de na ɛvin want. <sup>22</sup> Da de de , bɔku pipul dɛn go tɛl Mi se, ‘Masta, Masta, wi nɔ tink se wi dɔn tɔk prɔfɛsi insay Yu nem, drɛb dɛbul dɛn insay Yu nem, ɛn du bɔku wɔndaful tin dɛn insay Yu nem?’ <sup>23</sup> Dɔn a go tɛl dɛn se, ‘A nɔ ɛva no una; una we nɔ de du wetin ɔ se, una kɔmɔt nia Mi !’ ( Matyu 7: 21-23 )

Di Aposul Pɔl bin notis se di “sikrit we de mek pipul dɛn nɔ de du wetin rayt” bin “dɔn ɔlrɛdi de wok” ( Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 7 ) insay in tɛm. Dis ɔ we nɔ de obe ɔ gɛt fɔ du bak wit sɔntin we di Baybul wɔn bɔt insay di ɛnd tɛm we dɛn kɔl “Mystery, Babylon the Great” (Rɛvɛleshɔn 17: 3-5).

Di “mystery of lawlessness” gɛt fɔ du wit pipul dɛn we se dɛn na Kristian we biliv se dɛn nɔ nid fɔ kip Gɔd in Tɛn Kɔmandment ɔ, ɛn ɔda tin dɛn ɛn/ɔ bɔku tin dɛn de we dɛn kin gri wit we dɛn nɔ de du am ɛn/ɔ we dɛn de we dɛn kin gri wit fɔ ripɛnt fɔ brok Gɔd in yon ɔ, so pan ɔl we dɛn tink se dɛn gɛt wan we fɔ Gɔd in ɔ, dɛn nɔ de kip wan kayn Kristian rilijɔn we Jizɔs ɔ In aposul dɛn go gri se i rayt.

Di Grik-Rom pipul dɛn tan lɛk di Faresi dɛn we nɔ bin fala Gɔd in ɔ dɛn, bɔt dɛn bin tɔk se dɛn tradishɔn bin mek dɛn gri wit dis—Jizɔs bin kɔndɛm da we de (Matyu 15: 3-9)! Ayzaya bin wɔn bak se pipul dɛn we se dɛn na Gɔd in yon go tɔn agens in ɔ (Ayzaya 30: 9). Dis ribelɔn we nɔ de fala ɔ na sɔntin we wi, i sɔri fɔ no, de si dis te tide.

I tan lɛk se wan ɔda “misteri” na dat i tan lɛk se di Chɔch na Rom biliv se in sojaman ikumɛnical ɛn intafaith ajenda dɛn go mek pis ɛn wan we nɔ de insay di Baybul bɔt Gɔd in Kinɔdɔm na di wɔl. Skripchɔ de wɔn bɔt wan ikwal wanwɔd we de kam we i de tich se, fɔ sɔm ia, go bi saksɛsul (notis: dɛn sho di *Nyu Jerusɛɛm Baybul* , we na transleshɔn we Katolik dɛn gri fɔ):

<sup>4</sup> Dɛn butu bifo di dragɔn bikɔs i gi di wayl animal in pawa; ɛn dɛn butu bifo di wayl animal ɛn se, 'Udat go kɔmpia am wit di wayl animal? Udat go ebul fɔ fet am?' <sup>5</sup> Dɛn bin alaw di wayl animal fɔ bost ɛn tɔk bad bɔt Gɔd ɛn fɔ de du tin fɔ fɔti tu mɔnt; <sup>6</sup> ɛn i bin de tɔk bad bɔt Gɔd, in nem, in Tɛnt we de na ɛvin ɛn ɔl di wan dɛn we de de. <sup>7</sup> Dɛn bin alaw am fɔ fet di oli wan dɛn ɛn win dɛn, ɛn dɛn bin gi am pawa oba ɔl di trayb, pipul dɛn, langwej ɛn neshɔn; <sup>8</sup> ɛn ɔl di pipul dɛn na di wɔl go wɔship am, dat min se ɔlman we dɛn nɔ rayt in nem frɔm di tɛm we dɛn mek di wɔl insay di Ship we dɛn mek sakrifays in buk we de gi layf. <sup>9</sup> Mek ɛnibɔdi we ebul fɔ yeri, lisiin: <sup>10</sup> Di wan dɛn fɔ kapchɔ to slev; di wan dɛn fɔ day wit sɔd fɔ day wit sɔd. Dis na di rizin we mek di oli wan dɛn fɔ kontinyu fɔ bia ɛn gɛt fet. ( Reveleshɔn 13: 4-10 , NJB )

Di Baybul wɔn pipul dɛn bɔt wanwɔd we go mek Babilɔn go dɔn:

<sup>1</sup> Wan pan di ɛvin enjɛl dɛn we gɛt di ɛvin bol dɛn kam tɔk to mi ɛn tɛl mi se: 'Kam na ya ɛn a go sho yu di pɔnishment fɔ di big uman we de du mami ɛn dadi biznɛs wit ɔda pɔsin we sidɔm nia bɔku bɔku wata, <sup>2</sup> we ɔl di kinj dɛn na di wɔl wit am dɛn dɔn du mami ɛn dadi biznɛs wit ɔda pipul dɛn, ɛn dɛn dɔn mek ɔl di pipul dɛn na di wɔl drɔnk wit di wayn we i dɔn mek we i du mami ɛn dadi biznɛs wit ɔda pɔsin.' <sup>3</sup> I kɛr mi go na wan dɛzat, ɛn na de a si wan uman de rayd wan skarlet wayl animal we gɛt ɛvin ed ɛn tɛn ɔn ɛn we gɛt taytul dɛn we de tɔk bad bɔt Gɔd. <sup>4</sup> Di uman bin wɛr pepul ɛn skarlet klos ɛn i bin de shayn wit gold, jɔks ɛn pal, ɛn i bin ol wan gold wayn kɔp we ful-ɔp wit dɔti dɔti we i de du mami ɛn dadi biznɛs wit ɔda pɔsin; <sup>5,5</sup> na in fɔɛd dɛn rayt wan nem, we na wan sikrit nem: 'Babilɔn di Gret, we na ɔl di uman dɛn we de du mami ɛn dadi biznɛs wit ɔda pipul dɛn ɛn ɔl di dɔti tin dɛn we de apin na di wɔl in mama.' <sup>6</sup> A si se i dɔn drɔnk, i dɔn drɔnk wit di oli wan dɛn blɔd ɛn di blɔd we Jizɔs dɔn day fɔ dɛn fet; ɛn we a si am, a bin rili sɔprayz. ( Reveleshɔn 17: 1-6, NJB )

<sup>9</sup> 'Dis nid fə get sɛns. Di sɛvin ed dɛn na di sɛvin il dɛn we di uman sidɔm pan . . . <sup>18, 18</sup> Di uman we yu si na di big siti we get pawa oba ɔl di rula dɛn na di wɔl.' (Rɛvɛleshɔn 17: 9, 18, NJB)

<sup>1</sup> Afta dat, a si wan ɔda enjɛl kɔmɔt na ɛvin kam dɔŋ, ɛn dɛn gi am big pawa; di wɔl bin de shayn wit in glori. <sup>2</sup> We i tɔk lawd wan, i ala se, 'Babilɔn dɔn fɔdɔm, Babilɔn di Gret dɔn fɔdɔm, ɛn i dɔn bi ples fɔ dɛbul dɛn ɛn ples fɔ ɔl di dɔti spirit ɛn dɔti bɔd dɛn we nɔ fayn. <sup>3</sup> ɔl di neshɔn dɛn dɔn drink dip dip wayn we i de du mami ɛn dadi biznɛs wit ɔda pɔsin; ɔl kiŋ na di wɔl dɔn du mami ɛn dadi biznɛs wit am, ɛn ɔl di biznɛsman dɛn dɔn jɛntri bikɔs i de du mami ɛn dadi biznɛs di we aw God nɔ want.' <sup>4</sup> Wan ɔda vɔys kɔmɔt na ɛvin; A yɛri i se, ' Una kɔmɔt, mi pipul dɛn, kɔmɔt nia am, so dat una nɔ go tek pat pan in kraym dɛn ɛn get di sem bad bad tin dɛn fɔ bia. <sup>5</sup> In sin dɛn dɔn go ɔp na di skay, ɛn God de tink bɔt in kraym dɛn: trit am lɛk aw i trit ɔda pipul dɛn. <sup>6</sup> Dɛn fɔ pe am tu tɛm pas di mɔni we i bin aks fɔ. I fɔ get wan kɔp we strong tu tɛm we i get in yon mikɔp. <sup>7</sup> ɛni wan pan di fayn fayn tin dɛn we i kin du fɔ mek i sɔfa ɔ fɔ mek i sɔfa. Dɛn dɔn put mi na di tron as kwɛn, i tink se; Mi nɔto uman we in man dɔn day ɛn a nɔ go ɛva no if pɔsin day. <sup>8</sup> Na wan de, bad bad tin dɛn go kam pan am: sik, kray ɛn angrɪ. Dɛn go bɔn am te i day. PAPA GOD we dɔn kɔndɛm am, get pawa.' <sup>9</sup> 'Di kiŋ dɛn na di wɔl we dɔn du mami ɛn dadi biznɛs wit am go kray ɛn kray fɔ am. Dɛn de si di smok we i de bɔn, ( Rɛvɛleshɔn 18: 1-9, NJB )

Insay Zɛkaraya, di Baybul wɔn bɔt Babilɔn we de kam ɛn i sho se di rayt wanwɔd nɔ go apin pas *afta* Jizɔs kam bak:

<sup>10</sup> Una luk gud gud wan! Luk na do! Una rɔnawe kɔmɔt na di land na di nɔt – Yahweh de tɔk- bikɔs a dɔn skata una to di 4 briz dɛn na ɛvin – Yahweh de tɔk. <sup>11</sup> Una luk gud gud wan! Mek yu rɔnawe, Zayɔn, naw yu de liv wit Babilɔn in gyal pikin!

<sup>12</sup> PAPA GOD we na Jiova de tɔk dis, bikɔs na in God tɛl am fɔ du

mi , bot di neshon den we tif yu, 'Enibodi we toch yu toch mi yay apul. <sup>13</sup> Naw luk, a go es mi an pan den en di wan den we den don mek slev go tif den.' Don una go no se na PAPA GOD sen mil <sup>14</sup> Sinj, gladi, Zayon in gyal pikin, bikos naw a de kam fo liv wit una -Yahweh de tok! <sup>15</sup> En da de de buku neshon den go ton to PAPA GOD. Yes, den go bi in pipul den, en den go de wit una. Don una go no se na PAPA GOD sen mi to unal! <sup>16</sup> PAPA GOD go tek Juda, in pat na di Oli Land, en mek Jeruselem bak in yon. (Zekaraya 2: 10-16, NJB; notis insay di KJV /NKJV veshon den di vas den de na Zekaraya 2: 6-12)

Di muvmment den we di Yunayted Neshon, Vatikan, buku Protestant den, en Istan Otodoks lida den de promot, de mek pipul den no bot oltin en difren rilijon den, i klia se di Baybul kondem den en den no fo enkorej den. Jizos bin won bot di wan den we de se den de fala am we go "de ful buku pipul den" (Matyu 24: 4-5). Buku ikumenism get fo du wit di "wayt osman" we de na Reveleshon 6: 1-2 (we NOTO Jizos) en di raregal we de na Reveleshon 17.

Jos lek Zekaraya, di Apusul Pol bin tich bak se tru tru wanwod pan fet no go apin te Jizos kam bak:

<sup>13</sup> te wi ol get wanwod pan fet en no bot God in Pikin en mek wi bi di pafekt Man, we don macho wit Krays in sef. ( Leta Fo Efisos 4: 13, NJB )

Di wan den we biliv se dis wanwod de kam bifo Jizos kam bak, de mek mistek. Fo tru, we Jizos go kam bak, I go get fo pwel di wanwod we di neshon den we go geda agens Am get:

<sup>11: 15</sup> Don di enjel we mek sevin blo in trompet, en den yeri voys den de ala na evin se, 'Di Kingdom na di wol don bi wi Masta en in Krays in Kingdom, en i go rul sote go.' <sup>16</sup> Di twenti-fo elda den we bin sidom na di tron bifo God, butu en toch di gron wit den foad de woship God <sup>17</sup> wit den wod ya se, 'Wi de tel yu tenki, Olmayti Masta God, di wan we de, di wan we bin de fo tek yu big pawa en bigin yu rul. <sup>18</sup> Di neshon den bin de mek cham-mot en naw di tem don rich fo mek den pe yu bak, en fo mek den joj di wan

dɛn we dɔn day, ɛn fɔ mek dɛn blɛs yu savant dɛn we na di prɔfɛt dɛn, di oli wan dɛn ɛn di wan dɛn we de fred yu nem, smɔl ɛn big wan . Di tɛm dɔn rich fɔ pwɛl di wan dɛn we de pwɛl di wɔl.’ (Rɛvɛleshɔn 11: 15-18, NJB)

19: 6 ɛn a yɛri wetin tan lɛk bɔku bɔku pipul dɛn vɔys, lɛk di sawnd we di si de mek ɔ di big big sawnd we tɛnda de mek, we de ansa se, ‘Alɛluyal PAPA GɔD we na wi Gɔd we na di ɔlmayti, dɔn bigin fɔ rul; . . . 19 Dɔn a si di wayl animal, wit ɔl di kin dɛn na di wɔl ɛn dɛn sojaman dɛn, gɛda fɔ fet di Rayda ɛn in sojaman dɛn. 20 Bɔt dɛn tek di wayl animal as prizina wit di lay lay prɔfɛt we bin du mirekul fɔ di wayl animal ɛn we bin de yuz dɛn fɔ ful di wan dɛn we bin gri fɔ mek dɛn put di wayl animal in mak ɛn di wan dɛn we bin de wɔship in aydɔl. Dɛn bin trowe dɛn tu ya layf layf wan na di lek we gɛt faya we gɛt sɔlfo we de bɔn . 21 Di Rida in sɔd we kɔmɔt na in mɔt kil ɔl di ɔda wan dɛn, ɛn ɔl di bɔd dɛn it dɛn bɔdi . . . 20: 4 Dɔn a si tron dɛn usay dɛn sidɔm, ɛn dɛn gi dɛn di pawa fɔ jɔj. A si di sol fɔ ɔl di wan dɛn we dɛn bin dɔn kɔt ed bikɔs dɛn bin witnɛs fɔ Jizɔs ɛn fɔ we dɛn bin de prich Gɔd in wɔd, ɛn di wan dɛn we nɔ gri fɔ wɔship di wayl animal ɔ in statu ɛn we nɔ gri fɔ tek di brandmak na dɛn fɔɛd ɔ an; dɛn kam gɛt layf, ɛn rul wit Krays fɔ wan tawzin ia. (Rɛvɛleshɔn 19: 6 ,19 -21; 20: 4, NJB)

Notis se Jizɔs go gɛt fɔ dɔnawe wit di ami na di wɔl we gɛt wanwɔd fɔ fet am. Dɔn In ɛn di oli wan dɛn go rul. Na da tɛm de di fet go gɛt wanwɔd di rayt we. I sɔri fɔ no se bɔku pipul dɛn go lisin to lay lay minista dɛn we de luk lɛk se dɛn gud, bɔt dɛn nɔ de, lɛk aw di Aposul Pɔl bin wɔn (Sɛkɛn Lɛta Fɔ Kɔrint 11: 14-15). If mɔ pipul dɛn go rili ɔndastand di Baybul ɛn di gud nyuz bɔt Gɔd in Kinɔdɔm, smɔl pipul dɛn go fet agens Jizɔs.





## 7. Dɛmɔ mektray fɔmek dɛnste

Pan ɔl we mɔtalman lɛk fɔ tink se wi smat so, wi nɔ ebul fɔ ɔndastand, bɔt stil Gɔd in "ɔndastandin nɔ gɛt ɛnd" (Sam 147: 5).

Na dat mek i go tek Gɔd in intavyu fɔ fiks dis planɛt.

Pan ɔl we bɔku pipul dɛn biliv se Gɔd de, bɔku pan mɔtalman nɔ want fɔ liv lɛk aw /rili tɛl dɛn fɔ liv. Notis dɛn tin ya:

<sup>8</sup> O mɔtalman, i dɔn sho yu wetin gud; ɛn wetin di Masta want from yu Bɔt fɔ du wetin rayt, fɔ lɛk sɔri-at, ɛn fɔ waka ɔmbul wit yu Gɔd? (Mayka 6: 8)

Fɔ waka ɔmbul wit Gɔd nɔto sɔntin we mɔtalman dɔn rili rɛdi fɔ du. From di tɛm we Adam ɛn lv bin de (Jɛnɛsis 3: 1-6), mɔtalman dɔn disayd fɔ abop pan dɛnsɛf ɛn di tin dɛn we dɛn fɔ put fɔs, pas Gɔd in yon, pan ɔl we i gɛt lɔ dɛn (ɛksodɔs 20: 3-17).

Di Buk we nem Prɔvabs de tich se:

<sup>5</sup> Abop pan di Masta wit ɔl yu at, ɛn nɔ abop pan yu yon sɛns; <sup>6</sup> Una no am pan ɔl yu we dɛn, ɛn I go dayrɛkt yu rod dɛn. <sup>7</sup> Nɔ gɛt sɛns na yu yon yay; Una fred PAPA GɔD ɛn lɛf fɔ du bad. (Prɔvabs 3: 5-7)

Bɔt pan ɔl dat, bɔku pipul dɛn nɔ go rili abop pan Gɔd wit ɔl dɛn at ɔ wet fɔ mek i dayrɛkt dɛn stɛp. Bɔku pipul dɛn se dɛn go du wetin Gɔd want, bɔt dɛn nɔ de du am. Mɔtalman dɔn ful Setan (Rɛvɛleshɔn 12: 9) ɛn i dɔn fɔdɔm pan di tin dɛn we di wɔl want ɛn di 'prawd fɔ layf' (Jon In Fɔs Lɛta 2: 16).

So, bɔku pipul dɛn dɔn kam wit dɛn yon rilijɔn tradishɔn ɛn gɔvɛmɛnt dɛn we nɔ gɛt wanwɔd, bikɔs dɛn tink se na dɛn sabi bɛtɛ. Bɔt, dɛn nɔ de (cf. Jɛrimaya 10: 23) ɛn dɛn nɔ go rili ripɛnt.

Na dat mek mɔtalman nid Gɔd in Kirɔdɔm (cf. Matyu 24: 21-22).

## Tink bɔt di buk we nem Beatitudes

Wan pan di sirios wɔd dɛn we Jizɔs bin tɔk we pipul dɛn sabi pas ɔl na di blɛsin, we I bin gi insay In *Sɛmin na Mawnt ɔliv*.

Notis sɔm pan wetin I bin tɔk:

<sup>3</sup> Di wan dɛn we po gɛt blɛsin, bikɔs na dɛn gɛt di Kinɔdom we de na ɛvin. <sup>4</sup> Di wan dɛn we de kray fɔ gladi, bikɔs dɛn go kɔrej dɛn. <sup>5</sup> Di wan dɛn we ɔmbul gɛt blɛsin, bikɔs dɛn go gɛt di wɔl. <sup>6</sup> Blɛsin fɔ di wan dɛn we angri ɛn tɔsti fɔ du wetin rayt, bikɔs dɛn go ful-ɔp. <sup>7</sup> Di wan dɛn we gɛt sɔri-at gɛt blɛsin, Bikɔs dɛn go gɛt sɔri-at. <sup>8</sup> Di wan dɛn we gɛt klin at gɛt blɛsin, bikɔs dɛn go si Gɔd. <sup>9</sup> Di wan dɛn we de mek pis gɛt blɛsin, bikɔs dɛn go kɔl dɛn Gɔd in pikin dɛn. <sup>10</sup> Blɛsin fɔ di wan dɛn we dɛn de mek sɔfa bikɔs dɛn de du wetin rayt, bikɔs na dɛn gɛt di Kinɔdom we de na ɛvin. ( Matyu 5: 3-10 )

Na insay Gɔd in Kinɔdom (cf. Mak 4: 30-31), we Matyu kin kɔl bɔku tɛm di Kinɔdom na ɛvin (cf. Matyu 13: 31), usay dɛn blɛsin prɔmis ya go apin. Na insay Gɔd in Kinɔdom di prɔmis go apin fɔ di wan dɛn we ɔmbul fɔ gɛt di wɔl ɛn di wan dɛn we klin fɔ si Gɔd. Wet fɔ di gud nyus bɔt di blɛsin dɛn we wi go gɛt na Gɔd in Kinɔdom!

## Gɔd in We dɛn Rayt

Di trut na dat Gɔd na lɔv (Jɔn In Fɔs Lɛta 4: 8 ,16 ) ɛn Gɔd Nɔ de tink bɔt insɛf nɔmɔ. Gɔd in lɔ dɛn de sho se wi lɛk Gɔd ɛn wi neba (Mak 12: 29-31; Jems 2: 8-11). Di we dɛn na di wɔl na fɔ jɔs bisin bɔt dɛnsɛf ɛn dɛn kin dɔn wit day (Lɛta Fɔ Rom 8: 6).

Notis se di Baybul sho se rial Kristian dɛn de fala di lɔ dɛn we se:

<sup>1</sup> ɛnibɔdi we biliv se Jizɔs na di Krays, na Gɔd bɔn am, ɛn ɛnibɔdi we lɛk di wan we bɔn insɛf lɛk di wan we i bɔn. <sup>2</sup> We wi lɛk Gɔd ɛn du wetin i tɛl wi fɔ du, wi no se wi lɛk Gɔd in pikin dɛn. <sup>3</sup> Na dis na di lɔv Gɔd, fɔ du wetin i tɛl wi fɔ du. ɛn In lɔ dɛn

no de mek yu lod. ( Jon In Fos Leta 5: 1-3 )

Ol God in "komandment den de du wetin rayt" (Sam 119: 172). In we den klin (1 Taytos 1: 15). I sori fo no se boku pipul den don gri wit difren we den fo "les lo" en den no se Jizos NO kam fo pwel di lo o di profet den, bot i kam fo mek den du am (Matyu 5: 17), bay we i eksplen den rial minin en mek den boku pas wetin boku pipul den kin du tink (egz. Matyu 5: 21-28). Jizos bin tich se " enibodi we du en tich den, den go kol am bigman na di Kingdom na evin" (Matyu 5: 19) (di wad den 'God in Kingdom' en 'kingdom na evin' kin chenj).

Di Baybul tich se fet we no get wok don day (Jems 2: 17). Boku pipul den se den de fala Jizos, bot den no go rili biliv wetin i de tich (Matyu 7: 21-23) en den no go falamakata am lek aw den fo falamakata (cf. Fos Leta Fo Korint 11: 1). "Sin na fo pwel di lo" (Jon In Fos Leta 3: 4, KJV) en olman don sin (Leta Fo Rom 3: 23). Bot di Baybul sho se sori-at go win di joyment (Jems 2: 13) as God rili get plan fo olman (cf. Lyuk 3: 6).

Motalman solvishon, apat from God in we, no go wok. Insay di kingdom we go de insay di tawzin ia, Jizos go rul wit "ayon stik" ( Reveleshon 19: 15 ), en gud go win as pipul den go liv God in we. Ol di problem den we de na di wal de bikos di sosayti den na dis wal no gri fo obe God en in lo . Istri sho se motalman no ebul fo solv di problem den we de na di sosayti:

<sup>6</sup> We posin de tink bot wetin i want, na day, bot fo tink bot God na layf en kolat. <sup>7</sup> Na bikos di tin den we wi de tink bot na fo et God; bikos i no de onda God in lo, en i no go ebul fo de onda God in lo fo tru. <sup>8</sup> So, di wan den we de na di bodi no go ebul fo mek God gladi. ( Leta Fo Rom 8: 6-8 )

Kristian den fo pe atenshon pan di spiritual tin den, en den gi den God in Spirit fo du dat insay dis tem (Leta Fo Rom 8: 9), pan ol we wi yon wiked tin den:

<sup>26</sup> Mi broda den, una de si aw den de kol una se noto boku pipul den we get sens, noto boku pipul den we get pawa, en noto boku pipul den we get ay pozishon. <sup>27</sup> Bot God don pik di flush

tin dɛn na di wɔl fɔ shem di wan dɛn we gɛt sɛns, ɛn Gɔd dɔn pik di wan dɛn we wik na di wɔl fɔ shem di tin dɛn we gɛt pawa; <sup>28</sup> Gɔd dɔn pik di bad tin dɛn na di wɔl ɛn di tin dɛn we pipul dɛn nɔ lɛk , ɛn di tin dɛn we nɔ de, fɔ mek dɛn nɔ gɛt wanwɔd, <sup>29</sup> so dat nɔbɔdi nɔ go bost bifo am. <sup>30</sup> Bɔt pan am, una de insay Krays Jizɔs, we mek wi gɛt sɛns frɔm Gɔd, ɛn mek wi bi pɔsin we de du wetin rayt, oli ɛn fri wi— <sup>31</sup> so dat, jɔs lɛk aw dɛn rayt se: “Di wan we de bost, mek i prawd bikɔs ɔf di Masta.” ( Fɔs Lɛta Fɔ Kɔrint 1: 26-31 )

Kristian dɛn fɔ glori pan Gɔd in plan! Wi de waka wit fet naw (Sɛkɛn Lɛta Fɔ Kɔrint 5: 7), wi de luk ɔp (Lɛta Fɔ Kɔlɔse 3: 2) wit fet (Di Ibru Pipul Dɛn 11: 6). Wi go gɛt blɛsin fɔ we wi de kip Gɔd in lɔ dɛn (Rɛvɛleshɔn 22: 14).

### Wetin mek di Gud Nyus bɔt Gɔd in Kɪŋdɔm?

Protɛstant dɛn kin fil se wans dɛn dɔn tek Jizɔs as sevio, dɛn dɔn de luk fɔ Gɔd in Kɪŋdɔm. Katolik dɛn biliv se di wan dɛn we bapɔayz, ivin we dɛn bin smɔl, dɔn go insay dɛn chɔch as di kɪŋdɔm. Katolik ɛn di Istan ɔtodɔks kin tink se tru sakramɛnt, ɛn ɔda tin dɛn, dɛn de luk fɔ Gɔd in kɪŋdɔm. Pan ɔl we Kristian dɛn fɔ bapɔayz, GriK-Rom-Protɛstant dɛn kin luk to di wɔl fɔ sɔlv mɔtalman prɔblɛm dɛn. Dɛn kin gɛt di tin we dɛn de pe atɛnshɔn pan na di wɔl (cf. Lɛta Fɔ Rom 8: 6-8).

Fɔ luk fɔ Gɔd in Kɪŋdɔm fɔs (Matyu 6: 33) na fɔ bi gol fɔ Kristian dɛn fɔ ɔl dɛn layf. Wan gol, nɔto fɔ luk to di wɔl fɔ sɔlv, bɔt fɔ luk to Gɔd ɛn in we dɛn. Di gud nyus bɔt Gɔd in Kɪŋdɔm de chɛnj wi layf.

Di Baybul se Kristian dɛn go rul wit Jizɔs, bɔt yu no se dat min se rial Kristian dɛn go rili rul siti dɛn? Jizɔs bin tich se:

<sup>12</sup> “Wan bigman go na wan fa fa kɔntri fɔ go tek kɪŋdɔm fɔ insɛf ɛn fɔ kam bak. <sup>13</sup> So i kɔl tɛn pan in savant dɛn, ɛn gi dɛn tɛn mina ɛn tɛl dɛn se: ‘Una du biznɛs te a kam.’ <sup>14</sup> Bɔt in sitizin dɛn et am, ɛn dɛn sɛn wan grup afta am fɔ tɛl am se: ‘Wi nɔ go gɛt dis man fɔ rul wi.’

<sup>15</sup> “We i kam bak, i dɔn gɛt di

kiŋdɔm , i tɛl dɛn fɔ kɔl dɛn savant dɛn ya we i gi di mɔni to am, so dat i go no ɔmɔs ɔlman dɔn gɛt bay we dɛn de du biznɛs. <sup>16</sup> Dɔn di fɔs wan kam ɛn se: ‘Masta, yu mina dɔn gɛt tɛn mina.’ <sup>17</sup> Dɔn i tɛl am se: ‘God savant, yu dɔn du wɛl; bikɔs una bin fetful pan smɔl tin, una gɛt pawa oba tɛn siti dɛn.’ <sup>18</sup> Di sɛkɔn wan kam ɛn tɛl am se: ‘Masta, yu mina dɔn gɛt fayv mina.’ <sup>19</sup> Semweso, i tɛl am se, ‘Yu de oba fayv siti dɛn.’ ( Lyuk 19: 12-19 )

Bi fetful pan di smɔl tin we yu gɛt naw. Kristian dɛn go gɛt di chans fɔ rul oba rial siti dɛn, na rial kiŋdɔm. Jizɔs bin tɔk bak se, “Mi blɛsin de wit mi , fɔ gi ɛnibɔdi akɔdin to wetin i de du” (Reveleshɔn 22: 12). God gɛt plan (Job 14: 15) ɛn ples (Jon 14: 2) fɔ di wan dɛn we go rili ansa am (Jon 6: 44; Reveleshɔn 17: 14). God in Kiŋdɔm na fɔ tru ɛn yu kin bi pat pan am!

We 2016 bigin, wan magazin we dɛn kɔl *Science* bin gɛt wan atikul we gɛt di taytul “The power of crowds” we sho se atifishal intɛlijɛns ɛn krawd sɔs kin sɔlv di “wikɛd prɔblɛm dɛn we mɔtalman de gɛt. Bɔt pan ɔl dat, di atikul nɔ bin ebul fɔ ɔndastand wetin na wikɛdnɛs, nɔto fɔ tɔk bɔt aw fɔ sɔlv am.

Kɔprɛshɔn, apat from fɔ fala di tru tru we dɛn we God de du, na fɔ fel insay di 21<sup>st</sup> sɛntinari jɔs lɛk aw i bin de bak afta di Gret Flɔd we mɔtalman bin wok togɛda fɔ bil di Tawa na Bebel we nɔ bin wok (Jɛnɛsis 11: 1-9).

Prɔblɛm dɛn na di wɔl, na ples dɛn lɛk di Midul Is (pan ɔl we dɛn bin de op fɔ gɛt mɔni fɔ sɔm tɛm, egz. Daniɛl 9: 27a; Fɔs Lɛta Fɔ Tɛsalonayka 5: 3), mɔtalman nɔ go sɔlv dɛn—wi nid God in Kiŋdɔm in pis (Lɛta Fɔ Rom 14: 17).

Di prɔblɛm dɛn we intanashɔnal tɛrorizm gɛt, pan ɔl we wi bin de op fɔ gɛt bɛnifit, dɛn nɔ go sɔlv dɛn (cf. Izikɛl 21: 12) bay di wan dɛn we dɛn dɔn ful na di Yunaytɛd Nɛshɔn (cf. Reveleshɔn 12: 9)—wi nid di gladi at ɛn kɔmfɔt we God in Kiŋdɔm gɛt.

Di **problem** **den** we de na di **envayroment** **NO** go **solv** bay we **intanashonal kopreshon**, as di **wol** **neshon** **den** go **ep** **fo** **pwel** di **wol** (**Revelshon** 11: 18), **bot** na **God** in **Kingdom** go **solv** **den**.

Di **problem** **den** we **get** **fo** du **wit** **mami** **en** **dadi** **biznes** di we **aw** **God** **no** **want**, **fo** **pwel** **bele**, **en** **fo** **sel** **mortalman** **bodi** **pat** **no** go **solv** **am** (cf. **Revelshon** 18: 13), **bot** na **God** in **Kingdom** go **solv** **am**.

Di **big** **big** **det** we **USA**, **UK**, **en** **boku** **oda** **neshon** **den** **get** **no** go **solv** **am** **tru** **intanashonal** **broking**, **bot** **te** **go** (**afta** **den** **dohn** **pwel** **am** **lek** **aw** **Abakok** 2: 6-8 **se**) na **God** in **Kingdom** go **solv** **am**.

Di **Yunayted** **Neshon** **no** go **solv** di we **aw** **pipul** **den** **no** **natin** **en** we **den** **no** **de** **tich** **fayn**—**wi** **nid** **God** in **Kingdom**. **Rilijon** **cham-mot** **no** go **rili** **solv** **bay** **eni** **ikumenik-inta-fet** **muvment** we **gri** **fo** **sev** **apat** **from** di **tru** **Jizos** we di **Baybul** **tok** **bot**. **Sin** na **DI** **PROBLEM** na di **wol** **en** **fo** **dat**, **wi** **nid** **Jizos** in **sakrifays** **en** **fo** **kam** **bak** na **God** in **Kingdom**. Di **sayens** we **wi** **de** **lan** **bot** **meresin** **tide** **no** **get** **ol** di **ansa** **den** **fo** **mek** **mortalman** **get** **welbodi**—**wi** **nid** **God** in **Kingdom**.

**Angri** **problem** **no** go **solv** **bay** di **tin** **den** we **den** **dohn** **chenj** **den** **jenetiks** we **de** **put** **som** **pat** **den** na di **wol** **pan** **denja** **fo** **angri** **bikos** di **tin** **den** we **den** **kin** **plant** **kin** **pwel**—**wi** **nid** **God** in **Kingdom**.

Di **big** **big** **po** we **de** na **som** **pat** **den** na **Afrika**, **Eshia**, **en** **oda** **say** **den**, **pan** **ol** we **wi** **de** **benifit** **fo** **som** **tem** **from** di **end** **tem** ‘**Babilon**’ (cf. **Revelshon** 18: 1-19), **no** go **solv** di **problem** we **po**—**wi** **nid** **God** in **Kingdom**. Di **aidia** **se**, **apat** **from** **Jizos**, **mortalman** **kin** **brinj** **utopia** **insay** **dis** ‘**di** **bad** **tem** we **wi** **de** **naw**’ na **lay** **lay** **gud** **nyuz** (**Leta** **Fo** **Galeshya** 1: 3-10).

Di **tem** we **God** in **Kingdom** go **de** **insay** **wan** **tawzin** **ia**, na **rial** **kingdom** we **den** **go** **mek** na di **wol**. I **go** **kamot** **from** **God** in **lo** **den** we **get** **lov** **en** **God** we **lek** **wi** **as** **lida**. Di **oli** **wan** **den** **go** **rul** **wit** **Krays** **fo** **wan** **tawzin** **ia** (**Revelshon** 5: 10; 20: 4-6). **Dis** **kingdom** go **inklud** di **wan** **den** we **rili** **de** na **God** in **Choch**, **bot** **no** **skripcho** **no** **de** **we** **se** **God** in **Kingdom** na **rili** di **Choch** (**Katolik** **o** **oda** **we**). Di **Choch** na **Rom** **dohn** **agens** di **tichin** we di **mileniom** **de** **tich**, **en** **leta** **i** **go** **agens** di **Baybul** in **gospel** **mesej** **wit** **no**

pawa as wi de kam nia di **end**. Dis go **mɔs** **gɛt** **bɔku** **bɔku** midia **kɔvarej** we go **ɛp** **fɔ** fulfil Matyu 24: 14.

Insay in las pat, **Gɔd** in **Kɪŋdɔm** go inklud di “Nyu **Jerusalem**, we go **kɔmɔt** na **evin** **frɔm** **Gɔd**” (**Reveleshɔn** 21: 2) **ɛn** di **bɔku** **bɔku** tin **dɛn** we i go du **nɔ** go **gɛt** **end**. **Nɔbɔdi** **nɔ** go de du wetin rayt igen, **sɔri-at** **nɔ** go de igen, **ɛn** day **nɔ** go de igen.

**Fɔ** prich **ɛn** **ɔndastand** di gud nyuz **bɔt** **Gɔd** in **Kɪŋdɔm** na **impɔtant** tin we di Baybul **tɔk** **bɔt**. Di wan **dɛn** we rayt di **OI** **Tɛstament** bin de tich **bɔt** am. **Jizɔs**, **Pɔl**, **ɛn** **Jɔn** bin tich **bɔt** am. Di oldest ‘**Kristian**’ sermon we bin de ausayd Nyu **Tɛstament** bin tich **bɔt** am. Di **Kristian** lida **dɛn** we bin de insay di **fɔs** pat pan di **sɛkɔn** **sɛntiwɔd**, **lɛk** **Polikap** **ɛn** **Mɛlito** , bin de tich **bɔt** dat. **Wi** na di **kɔntinyu** **Chɔch** **fɔ** **Gɔd** de tich am tide. **Mɛmba** se **Gɔd** in **Kɪŋdɔm** na di **fɔs** **tɔpik** we di Baybul sho se **Jizɔs** bin de prich **bɔt** (**Mak** 1: 13. Na in bak bin de prich **bɔt** afta di layf bak ( Di **Apɔsul** **Dɛn** **Wok** [Akt] 1: 3)—**ɛn** na **sɔntin** we **Kristian** **dɛn** **fɔ** **luk** **fɔ** **fɔs** (**Matyu** 6: 33).

Di gud nyuz **nɔto** **jɔs** **bɔt** **Jizɔs** in layf **ɛn** day. Di tin we di gud nyuz we **Jizɔs** **ɛn** di wan **dɛn** we de fala am bin de tich bin de **tɔk** **mɔ** **bɔt** na **Gɔd** in **Kɪŋdɔm** we de kam. Di gospel **fɔ** di **kɪŋdɔm** inklud sev tru **Krays**, **bɔt** i inklud bak **fɔ** tich di **end** **fɔ** **mɔtalman** **gɔvnmɛnt** (**Reveleshɔn** 11: 15).

**Mɛmba** se **Jizɔs** bin tich se di **end** **nɔ** go kam pas afta **dɛn** **dɔn** prich di gud nyuz **bɔt** di **Kɪŋdɔm** to di **wɔl** as **witnes** to **ɔl** di **neshɔn** **dɛn** (**Matyu** 24: 14). **ɛn** da prichin de de apin naw.

Di gud nyuz na dat **Gɔd** in **Kɪŋdɔm** na di **sɔlv** **fɔ** di **prɔblɛm** **dɛn** we **mɔtalman** de **gɛt** . **Bɔt** stil, **bɔku** pan **dɛn** **Nɔ** want **fɔ** **sɔpɔt** am, **ɔ** **yɛri** am, **ɔ** **nɔ** want **fɔ** biliv di tru tin **bɔt** am. **Gɔd** in **Kɪŋdɔm** de sote go (**Matyu** 6: 13), we “dis **wɔl** de pas” (**Fɔs** **Lɛta** **Fɔ** **Kɔrint** 7: 31).

**Fɔ** prich di tru gud nyuz **bɔt** **Gɔd** in **Kɪŋdɔm** na **sɔntin** we wi na di **kɔntinyu** **Chɔch** **fɔ** **Gɔd** rili **siriɔs** **bɔt**. **Wi** de tray **fɔ** tich **ɔl** di tin **dɛn** we di Baybul de tich (**Matyu** 28: 19-20), ivin di **Kɪŋdɔm** **fɔ** **Gɔd** (**Matyu** 24: 14). **We** wi de wet **fɔ** da **kɪŋdɔm** de, **wi** nid **fɔ** **lan** **ɛn** fala **Gɔd** in we **ɛn** **kɔrej** **ɔda** **pipul** **dɛn** we want **fɔ** biliv di tru.



Yu no tink se yu fo sɔpɔt fo prich di gud nyuz bɔt Gɔd in Kinɔm we gɛt  
fo kam? Yu go biliv di gud nyuz bɔt Gɔd in Kinɔm?

*Pɔsin wese naeg wedɛn tifste*

USA fe dɔwɔfe si kpɔa *Pɔsin wese naeg wedɛn tɪfste* no wɔ: 1036 W. Grand Avenue, Grover Mpoano, California, na ɛwɔ ho, 93433 USA; nyatakakadzɔɔfe [www.ccoq.org](http://www.ccoq.org).

*Pɔsin wese naeg wedɛn tɪfste* (CCOG) *Wɛbsaet ahorow*

CCOG.ASIA Nyatakakadzɔɔfe sia fe susu le Asia ηu.

CCOG.IN Wɔde saa beae yi asi wɔn a wɔwɔ Indiafo agyapade mu no so.

CCOG.EU Europa ηue wɔɔ nyatakakadzɔɔfe sia ɔɔ.

CCOG.NZ Wɔde saa beae yi asi New Zealand ne afoforo a wofi Britania abusua mu so.

CCOG.ORG Esiae nye nyatakakadzɔɔfe vevito si *Pɔsin wese naeg wedɛn tɪfste*. Ɛsom nnipa a wɔwɔ nsaseɔn nyinaa so. Nsɛm, link ahorow, ne video ahorow wom.

CCOGCANADA.CA Wɔɔ nyatakakadzɔɔfe sia ɔɔ amesiwo le Canada ηu.

CCOGAfrica.ORG Wɔde saa beae yi asi wɔn a wɔwɔ Afrika no so.

CDLIDD.ES La Continuación de la Iglesia de Dios. Esia nye Spaingbe me nyatakakadzɔɔfe na *Pɔsin wese naeg wedɛn tɪfste*.

PNIND.PH Patuloy na Iglesia ng Diyos. Eyi ne Philippines wɛbsaet a ɛwɔ *Pɔsin wese naeg wedɛn tɪfste*. Nyatakakawo le Enjlisigbe kple Tagaloggbe me.

*Nsɛm ho amanneɛbo ne Abakoɛm Wɛbsaet ahorow*

COGWRITER.COM Nyatakakadzɔɔfe sia nye gbefãdɛdɛdɛwɔnu vevi aɔɔ eye nyadzɔdzɔwo, nufiafiawo, ηutinya me nyatiwo, videowo, kple nyagbloɔjɔ yeyewo le eme.

CHURCHHISTORYBOOK.COM Eyi ye wɛbsaet a ɛnye den ɛ wobɛkae a nsɛm ne nsɛm a ɛfa asɔre abakoɛm ho wom.

BIBLENEWSPROPHECY.NET Esia nye radio dzi nyatakakadzɔɔfe si le internet dzi si fo nu tso nyadzɔdzɔwo kple Biblia me nyatiwo ηu.

*YouTube ne BitChute Video Kresmans a wɔde ma Aɛnka ne Aɛnka nketewa*

BibleNewsProphecy kresman. CCOG fe mawunyagbɔgblo fe videowo.

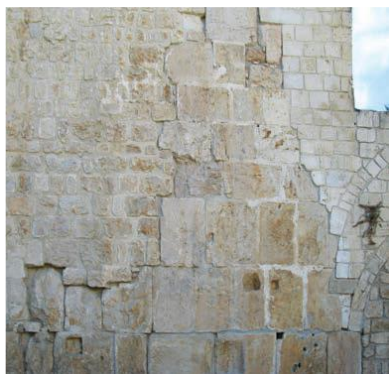
CCOGAfrica kresman. CCOG nkrasɛm a ɛwɔ Afrika kasa mu.

CCOG Animations kresman be woafia Kristotɔwo fe dzixɔsewo fe akpa aɔɔwo.

CCOGSermones kresman wɔ nkrasɛm ahorow wɔ Spania kasa mu.

ContinuingCOG kresman. CCOG fe video dzi mawunyagbɔgblowo.

Mfonini no kyere birikisi kakraa bi a aka (ne ebinom a wɔde kaa ho akhiri yi) a ɛto mmere bi a wɔfre no Cenacle wɔ Yerusaleme, nanso wɔka ho asɛm yiye ɛ Onyankopɔn Asɔre a ɛwɔ Yerusaleme Atɔe Fam Bepɔw so (mprempren wɔfre no Bepɔw Sion) no bi wɔ ase ho.



Woxɔe se be afisiae ɔɖewohĩ wotu Kristoɔwo fe solemexo ɲutoɲuto gbãto le. Xo si me woɔɔɔ gbefã Yesu fe 'Mawu Fiaɔɔɔ fe ɲuti nyanyuia' le hafi. Esia nye xo ɔɔɔ si no Yerusalem si fia nu Nasom pipulnomo kinaksdi kweshon.

*Eyi nti yɛda Onyankopɔn ase nso a yenryae, efise...mo anuanom, mobeɣɣɣ Onyankopɔn asafo ahorow a ɛwo Yudea a ɛwo Kristo Yesu mu no akyidifo. ( 1 Tesalonikafo 2:13-14 ).*

*Momma gyidie a wɔde maa ahotefo no preko pe no ho aperepere. (Yuda 3).*

*Ɔno (Yesu) ka kyereɣɣe wɔn se, "Ese se meka Onyankopɔn ahenni ho asem kyere nkurow a aka no nso, efise eyi nti na wɔasoma me." ( Luka 4:43 ).*

*Na mmom monhwewwe Onyankopɔn ahennie, na wɔde yeinom nyinaa[c] beka mo ho. Munnsuro, nguankuw ketewa, efise eyɛ mo Agya anigye se ɔde ahenni no bema mo. ( Luka 12:31-32 ).*

*Na wɔbeka ahennie asemɔpa yi wɔ wiase nyinaa se adanseɣɣe ama amanaman nyinaa, na afei awieeɣɣe no beba. ( Mateo 24:14 ).*